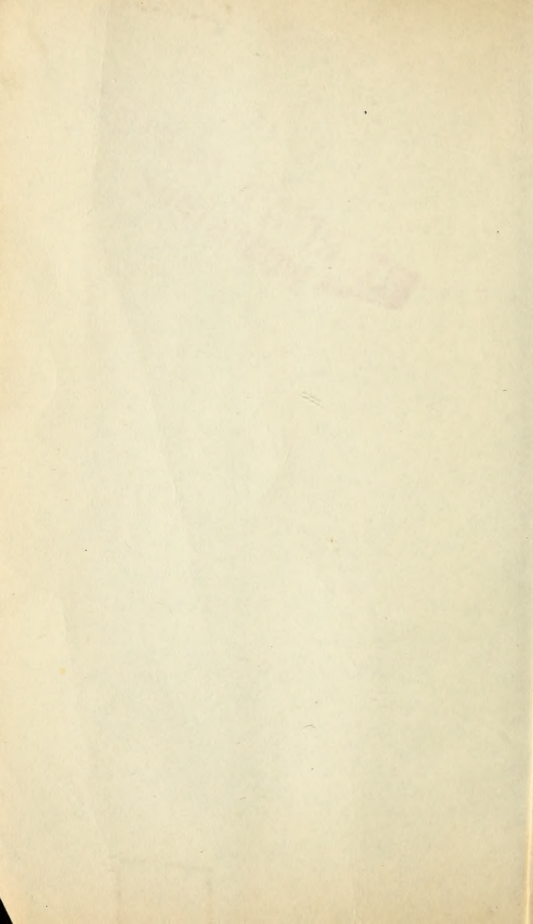


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THE HOLY GHOST HYMNAL

COMPILED
BY MEMBERS OF THE CONGREGATION
OF THE HOLY GHOST
(C. S. Sp.)

PART I



HOLY GHOST FATHERS,
BLACKROCK COLLEGE,
DUBLIN

Printed in Belgium.

ACKNOWLEDGMENTS.

We are deeply indebted to the following for permission to use their copyright: The Lord Abbot of Solesmes, France; Messrs. Desclée & Co., Tournai, Belgium; Dom David, Abbaye de Saint Wandrille; Rev. Denis O'Flynn, Maynooth College; The Very Rev. Provincial S. J., London; The Very Rev. Provincial C. SS. R., Limerick; The Sister Provincial Superior, Convent of Notre Dame, Ashdown Park; Chanoine Darros, Lourdes; Messrs. M. H. Gill & Son, Dublin; Messrs. Carey & Co., London, and the Department of Education (Publication Branch) Hume Street, Dublin. To the many others who helped with the production of this edition we return our sincere thanks.

Editor.

Permissu Superiorum Religiosorum.

IMPRIMATUR.

Tornaci, die 17 maii 1950.

✠ JULIUS LECOUVET, Vic. Gen.

(Sixth Edition).

Omnia jura vindicabimus tam in universam nostram excogitandi scribendique rhythmī rationem quam in carmina quæ non inveniuntur in vaticana editione sed ex Solesmensibus libris excerpta sunt.

DESCLÉE ET SOCI, Tornaci (Belg.)

DEDICATION.

TO THEE, O PEERLESS VIRGIN MARY
IMMACULATE SPOUSE
OF GOD THE HOLY GHOST
WE LOVINGLY AND GRATEFULLY
DEDICATE THIS HYMNAL.
DEIGN, O AUGUST QUEEN OF HEAVEN
TO ACCEPT OUR HUMBLE OFFERING,
AND TO OBTAIN FOR IT
AND FOR ALL WHO USE IT,
THE BLESSING OF THE DIVINE SPIRIT.

Feast of Pentecost.

28th May 1950.

HIS HOLINESS THE POPE
AND THE
HOLY GHOST HYMNAL.

LETTER FROM HIS EMINENCE
THE CARDINAL SECRETARY OF STATE.

*Office of the
Secretary of State
to His Holiness*

*The Vatican,
9th. May, 1911.*

To the Very Rev. N. J. Brennan, C. S. Sp.,
President of Blackrock College, Dublin.

Reverend Father.

“The Holy Ghost Manual” you have just published for the purpose of facilitating the Gregorian Chant is, I can assure you, most pleasing to the Holy Father (Pope St. Pius X). How earnestly His Holiness desires the revival of this Chant, amongst the faithful attending the Sacred Offices, is evident from his “Motu proprio” of the 22nd. Nov., 1903.

Your filial affection is proved by your gift, and the end you propose bears testimony to your zeal and assiduity in promoting the dignity and grandeur of Divine worship. Your affection and zeal are equally pleasing to His Holiness, who takes the greatest interest in your book; and, as a token of heavenly graces, He most lovingly bestows on you His Apostolic Benediction.

R. CARD. MERRY DEL VAL.

INTRODUCTION.

In the following pages, by kind permission of Messrs. Desclée & Co., Tournai, we give excerpts from the Rules for Interpretation as found in the Liber Usualis No. 801. Students are advised to consult the original for a more concise knowledge of the rules.

I. The Stave, the Clef, the Guide, the Flat.

The Stave is of four lines only, counted upwards. When the notes go beyond the stave, small lines (leger lines) are used but never more than one above or below the stave.

Two Clefs may be used :

Doh *or* C Clef 

Fah *or* F Clef 

The Doh Clef is movable, the Fah Clef is practically always on the third line.

A sign called the Guide is found at the end of each line, or where the Clef changes position, to indicate the relative position of the following note.

The Flat (♭) unless contradicted by a natural (♮) holds good : *a*) for a whole word; *b*) as far as next bar-line — even quarter-bar.

II. The Gregorian Scales.

Gregorian Music employs eight Scales called Modes, each of which has its own character.






Pieces in the same Mode terminate on the same note called the final. This note is underlined in the accompanying table, v. g., d.

Each Mode has another note of great importance called the Dominant; it is used as the reciting-note in Psalmody. This note is printed in Capitals below, v. g., A.

MODE	SCALE
1	<u>d</u> e f g A b c d
2	a b c <u>d</u> e F g a
3	<u>e</u> f g a b C d e
4	b c d <u>e</u> f g A b
5	<u>f</u> g a b C d e f
6	c d e <u>f</u> g A b c
7	<u>g</u> a b c D e f g
8	d e f <u>g</u> a b C d

III. Notes and Groups of Notes called Neums.

A. SINGLE NOTES.

	1	2	3	4	5
The square punctum	■	■ 	■ —	■ — 	■ ·
The Virga	┘ 	┘ 	┘ — 		┘
Modern transcription					

The punctum may also be written in the diamond shape, e. g. ♦

Column 1. Single notes without rhythmic signs are the equivalent of a quaver. Two or more single notes may form a compound beat or rhythmic group.

Column 2. The vertical episema marks the beginning of a compound beat and the rhythmic step of the movement.

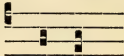
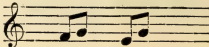
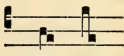
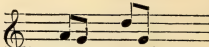
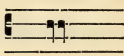
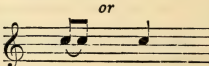
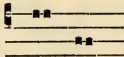
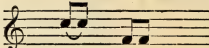
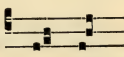
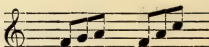
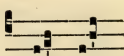
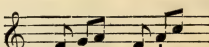
Column 3. The horizontal episema indicates a slight lengthening of the note. When this stroke is found over a group of notes the lengthening must not be too marked.

In general, the oftener the lengthening sign occurs the less we must mark it and vice versa.

Column 4. The vertical and horizontal episemas attached to the same note indicate at once the beginning of a rhythmic group and a slight lengthening during which the voice dies away to mark the conclusion of a small melodic phrase.

Column 5. The dot doubles the note which precedes it.

B. GROUPS OF NOTES CALLED NEUMS.

- | | | |
|---------------------|---|---|
| 1. <i>Podatus</i> |  |  |
| 2. <i>Clivis</i> |  |  |
| 3. <i>Bivirga</i> |  |  |
| 4. <i>Distropha</i> |  |  |
| 5. <i>Scandicus</i> |  |  |
| 6. <i>Salicus</i> |  |  |

The note with the vertical episema should be emphasised and lengthened.

7. *Climacus*

8. *Torculus*

9. *Porrectus*

10. *Tristropa*

Most other Neums are derived from the foregoing groups.

IV. Some Exceptional cases.

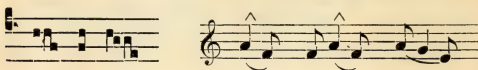
1. *Liquescent Notes*. These are found over certain letter combinations. Though printed in small type they are of normal duration and must be sung lightly.

Liquescent Podatus

Liquescent Scandicus

2. *Oriscus*. A note placed at the end of a group on the same degree as the preceding note. It forms a double note with the latter.

3. *Pressus*. Two notes placed side by side on the same degree and on the same syllable, the second note of which is the first of a group. The two notes combine to form one note of double length.





4. *Quilisma*. This jagged note ♯ has the same value as other notes, but must be sung lightly. The note before the quilisma should be notably lengthened and be the most emphasised of the whole group even when preceded by a double note.



V. Pauses, Breathing.

Like speech, a Plaisong melody may be divided into periods, sections and phrases, in which the last note or the last two notes of each division are lengthened. As in speech, pauses must be in proportion to the importance of the rhythmic divisions. The ending of each division should be softened and no fresh impulse of the voice should be noticed on it.

1. The endings of short unimportant phrases do not, as a rule, allow the taking of a breath; these are marked by the two episema attached to a punctum, or more rarely by a dotted note sometimes followed

by a quarter  or half bar  .

2. More important groups are indicated in the same way; these are always followed by a quarter or half bar. Often however these quarter or half bars especially in the shorter antiphons merely indicate the rhythmic subdivision, and no breath should be taken.

3. The end of a section properly so called is indicated by a half bar. Here it is generally necessary to take a breath, yet without breaking the movement; hence the dotted note before the bar must be shortened slightly.

4. The close of a full period is marked either by a full bar or by a double bar. Here a breath must be taken and a longer pause made.

5. The *Comma* ♫ allows only a rapid breath without breaking the movement.

6. The end of the Intonation and the entry of the choir are marked by a star in the verbal text.

VI. Rhythm.

For the proper execution of Plainsong it is necessary to be able to recognise the place of each rhythmic step, ictus or alighting point. The following rules indicate the notes of the melody which must receive the rhythmic ictus :

1. All notes isolated, or in a group which are marked with the vertical episema.

2. All sustained notes: *distropha*, *tristropha*, *bivirga*, *pressus*, *oriscus*, dotted notes and the note before a *quilisma*.

3. Any note which begins a group.

A detailed explanation of this matter will be found in the *Liber Usualis* No. 801.

VII. The text.

1. The words of the text should be read very carefully giving each syllable its full value and paying attention to the Latin accent.

2. The meaning of the text should be studied, making use, if necessary, of the translation.

3. The perfection of Gregorian singing will only be attained when the singing becomes a prayer. The singer should therefore penetrate his soul with the spirit of the words and sing them as the external expression of this own internal aspirations.

VIII. Roman pronunciation of Latin.

1. VOWELS AND DIPHTHONGS.

A as in *Father*, never as in *can*.

E as in *Red*, *men*, *met*.

I as *ee* in *Feet*, never as in *tin*.

O as in *For*, never as in *go*.

U as *oo* in *Moon*, never as in *custom*.

Y is treated like the Latin *I*.

As a general rule when two vowels come together each keeps its own sound and constitutes a separate syllable.

But notice that **Æ** and **Œ** are pronounced as one sound, like **E** above.

In **Au**, **Eu** and **Ay** the two vowels form one syllable but both vowels must be distinctly heard. If on

such a syllable several notes are sung, the vocalisation is entirely on the first vowel, the second being heard only on the last note, at the moment of passing to the following syllable. *Cui* usually forms two syllables and is pronounced *koo-ee*.

2. CONSONANTS.

C before *e, æ, œ, i, y* is like *ch* in *Church*.

CC before the same vowels is like *T-ch*.

SC before the same vowels is like *Sh* in *shed*.

Except for these cases *C* is always like the English *K*.

CH is always like *K*.

G before *e, æ, œ, i, y* is soft as in *generous*.

Otherwise **G** is hard as in *Government*.

GN is like the English *Ny*.

H is always mute except in *nihil* (*nee-keel*) and *mihi* (*mee-kee*).

J is treated as **Y** forming one sound with the following vowel.

R when with another consonant must be slightly rolled on the tongue.

S is hard but is slightly softened between two vowels.

TI before a vowel and following any letter except **S, X** and **Z** is pronounced *tsee*. Otherwise **T** is as in English.

TH is always simply **T**.

X is pronounced *ks*, and slightly softened between two vowels.

XC before *e, æ, œ, i* and *y* = **KSH**. Before other vowels **XC** has the ordinary hard sound of the letters composing it.

Y is sounded like **I**.

Z is pronounced *dz*.

All the other consonants are pronounced as in English.

Double consonants must be carefully sounded e. g. *Bel-lo*.

INTERPRETATION.

“The greatest care must be taken”, says the Vatican preface, “not to injure the sacred melodies by any unevenness in executing them. A neum or note should never be improperly contracted or prolonged. The singing must be uniform, and the singers should listen to one another, making their pauses well together... Those too are not to be imitated who hurry the chant with too much levity, or who drag the syllables with too great heaviness. But every melody, whether it be sung slowly or quickly, must be executed with *fluency, roundness, and in a melodious manner*”.

The Sol-fa system used.

For the Sol-fa names we have followed the Continental system of the fixed Doh, that is to say, we have called “C” doh except in Nos. 5 and 27 as explained later.

Organ Accompaniments.

Accompaniments to Parts One and Two of this Hymnal are now available and may be obtained from the Secretary, H. G. H., Blackrock College.

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ANTHEMS

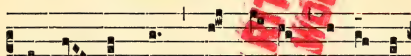
at the Sprinkling of Holy Water before
High Mass on Sundays.

I. OUTSIDE PASCHAL TIME.

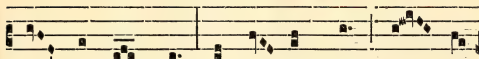
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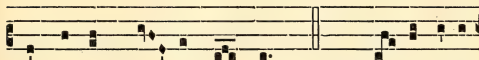
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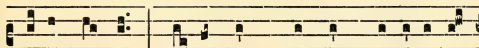
-spér- ges me, * Dó- mi- ne, hyssó-po,
s, l, d, t, l, t, d r- m- f s f m r m r- d t, d



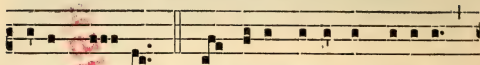
et mundá- bor : la- vá- bis me, et su-
r d l, t, s, l, s, s, l, dt, l, t, d r- r- m f m r dt,



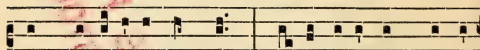
per ní- vem de- al- bá- bor. *Ps. 50.* Mi- se- rére
l, d t, d r d l, t, s, l, s, s, l, s, dt, dr r r



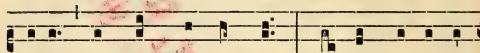
mé- i, Dé- us, * se- cúndum mágnam mi- se- ri- cór-
rf m m r m- rt, dr r r r r r r r m f



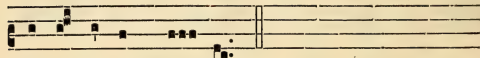
di-am tú- am. Gló- ri-a Pátri, et Fí-li-o,
 r d d- l₁-s₁- s₁dt₁ dr r r r r r r-



et Spi-rí-tu- i Sáncto : * Sic-ut é-rat in princí-
 r r rf m m mr r-m- rt₁ dr r r r r r



pi-o, et nunc, et semper, et in sæcu-la
 r r- r rf m mr r-m- rt₁ dr r r r



sæ-cu- ló-rum. A- men.
 r r-mf r d d- l₁-s₁-

The Aspérges is repeated.

On Passion Sunday and Palm Sunday the Glória Pátri is not sung.

Y. Osténde nóbis, Dómine, misericórdiam túam.

R7. Et salutáre túum da nóbis.

Y. Dómine, exáudi oratiónem méam.

R7. Et clámor méus ad te véniat.

Y. Dóminus vobíscum.

R7. Et cum spíritu túo.

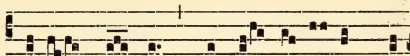
ORÉMUS. Exáudi nos, Dómine sancte, Pater omní-
 potens, æéterne Deus : et mittere dignéris sanctum

Angelum tuum de cælis, qui custódiat, fóveat, próteget, vísitet, atque deféndat omnes habitántes in hoc habitá-culo. Per Christum Dóminum nostrum. R̃. Amen.

2. IN PASCHAL TIME. (Vatican Ed.)

8.

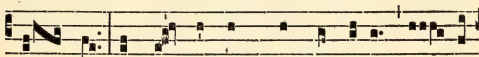
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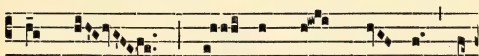
Idi á-quam * egre- di- éntem de
sl lfls s-l-s s- s sld't tl d'- lt sl



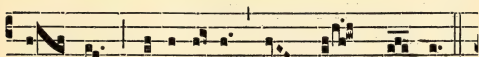
tém-plo, a lá- te-re dex- tro, alle-
sd'-r'l ls ltl- sl sd'-r' l ls ld'sl s-f- s slfs



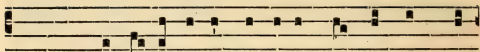
lú- ia : et ómnes, ad quos pervénit á-qua
sld'lt l-s- sl s-ltd' d' d' d' tl td't- d'-t lr'



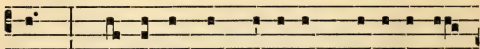
í- sta, sál- vi fá- cti sunt, et
d'-t d'r'd'td'tlsl-s- sd'-r' d' d'-r'm'r' d'tl l- ls



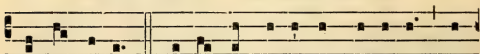
dí- cent, alle-lú- ia, al- le- lú- ia.
ld'sl s-f- sl l ltl l lsf sld'-ltd' s-l-s s-



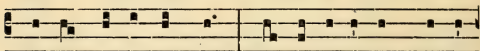
Ps. 117. Confi-té-mi-ni Dómino quó-ni- am bó-
s ls sd' d' d' d' d' d' d't d'r' r' d'r'



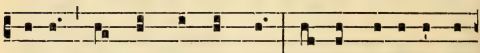
nus : * quó-ni- am in sæcu-lum mi-se-ri-cór-
d'- d'l ld' d' d' d' d' d' d' d' d' d'-t



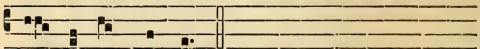
di- a é-jus. Gló-ri- a Pátri, et Fí-li-o, et
sl d't l s- s ls sd' d' d' d' d' d' d' d' d' d'



Spi-rí- tu- i Sáncto. * Sic- ut é-rat in princí-
d' d't- d'r' r' d'r' d'- d'l ld' d' d' d' d' d'



pi- o, et nunc, et semper, et in sæcu-la sæ-
d' d'- d't d'r' r' d'r' d'- d'l ld' d' d' d' d' d'



cu- ló-rum. Amen.

d'-t sl d't l s-

Vidi áquam *is repeated.*

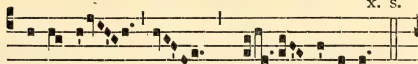
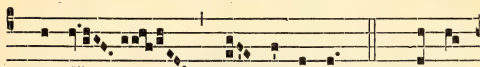
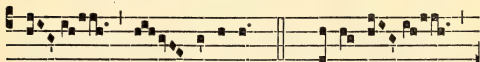
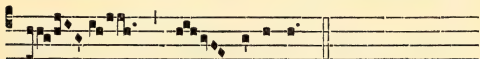
3. MASS "CUNCTIPOTENS".

(Cunctipotens Genitor Deus)

X. S.

1.

K

Y-ri- e * e- lé-i-son. *ijj.*
l ls ldtls- lsfm- mslr-msfm f r r-
Chríste e- lé- i-son. *ijj.* Ký-ri-
l l-slsf-s-lfslmr- msfm f r r- rl ls
e e- lé- i-son. *ij.* Ký-ri- e *
ldtstld-l- ltlsfm s l l- rl ls ldtstld-l-


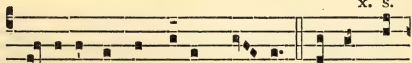
** e- lé- i-son.

rl-sldtstld-l- ltlsfm s l l-

X. S.

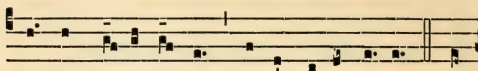
4.

G

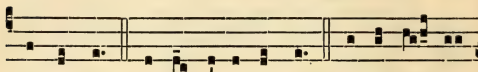


Ló-ri-a in excélsis Dé- o. Et in tér-

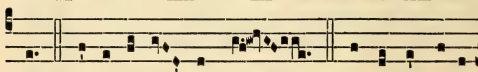
rs sl ld



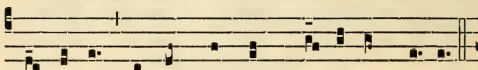
ra pax homí-ni-bus bônæ vo-luntá-tis. Lau-
l- l s-f sl s-f m- f r d rm m-m- mr



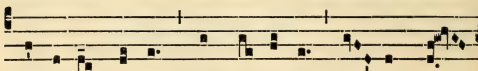
dámus te. Be-ne-dí-cimus te. Ado-rá-mus
f rm m- r r-d, r r rm m- s sl lsl-d s-



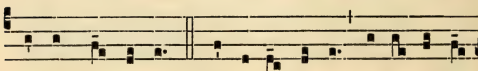
te. Glo-ri-fi-cá-mus te. Grá-ti-as ági-
m- f m fs sfr r s-fslsfs-m- f rm m f r



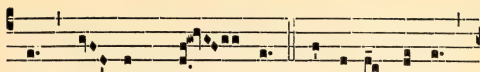
mus tí-bi propter mágnam gló-ri-am tú-am.
r-d, rm m- d, rf f mf s-f sl sf m-m-



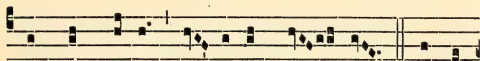
Dómi-ne Dé-us, Rex cæ-léstis, Dé-us Pá-
f r r-d rm m- s sm fs m- sfr r r-fslsf



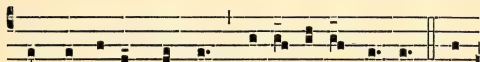
ter omní-pot-ens. Dómi-ne Fí-li u-ni-gé-ni-
s s f-m rm m- f r r-d rm m- s sm fs f-m



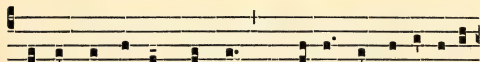
te Jé- su Chrí- ste. Dómi-ne Dé- us,
m- sfr r r-fslsfs- m- f r rd, rm m-



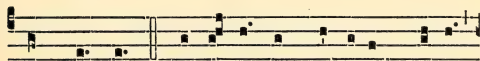
Agnus Dé- i, Fí- li- us Pá- tris. Qui tól-
s sl ld l- lsf s sl lsfs-l sfm- f rm



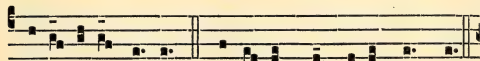
lis peccá-ta mún-di, mi-se-ré-re nó-bis. Qui
m m f r-d, rm m- s s-f sl s-f m- m- f



tól-lis peccá-ta mún-di, súscipe depreca-ti-ó-
rm m m f r-d, rm m- d, rf f- m f s f sl



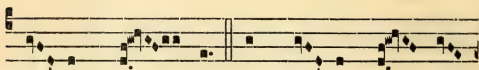
nem nó-stram. Qui sé-des ad dexteram Pá-tris,
sf m- m- s sld l- s l s f sl l-



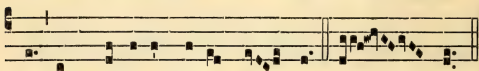
mi-se-ré-re nó-bis. Quó-ni- am tu só-lus sán-ctus.
l s-f sl s-f m- m- f mr rm r-d rrm m- m-



Tu só-lus Dó-mi-nus. Tu só-lus Altís-simus,
sf sl s fm rm m- m f r d, r rm m-



Jé-su Chrí-ste. Cum Sán-cto Spí-ri-
sfr r r-fslsfs- m- s sfr r r-fslsf sfm



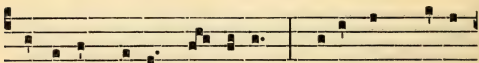
tu, in gló-ri-a Dé-i Pá-tris. A-men.
m- d, rf f f f mr mr d, rm r- rs-fslsfsfm r-m-

8.

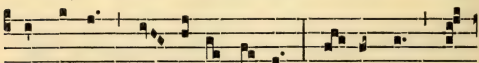
S

An-ctus, * Sán-ctus, Sán-ctus
sdlsmf s- stdr' dtls- sdlsmf s-

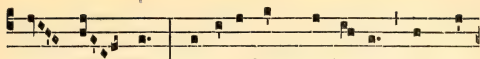
XI. S.



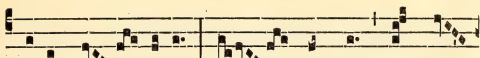
Dó-mi-nus Dé-us Sá-ba-oth. Pléni sunt cæ-li
s m f m r- fls fs s- s t d r' d



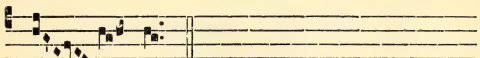
et térra gló-ri-a tú-a. Ho-sánna in
t r' d- tls ld sm fm r- fls fs s- stdr'



ex- cé- sis. Benedíctus qui vé-nit in nó-
dtls lds mfs s- s t d r' d tl s- l d



mine Dó- mini. Ho- sánna in ex-
 s m fmr-fls fs s- smfmr-fls fs s- stdr' dtls

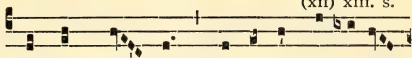


cé- sis.
ldsmfmr-lslt l-d-

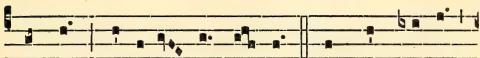
6.

(XII) XIII. S.

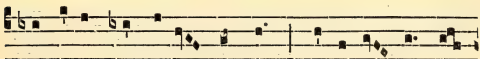
A



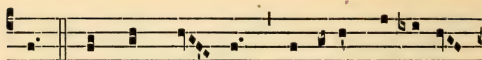
-gnus Dé- i, * qui tól-lis peccáta
fs sl lsfm f- f sl l d ta lsf



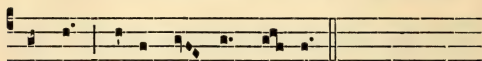
múndi : mi-seré- re nó- bis. Agnus Dé- i, *
sl l- l f sfm s- slf f- f l ta d-



qui tóllis peccáta múndi : mi-se-ré- re nó-
 ta r d ta d lsf sl l- l f sfm s- slf



bis. Agnus Dé- i, * qui tóllis peccá-ta
 f- fs sl lsfm f- f sl l d ta lsf



múndi : dóna nó- bis pá- cem.
sl l- l f sfm s- slf f-

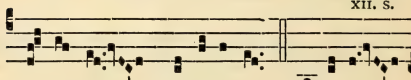
4. MASS OF THE BLESSED VIRGIN. (Vatican Ed.)

(Cum iubilo.)

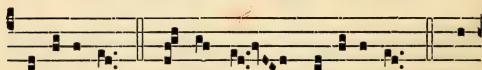
XII. S.

1.

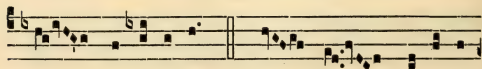
K



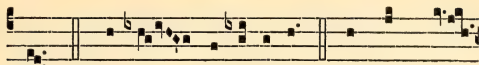
Y-ri- e * e-lé-i-son. Ký-ri- e
rfsl sf m-r-frdr dr fs f m-r- l, dr r-frdr



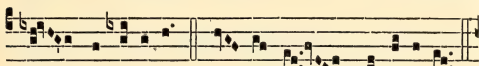
e-lé-i-son. Ký-ri- e e-lé-i-son. Chrí-
dr fs f m-r- rfsl sf m-r-frdr dr fs f m-r- l



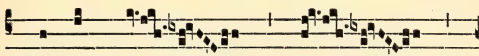
ste e-lé-i-son. Chrí- ste e-lé-i-
lstals- f sta s l- lsfsf m-r-frdr dr fs f



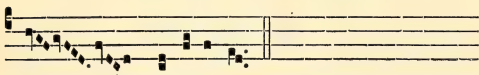
son. Chrí-ste e-lé-i-son. Ký-ri-e
m-r- l l stals- f sta s l- l d'r' r'-d'r'l-



e-lé-i-son. Ký-ri-e e-lé-i-son.
stals- f sta s l- lsf sf m-r-frdr dr fs f m-r-



Ký-ri-e * **
l d'r' r'-d'r'l-sltalsfsl- ld'r'-d'r'l-sltalsfsl-

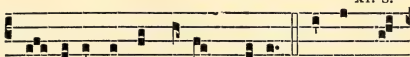


e-lé-i-son.
lsfsfmr-frdr dr fs f m-r-

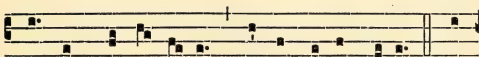
XI. S.

7.

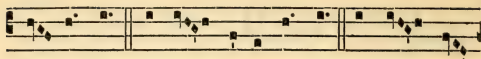
G



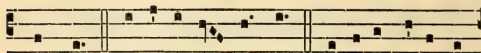
Ló-ri-a in excélsis Dé-o. Et in tér-
r' m' td'r'



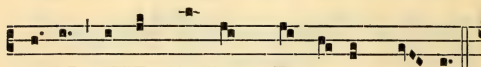
ra pax homí-ni-bus bônæ vo-luntá-tis. Lau-
r'- s lt d't ls s- d' l s l mfs s- r'



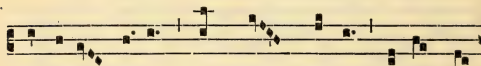
dá-mus te. Be-ne dí-cimus te. Ad-o rá-
d'tl d'-r'- r' r'd'td' l s d'-r'- r' r'd'td' lsf



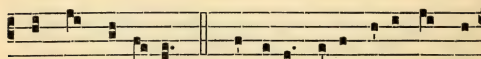
mus te. Glo-ri-fi-cá-mus te. Grá-ti-as ágimus
l s- r' m' r' d'tl d'-r'- s l t d' l s



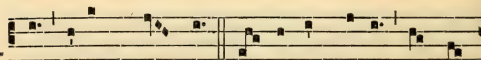
tí-bi propter mágnam gló-ri-am tú-am.
d'-r'- r' m'f' s' m'r' m'r d't lt tls s-



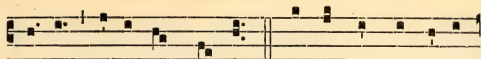
Dómine Dé-us, Rex cæ- léstis, Dé-us Pá-
r' d' tls d'-r'- r's' f'm'r'd' m'f' r'- sl d't ls



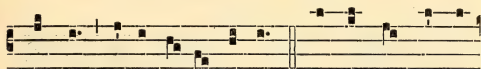
ter omní-pot-ens. Dómine Fí-li uni-gé-ni-
d'r' m'r' td' ls f-s- l s f- s l d' r' m'r' d'



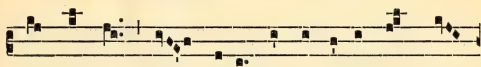
te Jé-su Chrí-ste. Dó-mi-ne Dé-us, Agnus
r'- d' f' m'r'd' r'- sd't d' r' m' r'- d't ls



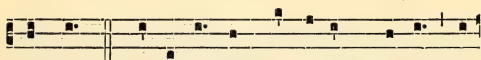
Dé- i, Fí- li- us Pá- tris. Qui tól- lis peccá- ta
d'- r'- m' r' d't ls d'- r'- f' m' f' r' r' d' r'



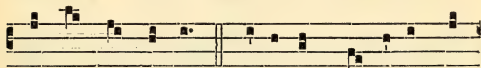
múndi, mi- se- ré- re nó- bis. Qui tól- lis peccá-
m' f' r'- m' r' d't ls d' r' r'- s' f' s' m' r' s' s'



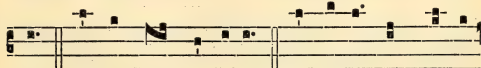
ta múndi, sú- scipe depre- ca- ti- ó- nem
f' m' f' s' m'- r'- r' d' t d' l s- r' r' d' r' m' f' s' f' m' r'



nóstram. Qui sédes ad délixteram Pátris, mi-
d' r' r'- r' s r'- d' f' m' r' d' r'- r'



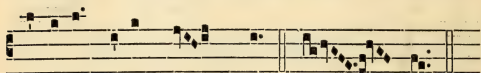
se- ré- re nó- bis. Quóni- am tu só- lus sán-
m' f' s' f' m' r' d' r' r'- r' d' t d' ls d' r' m' f'



ctus. Tu só- lus Dóminus. Tu só- lus Al- tís- si-
r'- s' f' m' r' m' d' r' r'- s' l' s'- r' m' f' s' f'



mus, Jé-su Chri- ste. Cum Sáncto Spí-ri-tu in
m'-r'- d' f m'r'd' r'- r'm' d't ls d' r' r'- r's'

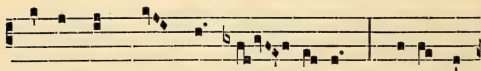


gló-ri-a Dé-i Pá tris. A- men.
s' f' s'- r' f' m'r'd'r'm' r'- r'td'tls-fld'tl l-s-

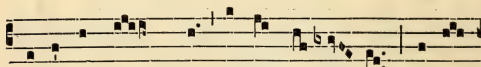
5.

S

An- ctus, * Sánctus, * Sán- ctus
d'-l-fsls f- l-s f- fld'-f'm'r'm' r'-d'-



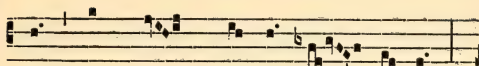
Dómi-nus Dé- us Sá- ba-oth. Pléni sunt
f' m' rm' f'm'r' d'- lftalsl sf f- l ls f



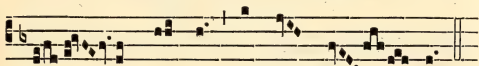
cæ-li et tér- ra gló-ri- a tú- a. Ho-sán-
s l d' r'm'r'-d' d'- f' m'r' d'l tals s-f- l d'r'd'



na in excél- sis. Be- ne- dí- ctus qui vé-
d'- l f sls s-f- f'm'r'm' d' r'm' m'-r'm' f'm'r'



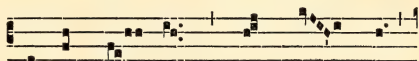
nit in nó- mi- ne Dó- mi- ni.
d'- f' m'r'd'r'm' r'd' d'- lftalsl sf f-



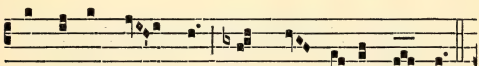
Ho- sánna in ex- cé- sis.
fslfsltalsl-fl d'-r' d'- f' m'r'd' lsf-ld'lsf f-

5.

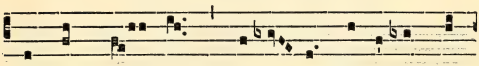
A



-gnus Dé- i, * qui tól- lis
f ld' lsd'- r'-d'- d'r'm' f'm'r'd'r' d'-



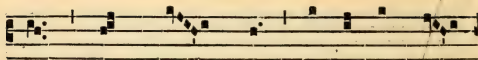
peccá-ta mún- di : mi- se- ré-re nó- bis.
f' r'm' f' m'r'd'r' d'- ltad' d'tal sf sl f-s-f f-



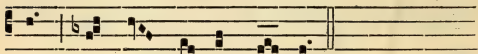
Agnus Dé- i, * qui tól- lis peccá-ta mún-
f ld' lsd'- r'-d'- l tals f- d' l ta d'r'



di : mi- se- ré-re nó- bis. Agnus Dé-
d'- ltad' d'tal sf sl f-s-f f- f ld' lsd'-



i, * qui tól- lis peccá- ta mún-
r'-d'- d'r'm' f'm'r'd'r' d'- f' r'm' f' m'r'd'r'



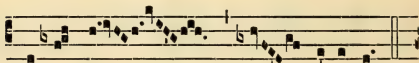
di : dó- na nó-bis pá- cem.
d'- ltad' d'tal sf sl f-s-f f-

5. MASS OF THE ANGELS. (Vatican Ed.)

(De Angelis.)

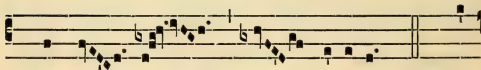
5.

K



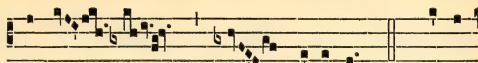
Y-ri- e * e- lé-i-son. *ijj.*

* d mfs s-lsfs-d'lsfsls- smrdm r r d-

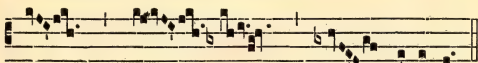


Chrí- ste e- lé-i-son. *ijj.* Ký-
m mrdt, d-dmfs-lsfs- smrdm r r d- d'

* In this Mass, on account of the similarity of the 5th. mode (with B flat) and the major scale of F, we have taken the note F as Doh for the « Tonic Sol-Fa ».



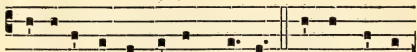
ri- e e- lé-i-son. *ij.* Ký-ri-
t d'tltd's-d'sl-mfs- smrdfm r r d- d' t



e * ** e- lé-i-son.
d'tltd's- d'td'tltd's-d'sl-mfs- smrdfm r r d-

5.

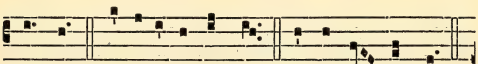
G



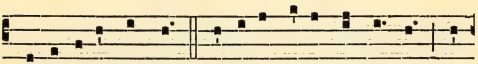
Ló-ri-a in excélsis Dé-o. Et in térra
s s m r



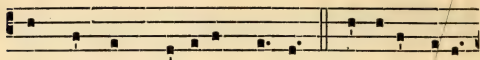
pax homí-nibus bônæ vo-luntá-tis. Laudá-
d r m r d- d r m s l-s- d' tls



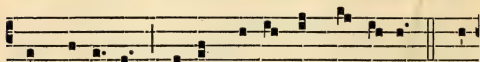
mus te. Benedí-cimus te. Ado-rá-mus te.
l- s- d' t l s lt l-s- s s mrd rm d-



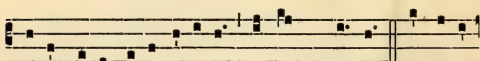
Gló-ri-ficá-mus te. Grá-ti-as á-gimus tí-bi pro-
d r m s l s- s l t d' t lt l-s- s



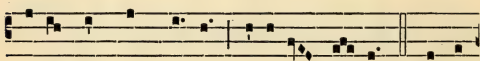
pter mágnam gló-ri-am tú- am. Dómine Dé-us,
s m r d r m r- d- s s m r d-



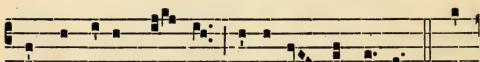
Rex cæ-léstis, Dé- us Pá-ter omní-pot-ens. Dó-
r m r- d- d r m s l s lt d't l s- s



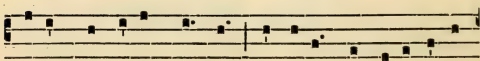
mine Fí-li unigéni-te Jé-su Chrí-ste. Dómine
s m r d r m s l s- lt d't l- s- d' t l



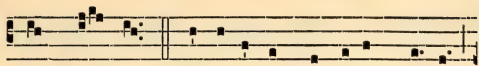
Dé- us, Agnus Dé- i, Fí-li- us Pá-tris. Qui tól-
t l s l t l- s- s s mrd r mrd- d r



lis peccáta mún-di, mi-se-ré- re nó-bis. Qui
m s l s ltd't l- s- s s mrd r m r- d- d'



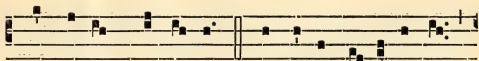
tóllis peccáta mún-di, súscipe depreca-ti-ó-
t l s l t l- s- s s m- r d r m s



nem nó-stram. Qui sédes ad d́exteram Pátris,
ls ltd't l-s- s s m r d r m r-d-



mi-seré-re nó-bis. Quóni-am tu sólus sánctus.
 d r m s l- s- d' t l s l t l- s-



Tu só-lus Dómi-nus. Tu só-lus Altíssimus,
 d' t ls lt ls s- s s m rd rm s l-s-



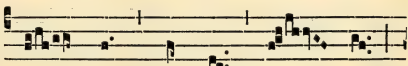
Jé-su Chríste. Cum Sáncto Spí-ri-tu, in gló-
lt d't l-s- s s mr d rm r-d- d r



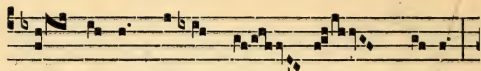
ri-a Dé-i Pá-tris. A- men.
 m s l s ltd't l-s- s mr d fm r r-d-

6.

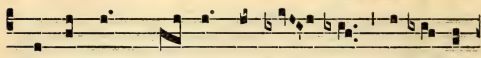
S



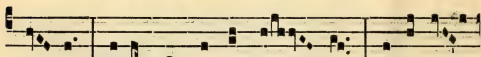
An- ctus, * Sánctus, Sán- ctus
dr mdr-d d- dt, l, s, dr msm-rd r-d-



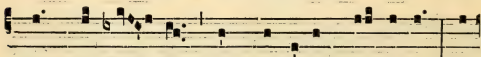
Dó- mi-nus Dé- us Sá- ba- oth.
dmsfs fm m- s fm rdrmd-l,s,drmsm-rd rd d-



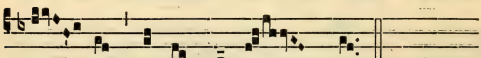
Plé-ni sunt cæ- li et tér- ra gló- ri- a
d ms s- mrs s- sl lsfs f-m- s fm rm



tú- a. Hosánna in excél- sis. Bene-dí-
mrdd d- d dt, l,s, d rm msm-rd r-d- d ms smrs

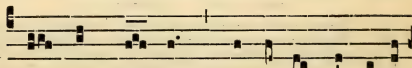


ctus qui vé- nit in nómine Dó-mi-ni. Ho-
s- sl lsfs f-m- m m d m s-l s s- s



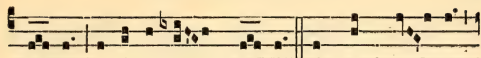
sán- na in ex- cé- sis.
sl-smf rd rm dt, l,-s,drmsm-rd r-d-

6.



A

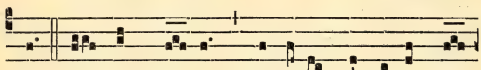
- gnus Dé- i, * qui tól-lis peccá-ta
dr-d rm d-r-d d- d dl, l,s, l, s, l,d



múndi:mi-se-ré-re nó-bis. Agnus Dé- i, *
d-r-d d- d rm m rfmrm d-r-d d- d ms smrs s-



qui tól- lis peccá-ta múndi : mi-se-ré-re nó-
s mrm d r d rm d-r-d d- d rm m rfmrm d-r-d



bis. A-gnus Dé- i, * qui tóllis peccá-ta mún-
d- dr-d rm d-r-d d- d dl, l, s, l, s, l, d d-r-d



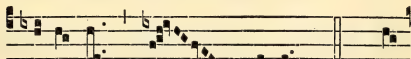
di : dóna nó-bis pá- cem.
d- d rm m rfmrm d-r-d d-

6. MASS ORBIS FACTOR.

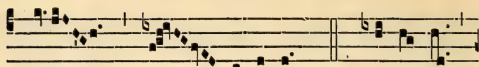
(Orbis factor).

1.

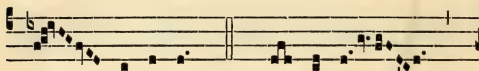
K



Yri- e * e- lé- i-son. *ii*j. Chrí-
lta ls l-r- fs ltalsfmr d r r- ls

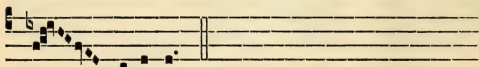


ste e- lé- i-son. *ijj.* Ký-ri- e
r'-d'r'd'ls- fsltalsfmr d r r- lta ls l-r-



e- lé- i-son. *ij.* Ký- ri- e *

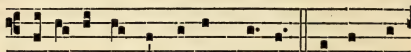
fsltalsfmr d r r- rfr dr r-s-fsfrdr-



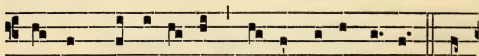
e- lé- i-son.
fsltalsfmr d r r-

2.

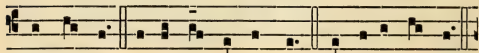
G



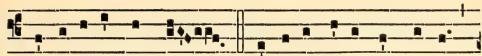
Ló-ri- a in excélsis Dé- o. Et in tér-
 d r m



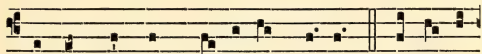
ra pax homí-ni-bus bó-næ vo-luntá-tis. Lau-
fm r rs s fm fs fm r m f m-r- rd



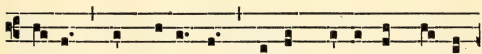
dámus te. Bene-dí- cimus te. Adorámus te.
 m fm r- r rm m-r d r d- d r m fm r-



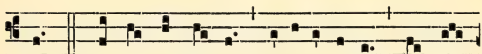
Glo-ri-ficá-mus te. Grá-ti-as á-gi-mus tí-bi
 r m f s f mfmrm-r- d. r m f m r m r-



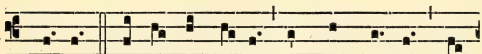
propter má-gnam gló-ri-am tú-am. Dó-mi-ne
 d dr r r rd m fm r- r- rs fm fs



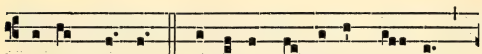
Dé-us, Rex cælé-stis, Dé-us Pá-ter om-ni-pot-
fm r- m f m-r- d rm m m rf fm dr



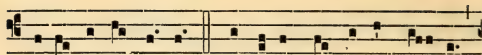
ens. Dó-mi-ne Fí-li unigé-ni-te, Jé-su
 r- rs fm fs fm r- m f m r d- rd mfm



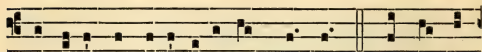
Chrí-ste. Dó-mi-ne Dé-us, Agnus Dé-i, Fí-
 r- r- rs fm fs fm r- m f m-r- rd



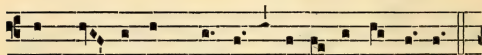
li-us Pá-tris. Qui tóllis peccá-ta mún-di,
 m fm r- r- m dr r rd m f mr- d-



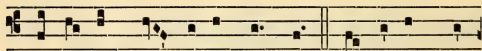
mi-se-ré-re nó-bis. Qui tóllis peccá-ta mún-di,
 r rd m fm r-r- m dr r rd m f mr-d-



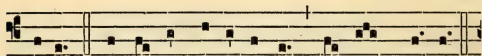
súscipe depreca-ti-ónem nó-stram. Qui sé-des
 m dr r r r r d m fm r-r- rs fm fs



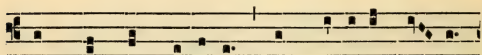
ad déx-te-ram Pá-tris, mi-se-ré-re nó-bis.
 f fmr m f m-r- r rd m fm r-r-



Quó-ni-am tu só-lus sánctus. Tu só-lus Dó-rs
rs fm fs fmr m f m-r- rd m f m



minus. Tu só-lus Altíssimus Jé-su Chrí-ste.
 r d- r rd m f m r d- rd mfm r-r-



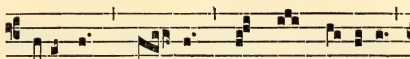
Cum Sáncto Spí-ri-tu in gló-ri-a Dé-i
 m dr rm d r d- m s s sl sfm m-



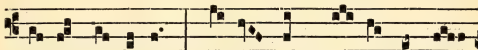
Pá- tris. A- men.
ms-frd-rmf m-r- dmfr d-r-

2.

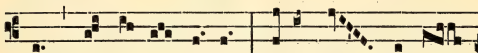
S



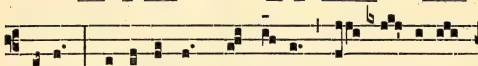
Auctus, * Sántus, Sántus Dóminus
rl,dr r- rdm-r r- rmfs sls fm rm m-



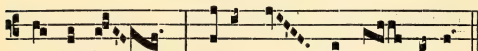
Dé- us Sá-ba-oth. Plé-ni sunt cæ- li et tér-
mr rmf mr dr r- ls fmr rs sls fm dr rmr-



ra gló- ri- a tú- a. Hosánna in ex-
d- mfs sf mfm r- r- rl sl lsfmr- d mrf-r



célsis. Bene-díctus qui vé-nit in nó-mine
dr r- d dr rm r- mfs s-f m- rl-s ltal s sls



Dó-mi-ni. Hosánna in ex- célsis.
fm rm mfsmrmdr- rl sl lsfmr- d mrf-r dr r-

1.

A

- gnus Dé- i, * qui tóllis peccá- ta
rmfr rd dr r- m sl sfm mfs sfm rd

múndi : mi-se-ré-re nó-bis. Agnus Dé- i, *
rm m- m sl s-r fmr dr r- rm sl lta l-

qui tól- lis peccá-ta mún-di : mi-se-ré- re
slsf mrm m- f s r fmr d- m sl sf mr

nó-bis. Agnus Dé- i, * qui tól-lis pec- cá- ta
dr r- rm sfm s l- ls d' r' d'tl slf m

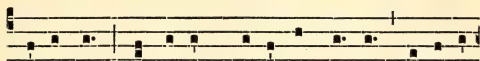
múndi : dóna nó-bis pácem.
rm mrd- m sl fs fmr dr r-

7. CREDO I.

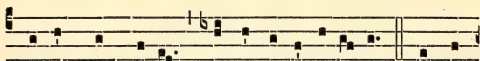
4.

C

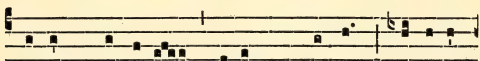
Rédo in únum Dé-um. Pátrem omni-
lta l l s



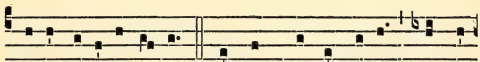
pot-éntem, factó-rem cæ-li et térræ, vi-si-bí-
f s s- mf s s s f l s- s- m f s



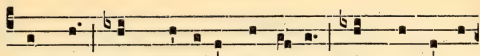
li- um ómni- um, et invi-si-bí-li- um. Et in
s l s f m-r- lta l s f l sf s- m f



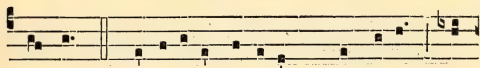
únium Dóminum Jésum Chrístum, Fí-li- um
s s s f mf m- r m s l- lta l l



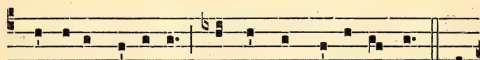
Dé-i unigé-ni-tum. Et ex Pátre nátum ante
l l s f l sf s- m f s m s l- lta l



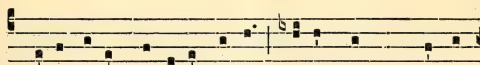
Sáncto ex Ma-rí-a Virgi-ne : Et hómo fá-
s l- lta l s f l sf s- lta l f l



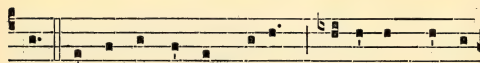
ctus est. Cru-ci-fíxus ét-i-am pro nóbis : sub
sf s- m f s m f m r m s l- lta



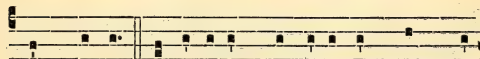
Pónti-o Pi-lá-to pássus, et sepúltus est. Et
l l s f s s- lta l s f l sf s- r



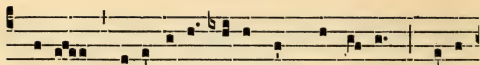
resurrexit térti-a dí-e, secúndum Scriptú-
m f s m f r m s l- lta l s f s



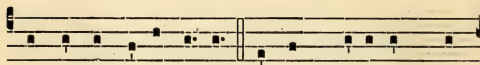
ras. Et ascéndit in cælum : sédet ad dexte-
s- m f s f m s l- lta l l l s



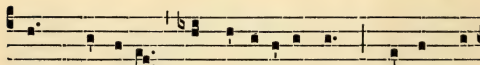
ram Pátris. Et í-terum ventúrus est cum gló-
f s s- mf s s s s s s s l s



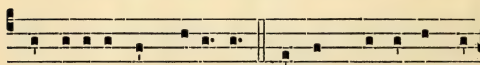
ri-a, judi-cáre vivos et mórtu- os : cújus
f mf- r m s l- lta l f l sf s- m f



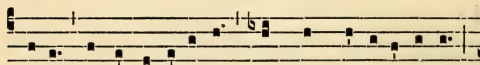
régni non é-rit fi-nis. Et in Spí-ri-tum Sán-
s s s f l s- s- m f s s s s



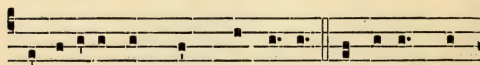
ctum, Dóminum, et vi-vi-ficántem : qui ex Pá-
l- s f m-r- lta l s f s s- m f s



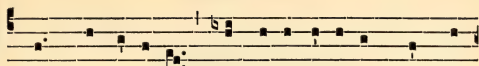
tre Fi-li-óque procé-dit. Qui cum Pátre et Fí-
s s s s f l s- s- m f s s l s



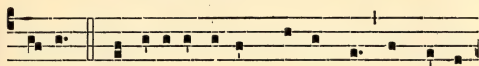
li-o simul adorá-tur, et conglo-ri-fi-cá-tur :
f m- f m r m s l- lta l l s f s s-



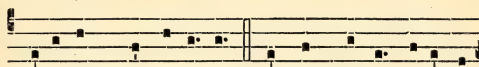
qui locútus est per Prophé-tas. Et únam sán-
m f s s s f l s- s- mf s s- s



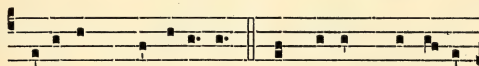
ctam cathó-li-cam et apostó-li-cam Ecclé-
f- l s f m-r- lta l l l l s f l



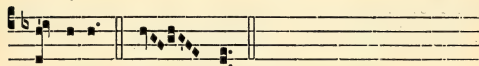
si- am. Confi-te-or únum baptisma in remis-
sf s- mf s s s s f l s m- f m r



si-ónem pecca-tó-rum. Et exspécto resurre-
m s l f l s- s- m f s m- f m r



cti-ónem mortu-ó-rum. Et ví-tam ventú-ri
m s l f l s- s- mf s s s sf m



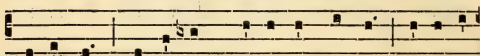
sæ-cu-li. A- men.
rlta l l- lsfslsfm r-m-

8. CREDO III.

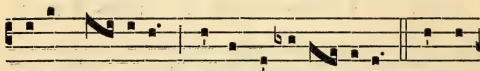
5.

C

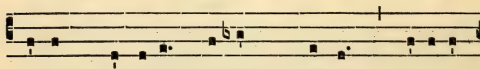
Rédo in únum Dé- um, Pátrem omni-
mf m s m



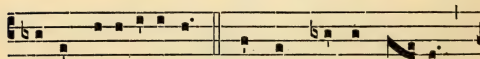
pot-éntem, factó-rem cæ-li et térræ, vi-si-bí-
d r d- d mf s s s l s- s s l



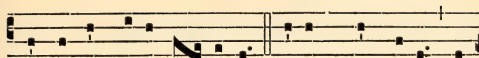
li-um ómni-um, et invi-si-bí-li-um. Et in
l d' tsl l s- s m d f mdr r d- s s



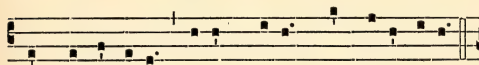
únum Dóminum Jé-sum Chrístum, Fí-li-um
m m d d r- m f r d- m m m



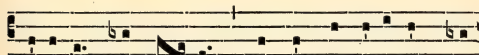
Dé-i unigéni-tum. Et ex Pátre ná-tum
f r s s l l s- m r f f mdr d-



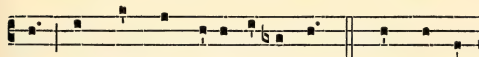
ante ómni-a sæ- cu-la. Dé-um de Dé-o, lú-
m m s l s mdr r d- s s s m d- d



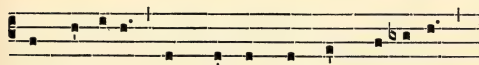
men de lúmine, Dé-um vérum de Dé-o véro.
r r m r d- s s l s- d' t s l s-



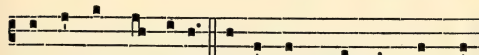
Géni-tum non fá-ctum, consubstanti-á-lem Pá-
m m r- f mdr d- m m s s l s f



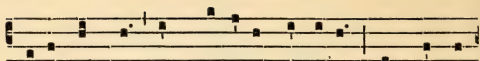
tri : per quem ómni-a fácta sunt. Qui propter
s- l d' t s s l f s- s s m



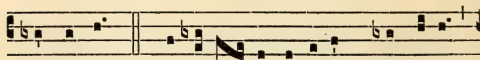
nos hómines, et propter nóstram sa-lú-tem
m s l s- d d d d r m f s-



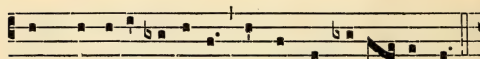
descéndit de cæ-lis. Et incarná-tus est de Spí-
l t d' ts l s- s m m d r d- m m



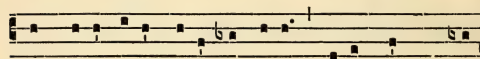
ri-tu Sáncto ex Ma-rí-a Vírgine : Et hómo
r m sl s- l d' t s l l s- d m m



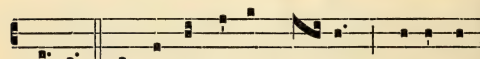
fáctus est. Cru-ci-fí-xus ét-i-am pro nóbis :
f f s- m rf mdr d d r m f sl s-



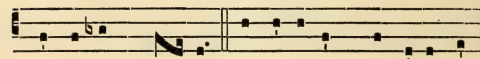
sub Pónti-o Pi-lá-to pássus et sepúl-tus est.
s s sl f s m- s m d f mdr d-



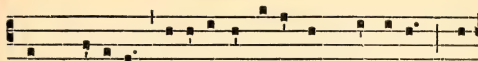
Et resurréxit térti-a dí-e, secúndum Scri-
s ss l s s m f s s- d r m f



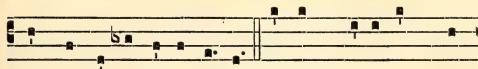
ptú-ras. Et ascéndit in cæ-lum : sédet ad
r-d- d m sl t d' tsl s- s s s



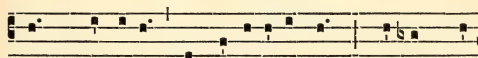
déteram Pá-tris. Et í-te-rum ventúrus est
m m f mdr d- s s s m m d d r



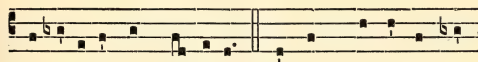
cum glóri-a, judicá-re vivos et mórtu-os : cú-
r m r d- s s l s d' t s l l s- s



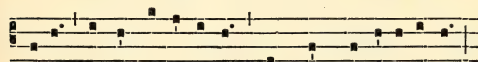
jus régni non é-rit fí-nis. Et in Spí-ri-tum Sán-
s m d f m m r- d- d' d' l l d' s



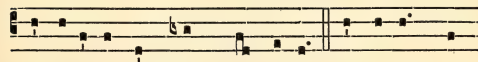
ctum, Dóminum, et vi-vi-ficántem : qui ex Pá-
s- l l s- d m s s l s- s f s



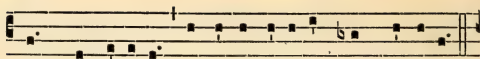
tre Fi-li-óque pro-cédit. Qui cum Pátre et Fí-
m f r m f m d r d- d m s s m f



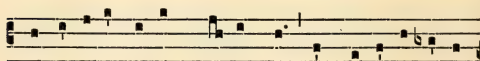
li-o simul ado-rá-tur, et conglo-ri-ficá-tur :
m s- l s d' t l s- d m m s s l s-



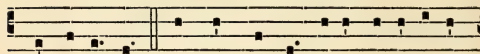
qui locú-tus est per Prophé-tas. Et únam sán-
s s m m d f m d r d- s s s- m



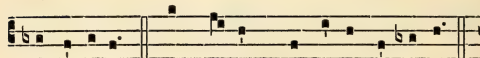
ctam cathó-licam et apostó-licam Ecclé-si- am.
m- d r r d- s s s s s l f s s m-



Confí-te- or únum baptísma in remissi- ónem
s l t d' l d' ts l s- m r m s f m



pecca-tó-rum. Et exspécto resurrecti- ó-nem
r m r- d- s s m d- s s s s l s



mortu- órum. Et ví-tam ventú-ri sáe-cu-li.
f m f m- d' tl s m l s m f s-

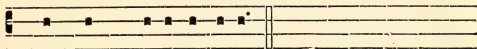


A- men.
smdr-d-d'tsl-smfsdr-d d-

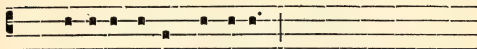
9. RESPONSES AT HIGH MASS.

At the Gospel.

Ÿ. Dóminus vobíscum.

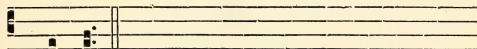
R̃. Et cum spí-ri-tu tú-o.
d d d d d d-

Ÿ. Sequéntia sánc-ti Evángé-lii secúndum....

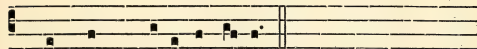
R̃. Gló-ri-a tí-bi Dómine.
d d d d l, d d d-

At the Preface.

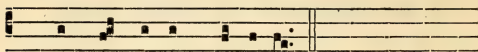
... Per ómnia sáecula sæculórum.

R̃. Amen.
s, s, l, -

Ÿ. Dóminus vobíscum.

R̃. Et cum spí-ri-tu tú-o.
s, l, t, s, l, t, l, l, -

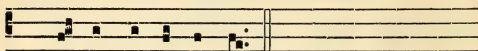
Ÿ. Sursum córda.



R̃. Ha- bé- mus ad Dómi-num.

t, l₁-t₁d t, t, l₁t₁ l, l₁-s₁-

Ÿ. Grátias agámus Dómino Déo nóstró.

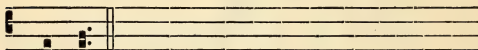


R̃. Dígnum et jústum est.

l₁-t₁d t, t, l₁t₁ l, l₁-s₁-

At the Pater noster.

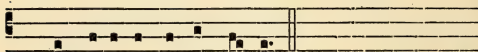
... Per ómnia sáecula sáeculórum.



R̃. Amen.

s, s₁-l₁-

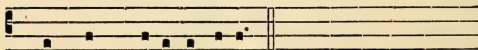
... Et ne nos indúcas in tentatiónem.



R̃. Sed líbe-ra nos a má-lo.

s, l, l, l, l, t, l₁s₁ s₁-

Ÿ. Pax Dómini sit semper vobíscum.

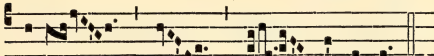


R̃. Et cum spí-ri-tu tú-o.

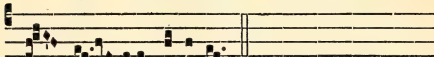
s, l, l, s, s, l, l₁-

BEFORE THE BLESSING.

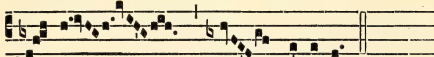
I.

1.  Ite míssa est.
 Dé- o grá-ti- as.

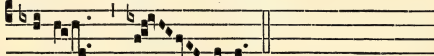
2.

1.  I- te míssa est.
 Dé- o grá-ti- as.

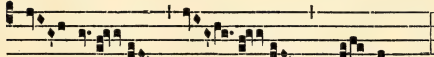
3.

5.  I- te míssa est.
 Dé- o grá-ti- as.

4.

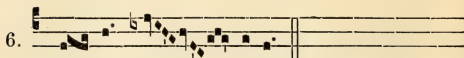
1.  I-te mís- sa est.
 Dé-o grá- ti- as.

5.

5.  I- te mís- sa est.
 Dé- o grá- ti- as.

6.

I- te mís- sa est.



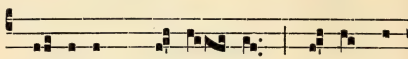
Dé- o grá- ti- as.

10. REQUIEM MASS, * (Vatican Ed.)

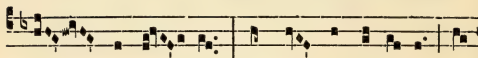
Intr.

6.

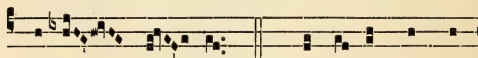
R



Equi-em * æ-tér- nam dó-na é-
f-s f f fsl ls-fs s-f- fsl ls l

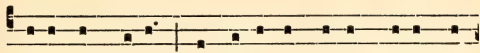


is Dómi- ne : et lux perpé-tu- a lú-
ld'ls-ltals f fslsfs s-f- ls lsf l sl sf f- ls

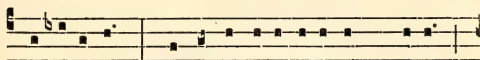


ce- at é- is. *Ps.* Te dé-cet hýmnus
l ld'ls-ltals fsfs s-f- fs sf sl l l

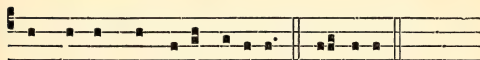
* For translation of Mass for the Dead, see H. G. Manual.



Dé-us in Sí-on, et tí-bi reddé-tur vótum in
l l l s l- f s l l l l l l l



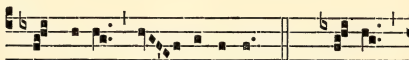
Je-rúsa-lem : * exáudi ora-ti-ónem mé-am,
s ta s l- f sl l l l l l l l l l-



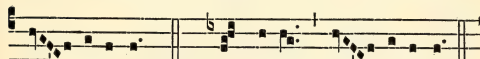
ad te ómnis cáro véni-et. Ré-qui-em.
l l l l f sl s f f- f-s f f

6.

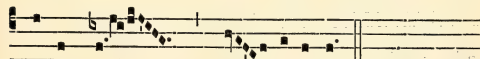
K



Y-ri-e * e- lé-i-son. *ij.* Chrí-ste
fslta l l-s- lsfmf s f f- fslta l-s-

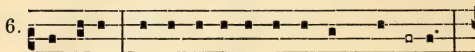


e- lé-i-son. *ij.* Ký-ri-e e- lé-i-son. *ij.*
lsfmf s f f- fslta l l-s- lsfmf s f f-



Ký-ri-e * e- lé-i-son.
d' f f-d'tad'r'd'tals- lsfmf s f f-

Gradual and Tract.



Réqui-em ætérnam dóna é-is Dómine : *
 d r m m m- r m d d-

In memória ætér-
 na é-rit jú- stus : *

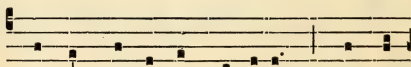
Absólve, Dómine,
 ánimas ómnium fi-
 délium de-*funetó*-rum *

Et grátia túa illis
 suc-*curren*-te, *

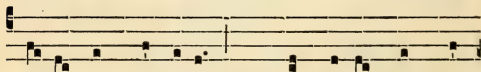
Et lú- cis æ- tér- næ *

Seq.
 6.

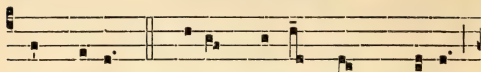
D



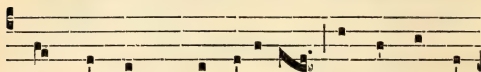
I- es í-ræ, dí- es ílla, Sól-vet
 2. Quántus trémor est fu-túrus, Quando
 f m f r m d r r- f fs



sæclum in fa-villa : Té- ste Dá-vid cum Si-
 jú-dex est ventúrus Cúnc^{ta} stricte di- scus-
 fm rd m f m r- l, dr r rd m f



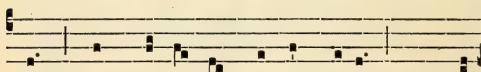
te thrónum. 5. Líber scríptus pro- fe-ré-tur,
spon- sú-ra. 6. Júdex ergo cum sedé-bit,
f m r- l sf s l-r rd l, dr r-



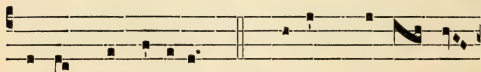
In quo tó-tum con-tiné-tur, Unde mún-dus
Quíd-quid lá-tet apparé-bit : Nil in-úl-tum
fm r d l, d r f mdr- l f s r



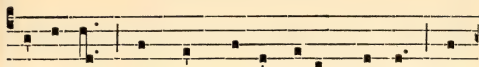
ju-di-cé-tur. 7. Quid sum mí-ser tunc dictú-
remané-bit. 8. Rex tre-méndæ ma-jestá-
d r f mdr- f m f r m d r



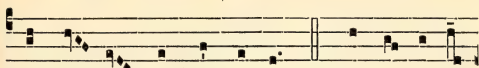
rus? Quem patró-num ro-ga-túrus? Cum vix
tis, Qui salvá-dos sálvas grá-tis, Sál-va
r- f fs fm rd m f m r- l, dr



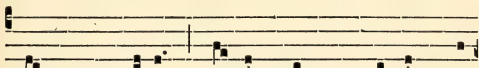
jústus sit secúrus. 9. Recor-dá-re, Jé-
me, fons pi-e-tá-tis. 10. Quærens me, se-dí-
r rd m f m r- l d' d' tsl lsf



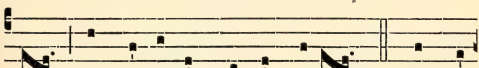
su pí- e, Quod sum cáusa tú-æ ví- æ : Ne
sti lássus : Red- e- mí-sti crúcem pássus : Tán-
s l l-r- f m f r m d r r- f



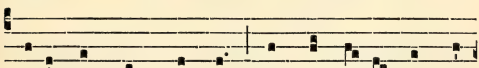
me pér-das íl- la dí- e. 11. Jú-ste jú-dex
tus lá- bor non sit cássus. 12. Inge-mísco
sl lsf mrd m f m r- l sf s l-r



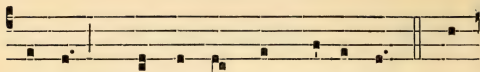
ul- ti- ónis, Dó-num fac re-mis-si- ó-
tamquam ré-us : Cúlpa rú- bet vúltus mé-
rd l, dr r- fm r d l, d r f



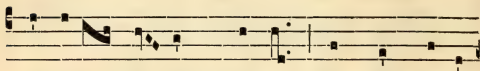
nis, An-te dí- em ra- ti- ónis. 13. Qui Ma-
us : Suppli-cánti párcce, Dé-us. 14. Pré- ces
mdr- l f s r d r f mdr- f m



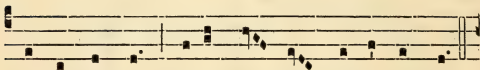
rí- am ab- sol- ví- ti, Et la- tró-nem ex- au-
mé-æ non sunt dignæ : Sed tu bó-nus fac be-
f r m d r r- f fs fm rd m f



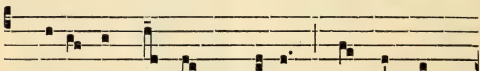
dí-sti, Mí-hi quoque spem de-dí-sti. 15. In-
nigne, Ne per-énni cré-mer ígne. 16. Con-
m r- l, dr r rd m f m r- l



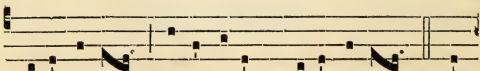
ter óves ló-cum præsta, Et ab hæ-dis
fu-tá-tis ma-le-dí-ctis Flámmis ácri-
d' d' tsl lsf s l l-r f m f r



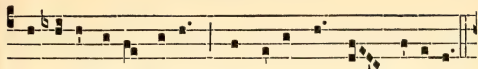
me séquéstra, Státu-ens in pártē dextra.
bus addí-ctis: Vóca me cum be-ne-dí-ctis.
m d r r- f sl lsf mrd m f m r-



17. Oro súplex et acclí-nis, Cor contrí-tum
l sf s l-r rd l, dr r- fm r d l,

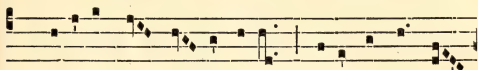


quasi cí-nis: Gé-re cúram mé-i fí-nis. 18. La-
d r f mdr- l f s r d r f mdr- r



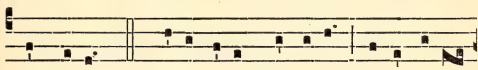
crimósa dí-es ílla, Qua resúrget ex favílla.

l lta l s fm s l- f m s l-rfmr d f m r-



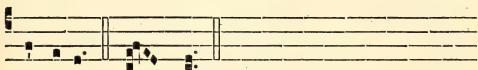
19. Judicándus hó-mo ré-us : Hú-ic ergo pár-

l d'r' d'tl lsf s l l-r- f m s l-rfmr



ce, Dé-us. 20. Pí-e Jé-su Dó-mine, dó-na é-is

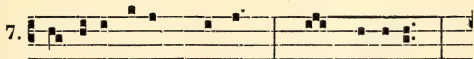
f m r- l s f m s s l- f m s mr



réqui-em. A- men. (*Thomas de Celano.*

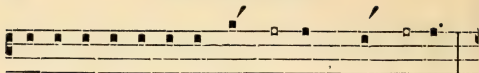
f m r- dmfmr d-r- *XIII cent.)*

Offertory.



Dó-mine Jé-su Chrí-ste, * Rex gló-ri-æ

dt, dr r f m r m- rmr d d t-d-



Líbera ánimas ómni-

um fidélium de- fun-ctó- rum *
r- f m r m-

Líbera éas de ó- re le- ó nis, *

Sed signifer Sán- ctus Mí-cha-el *

Quam olim Abrahæ pro- mi- sí- sti, *

Hóstias et préces tí-

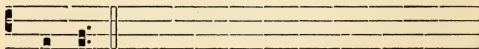
bi, Dómine, láu-dis of- fé- ri- mus:*

Fac é- as Dó- mi- ne *

Quam olim Abrahæ pro- mi- sí- sti, *

At the Preface. *

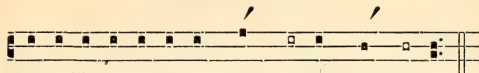
... Per ómnia sæcula sæculórum.



R̃. Amen,

s s-l-

* The responses at the Preface of Requiem Mass differ from those of Solemn High Mass.



de pœnis inférni | et

de pro- fún- do lá- cu.

r- m r d t-d-

ne absórbeat éas tár-

tarus, | ne cádant in ob- seú- rum.

repræséntet éas | in lú- cem sán- ctam.

et sé- mi-ni é- jus.

tu súscipe pro animá-

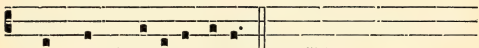
bus illis | quarum

hódie me- mó-ri- am fá- ci-mus.

de móрте trans- í- re ad ví- tam.

et sé- mi-ni é- jus.

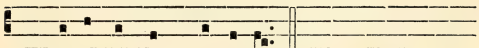
Ÿ. Dóminus vobíscum.



Rz. Et cum spí-ri-tu tú-o.

s l t s l t l-

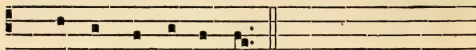
Ÿ. Sursum córda.



Rz. Habémus ad Dómi-num.

t d' t l t l l-s-

V. Grátias agámus Dómino Déo nostro.

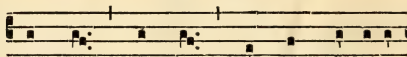


Rz. Dígnum et jústum est.

d' t l t l l-s-

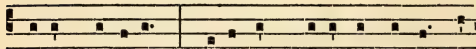
2.

S



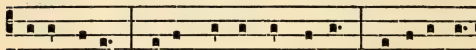
Auctus, * Sánctus, * Sánctus Dóminus

t t-l- t t-l- s l t t t



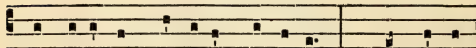
Dé-us Sába-oth. Pléni sunt cæ-li et terra gló-

t t t l t- s l t t t t l- d'



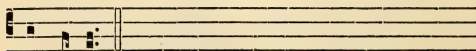
ri-a tú-a. Hosánna in excélsis. Benedíctus

t t l s- s l t t t l t- s l t t-



qui vénit in nómine Dómi-ni. Hosánna in

t t t l d' t l t l s- m sl l l

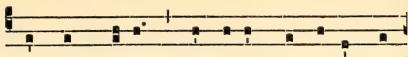


excélsis

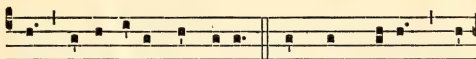
t ls s-l-

8.

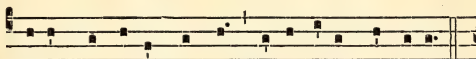
A



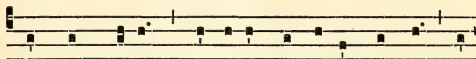
-gnus Dé-i, * qui tóllis peccá-ta mún-
s s sl l- l l l s l f s



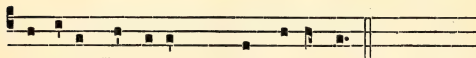
di : dóna é-is réqui-em. Agnus Dé-i, * qui
l- s l t s l s s- s s sl l- l



tóllis peccá-ta mún-di : dóna é-is réqui-em.
l l s l f s l- s l t s l s s-



Agnus Dé-i, * qui tóllis peccá-ta mún-di : dó-
s s sl l l l l s l f s l- s

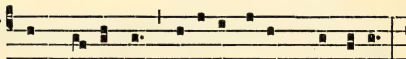


na é-is réqui-em ** sempi-térnam.
l t s l s s f l ls s-

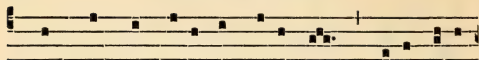
Comm.

8.

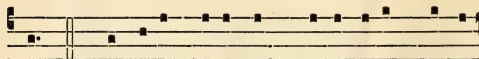
L



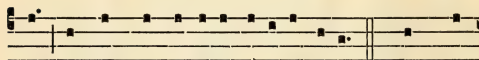
UX ætérna * lúce-at é-is, Dómine :
l sf sl s- l d' t d' l s fs s-



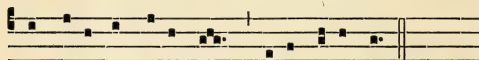
* Cum sánctis tú-is in ætérnum, qui-a pí-us
l d' t d'l t d'l sls- m f sl l



es. V. Réqui-em ætérnam dóna é-is Dómi-
s- s l d' d'd' d' d' d' d' r' r' d'

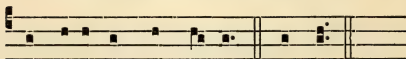


ne, et lux perpé-tu-a lúce-at é-is. * Cum sán-
d'- l d' d' d'd'd' d' t d' l s- l d'



ctis tú-is in ætérnum, qui-a pí-us es
t d'l t d'l sls- m f sl l s-

Before the Last Gospel.



R

Equi-éscant in pá-ce. R̃. Amen.

s l l s l ls s- s s-l-

At the Absolution.

1. *Chanters* *Chorus*

L Ibe-ra me, Dó- mine, * de mórtē
 r rd r f- mrmfr dr r- mf-s sf r

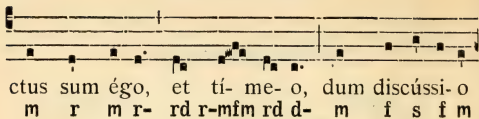
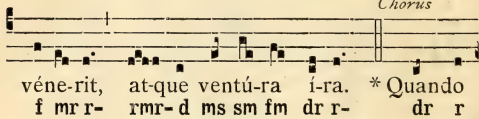
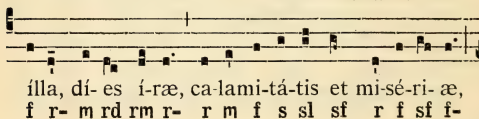
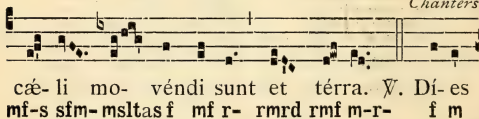
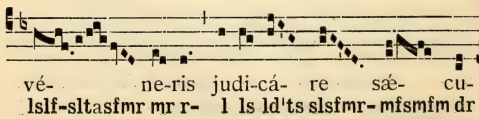
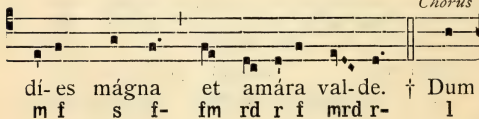
æ-tér- na, in dí-e ílla tre-mén- da
 f mrf-r r- rmd r rs s sf-m rd rmfmd r-d-

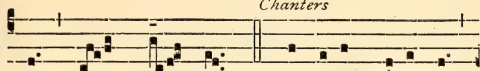
* Quando cæ- li mo- véndi sunt et térra :
 dr r mf-s sfm- msltas f mf r- rmdr r- mf m-r-

† Dum vé- ne- ris judi- cá- re
 l lslf-sltasfmr mr r- l ls ld'ts slsfmr-

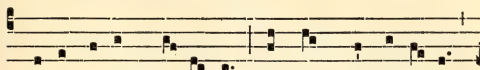
Chanters

sæ- cu-lum per í- gnem. V. Trémens fá-
 mfmfm dr r- dfmfs s-dr-mf m-r- f m f

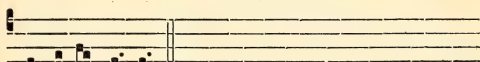
*Chorus**Chanters**Chorus*

Chanters

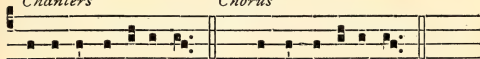
lum per í- gnem. V. Réqui-em ætérnam
 r- d f m f s s- d r- m f m- r- f m f r m r-



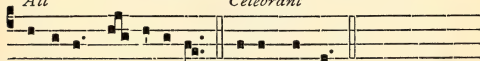
dóna é- is Dómi-ne : et lux perpé-tu-a
 r m f s s f r d d- fl ls f s f m r-



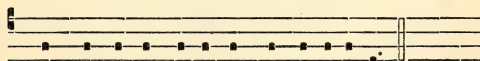
lú-ce-at é- is. *Repeat* : Líbera me.
 rd m f m r- r-

*Chanters**Chorus*

Ký-ri-e, e-lé-i-son. Chríste, e-lé-i-son.
 f f f f sl s s-f- f f f sl s s-f-

*All**Celebrant*

Ký-ri-e, e- lé-i-son. Páter nóster. *Said in silence.*
 l s f- ld's l s f-m- f f f r-



V. Et ne nos indúcas in tenta-ti-ónem.
 f f f f f f f f f f f r-

R7. Sed libera nos a málo.

V. A pórtá inferi.

R7. Erue Dómine ánimam éjus.

V. Requiéscat in páce.

R7. Amen.

V. Dómine, exáudi oratióem méam.

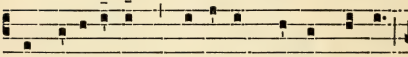
R7. Et clámor méus ad te véniat.

V. Dóminus vobíscum.

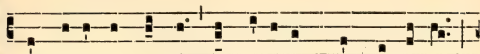
R7. Et cum spíritu túo.

ORÉMUS. Deus, cui próprium est miseréri semper et párcere : te súpplíces exorámus pro ánima fámuli tui *N.* (fámulæ tuæ *N.*), quam hódie de hoc sáeculo migráre jussisti, † ut non tradas eam in manus inimíci, neque obliviscáris in finem, sed júbeas eam a sanctis Angelis súscipi, et ad pátriam paradísi perdúci; * ut quia in te sperávit et crédidit, non pœnas inférni sustíneat. sed gáudia ætéRNA possídeat. Per Christum Dóminum nostrum. Amen.

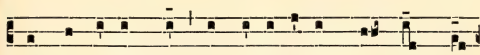
As the Funeral Procession is leaving the Church. *

7.  **I** N paradí-sum * dedúcant te Ange-li :
s t d' r'-r'- r' m' r' d' t d'r' r'-

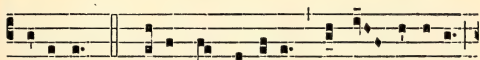
* While approaching the graveside the *Miserére*, is recited. P. 71.



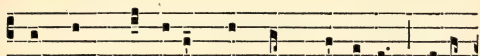
in tú-o advéntu su-scí-pi-ant te Mártý-res,
 l d' d' d' d'-r' d'-t-d' r' d' t l s ld' d'-t-



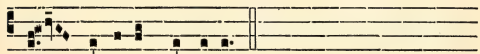
et perdúcant te in ci-vi-tá-tem sánctam Je-
 t d' r' r' r'- r' r' r' m r' d'-r' r'-l t-l



rúsa-lem. Chórus Ange-lórum te sus- cí-pi- at,
 t s s- s-d' l ls f s-ls- t-d' r'-d'ld' d' t-



et cum Lá-zaro quóndam páupe-re ætér-
 t d' r'-m' d' l- d' ts l s f- f ls



nam hábe-as réqui-em.
 s-ltd'-tl s l lt s s s-

5. Ad faciendam misericordiam cum patribus nostris : * et memorari testamenti sui sancti.

6. Jusjurandum, quod juravit ad Abraham patrem nostrum, * datum se nobis :

7. Ut sine timore, de manu inimicorum nostrorum liberati, * serviamus illi :

8. In sanctitate et justitia coram ipso, * omnibus diebus nostris.

9. Et tu, puer, propheta Altissimi vocaberis : * praeibis enim ante faciem Domini, parare vias ejus :

10. Ad dandam scientiam salutis plebi ejus, * in remissionem peccatorum eorum :

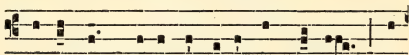
11. Per viscera misericordiae Dei nostri : * in quibus visitavit nos, oriens ex alto :

12. Illuminare his qui in tenebris et in umbra mortis sedent : * ad dirigendos pedes nostros in viam pacis.

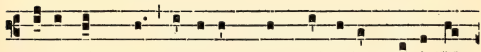
13. Requiem aeternam * dona ei [eis], Domine.

14. Et lux perpetua * luceat ei [eis].

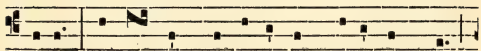
E



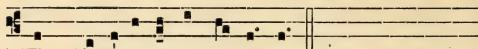
-go sum resurrecti-o et vi-ta : qui
f m-fr- r r r d r f r-mr-d- f



crédit in me, é-ti-am si mórtu-us fú-e-rit,
s-ls f-s f- s f f f s f m d r f m



vivet : et ómnis qui ví-vit et crédito in me,
r r- f sfs r r f m r f m r d-

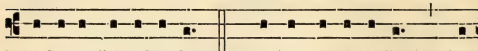


non mo-ri-é-tur in æ-térnum.

r d r f m-fs f m r- r-

Priest

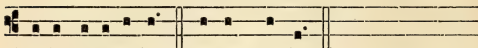
Choir



Ký-ri-e, e-lé-i-son. Chríste, e-lé-i-son. Ký-

f - - - f m- f - - - f m- m

Priest



ri-e, elé-i-son. Pá-ter nóster.

m - - m f f- f f f r-

Ÿ. Et ne nos indúcas in tentatiónem.

R7. Sed líbera nos a málo.

Ÿ. A pórtá inferi.

R7. Erue Dómine ánimam éjus.

Ÿ. Requiéscat in páce.

R7. Amen.

Ÿ. Dómine exáudi oratiónem méam.

R7. Et clámor méus ad te véniat.

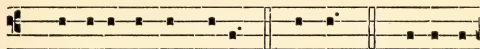
Ÿ. Dóminus vobíscum.

R7. Et cum spírítu túo.

ORÉMUS. Fac quæsumus, Dómine, hanc cum servo tuo defúncto (fámula tua defúncta) misericórdiam, ut factórum suórum in pœnis non recípiat vicem, qui (quæ) tuam in votis ténuít voluntátem : † ut sicut hic eum (eam) vera fides junxit fidélium turmis : * ita illic eum (eam) tua miserátio sóciét angélicis choris. Per Christum Dóminum nostrum. R7. Amen.

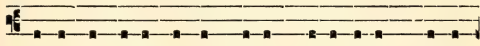
Ÿ. Réquiem ætérnam dóna éi, Dómine.

R̃. Et lux perpétua lúceat éi.



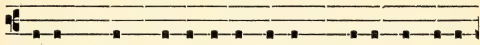
Ÿ. Requi-éscat in páce. R̃. Amen. Ÿ. Anima

f - - - - f r- f f- r - -



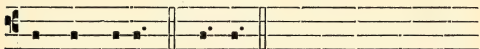
é-jus et ánimæ ómni-um fidé-li-um de-fun-

r - - - - - - - - - - -



ctórum, per mi-se-ri-córdi- am Dé-i requi-é-

r - - - - - - - - - - -



scant in páce. R̃. Amen.

r - - - r- r- r-



II. TE DEUM. (Vatican Ed.)

3.

T

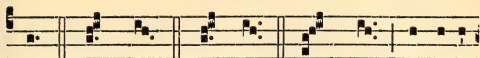
E Dé-um laudá-mus : * te Dóminum
 m sl l ls l-td' t-l- m sl l l

confi-té-mur. Te ætérnum Pátrem ómnis tér-
 s lt tls s- st l d' t lt l- m sl l

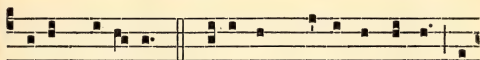
ra vene-rá-tur. Tí-bi ómnes Ange-li, tí-bi
 l s lt tls s- st l d' t lt ls l- m sl

Cæ-li et univér-sæ Pot-está-tes : Tí-bi Chéru-
 l l l l l l l s lt tls s- st l d' t

bim et Sé-raphim incessá-bi-li vóce proclá-
 l l lt ls l- m sl l l l l s lt tls



mant: Sán-ctus : Sánctus : Sán-ctus Dóminus
 s- s-ltd' t-l- s-ltd' t-l- ms-ltd' t-l- 1 1 1



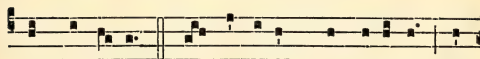
Dé-us Sába-oth. Pléni sunt cæ-li et térra ma-
 s lt t ls s- st t 1 d' t 1 lt 1- m



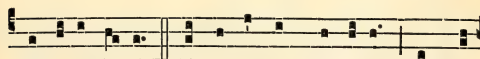
jestá-tis gló-ri-æ tú- æ. Te glo-ri-ósus Apo-
sl 1 1 1 s lt tls s- stl d' t lt 1- 1 1



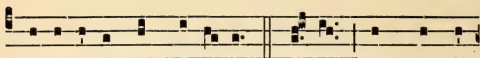
sto-lórum chó- rus : Te Prophe-tárum laudábi-
 1 s lt tls s- stl d' t lt 1- 1 1 s



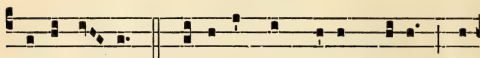
lis núme-rus : Te Mártyrum candidá-tus láu-
lt t ls s- stl d' t 1 1 1 lt 1- 1



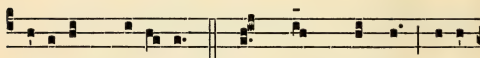
dat exérci-tus. Te per órbe(m) terrárum sáncta
s lt t ls s- st 1 d' t 1 lt 1- m sl



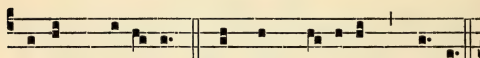
con-fi-té-tur Ec-clé-si-a : Pá-trem im-ménsæ
 l l l s lt t ls s- s-ltd' t-l- l l l



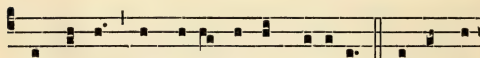
ma-jestá-tis : Vene-rándum tú-um vé-rum, et
 s lt tls s- st l d' t l l lt l- l



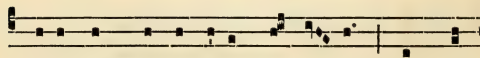
ú-nicum Fí-li-um : Sán-ctum quoque Pará-
 l s lt t ls s- s-ltd' t-l lt l- l l



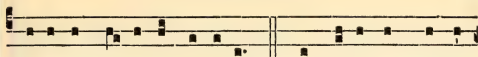
cli-tum Spí-ri-tum. Tu Rex gló-ri-æ, Chríste.
 s lt t ls s- sl l ls l lt s- m-



Tu Pá-tris sem-pi-tér-nus es Fí-li-us. Tu ad li-
 m sl l- l l ls l lt s s m- m sl l

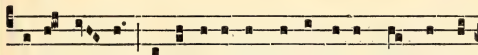


berándum suscep-túrus hó-mi-nem, non hor-
 l l l l l l s l-td' tls l- m sl



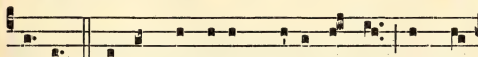
ru-ísti Vírgi-nis ú-terum. Tu devícto mórtis

l l l ls l lt s s m- m sl l l l l



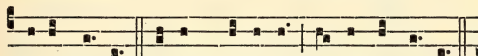
acú-le- o, ape-ru-ísti credéntibus régna cæ-

s l-td' tls l- m sl l l l l t l l ls l lt



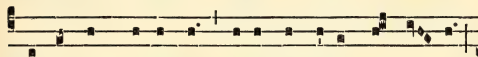
ló-rum. Tu ad délixteram Dé-i sé-des, in gló-

s- m- m sl l l l l s l-td' t-l- l ls



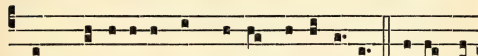
ri-a Pátris. Júdex créde-ris ésse ventú-rus. *

l lt s- m- sl l lt l l- ls l lt s- m-



Te ergo quæsumus, tú-is fámu-lis súbve-ni,

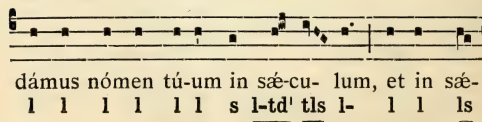
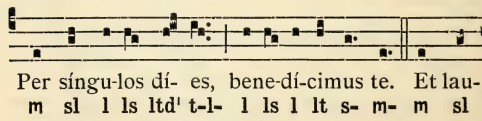
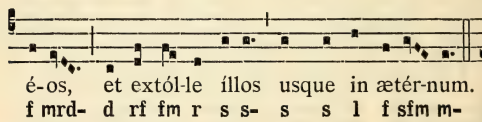
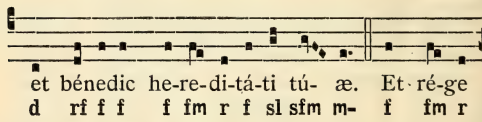
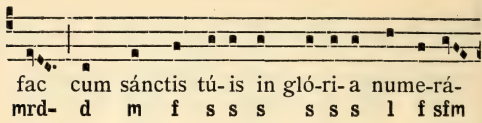
m sl l l l l- l l l l s l-td' tls l-

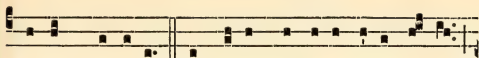


quos pre-ti-óso sánguine redemísti. ÆtéRNA

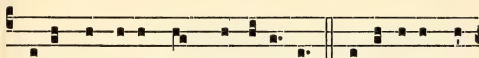
m sl l l l t l ls l lt s- m- f fm rf

* All kneel at the Verse *Te ergo quæsumus.*

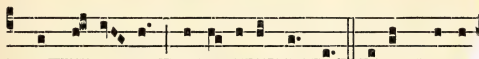




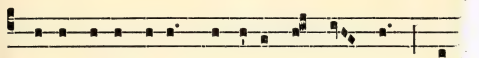
cu-lum sæcu-li. Dignáre Dómine dí-e í-sto
l lt s s m- m sl l l l l sl-td' t-l-



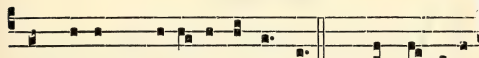
sine peccáto nos custodí-re. Mi-se-rére nó-
m sl l l l ls l lt s- m- m sl l l l



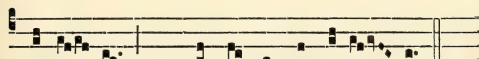
stri Dómi-ne, mi-se-rére nóstri. Fí-at mi-se-
s l-td' tls l- l ls l lt s- m- m sl l l



ri-córdi-a tú-a Dómine su-per nos, quem
l l l l l l l l sl-td' tls l- m



ádmódum sperá-vimus in te. In te Dómine
sl l l l ls l lt s- m- d rf fm r f



spe-rá- vi : non confúndar in ætér- num.
sl sfsf m-r- d rf fm rd f sl sfsf m-

Ÿ. Benedicámus Pátrem et Fílium cum Sáncto Spírítu.

R7. Laudémus et superexaltémus éum in sǽcula.

Ÿ. Benedíctus es Dómine in firmaménto cæli.

R7. Et laudábilis, et gloriósus, et superexaltátus in sǽcula.

Ÿ. Dómine exáudi oratiónem méam.

R7. Et clámor méus ad te véniat.

Ÿ. Dóminus vobíscum.

R7. Et cum spírítu túo.

ORÉMUS. Deus, cujus misericórdiæ non est númerus, et bonitátis infinítus est thesáurus: † piíssimæ majestáti uæ pro collátis donis grátias ágimus, tuam semper eméntiam exorántes; * ut qui peténtibus postuláta ncédis, eósdem non déserens, ad præmia futúra spónas. Per Christum Dóminum nostrum.

R7. Amen.

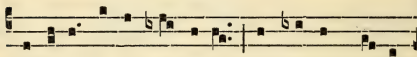
NOTE. *The simplified Te Deum is omitted here not in accordance with Vatican decrees.*

12. RORATE CÆLI.

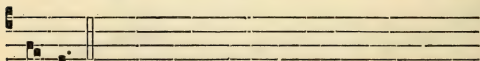
For Advent.

1.

R

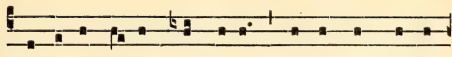


Oráte cæ-li dé-super, et núbes plú-ant
f sl l- r' d' d'ta l l-s- l ta l sf m

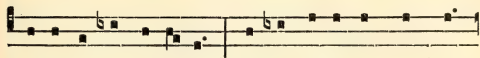


jústum. Repeat : Rorate.

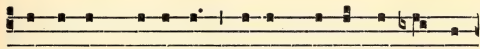
fm r-



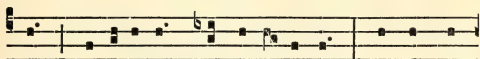
1. Ne i-rascá-ris Dó-mine, ne ultra memí-
f s l ls l lta l l- l l l l l



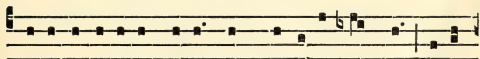
ne-ris in-iqui-tá-tis : ecce cí-vi-tas Sáncti
l l s ta l ls f- l ta d' d' d' d' d'-



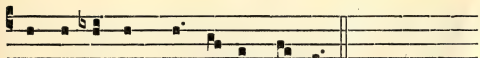
fácta est de-sérta : Sí-on de-sér-ta fá-cta
d' d' d' d' d' d'- d' d' d' d'r' d d'ta l



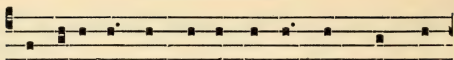
est : Je-rúsa-lem de-so-lá-ta est : dómus san-
l- f sl l l- sta l ls f f- l l l



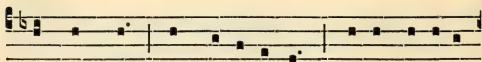
cti-fi-ca-ti-ónis tú-æ et gló-ri-æ tú-æ, ubi
l l l l l l l l- l l s d' d'ta l- f sl



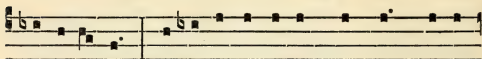
lauda-vé-runt te pátres nóstri. R̃. Rorate.
l l lta l l- st m fm r-



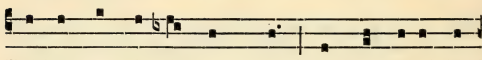
2. Peccávimus, et fácti súmamus tamquam im-
f sl l l- l l l l- l s l



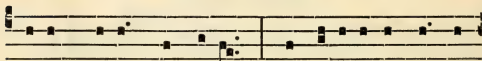
múndus nos, et ce-cí-dimus qua-si fó-li-um
lta l l- l s f m r- l l l l s



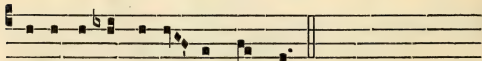
u-nivér-si : et in-iqui-tá-tes nóstræ qua-si
ta l ls f- l ta d' d' d' d' d' d'- d' d'



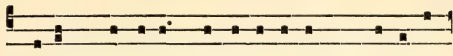
véntus abstu-lé-runt nos : abscondísti fá-
d' d' r' d' d' lta l l- f sl l l l



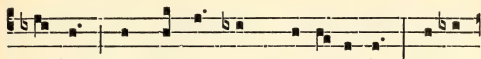
ci-em tú-am a nóbis, et alli-sísti nos in
l l l l- f s f-m- f sl l l l l- l



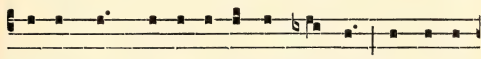
mánu in-iqui-tá-tis nóstræ. R̃. Rorate.
l l l lta l lsf m fm r-



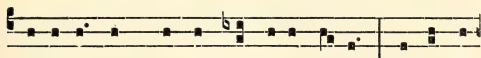
3. Víde Dómine afflicti-ónem pópu-li
f sl l l l- l l l l l l s d'



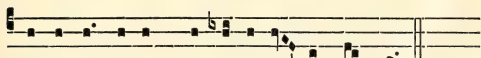
tú- i, et mít-te quem missúrus es : emít-
d'ta l- l lr' d'- ta l ls f f- l ta



te Agnum domi-na-tó-rem tér-ræ, de pétra
d' d' d'- d' d' d' d'r d' d'ta l- l l l

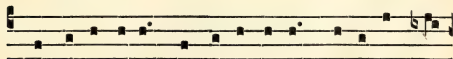


de-sérti ad móntem fí-li-æ Sí-on : ut áufe-
l l l- l l l sta l l ls f- f sl l

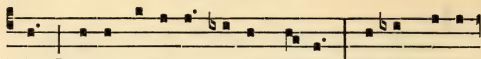


rat ípse júgum capti-vi-tá-tis nóstræ.
l l l- l l l lta l lsf m fm r-

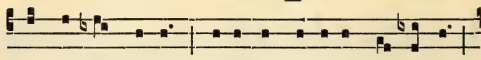
R̃. Rorate.



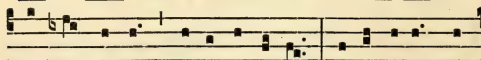
4. Conso-lámini, conso-lámi-ni, pópu-le mé-
f s l l l- f s l l l- l s d' d'ta



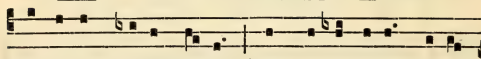
us : ci-to vé-ni- et sá-lus tú-a : qua-re moeró-
l- l l r' d' d'- ta l ls f- l ta d' d'



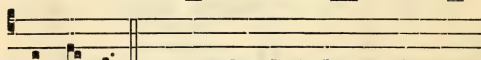
re consú-me-ris, qui-a innovávit te dó-lor?
d'r d' d'ta l l- l l l l l sf fta l-



Sal-vá-bo te, nó-li timé-re, égo enim sum
r' d'ta l l- l s l fs f-m- f sl l l- l



Dómi-nus Dé-us tú-us, Sánctus Isra-el, redém-
r' d' d' ta l ls f- l l lta l l- s sf



ptor tú-us. R̃. Rorate.

m fm r-

Translation of Rorate cæli.

Drop down, ye heavens, as dew from on high, send
down like rain the Just One.

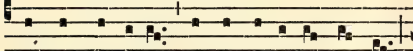
1. Be not angry, O Lord, store not any longer our iniquity in Thy mind; behold, the city of the Holy One has become deserted, Sion is deserted, Jerusalem is desolate, the abode of Thy holiness

and glory, where our fathers were wont to praise Thee.

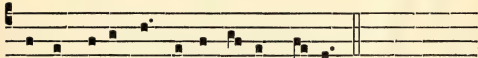
2. We have sinned and have become like men unclean, and like the leaf we have all fallen down : our iniquities as the wind have carried us off : Thou hast hidden Thy face from us, and hurled us down in consequence of our iniquity.
3. Look down, O Lord, on the affliction of Thy people; send Him, whom Thou hast in mind to send; send forth the Lamb, Lord and Ruler of the earth, from the rock of the desert, to Mount Sion, that He Himself may remove the yoke of our captivity.
4. Be ye comforted, be ye consoled, O My people, your salvation shall come speedily : why are you consumed with sorrow, why hath grief disfigured you? I shall save you, fear not, for I am the Lord God, the Holy One of Israel, your Redeemer.

13. PARCE DOMINE.

Penitential Seasons.

1.  **P** Arce Dómine, párcce pópu-lo tú- o :

l l l s s-f- l l l s sf sf m-r-



ne in ætérnum i-rascá-ris nó-bis.

f m f s l- m f sf m fm r-

Spare O Lord, spare Thy people,
Be not angry with us for ever.

14. ATTENDE DOMINE.

For Lent.

5.

A

Atténde Dómine, et mi-seré-re, qui-a
d m s s s s- d' t s l s- d' s

peccávimus tí-bi. *Repeat : Atténde.*

r f s m mr d-

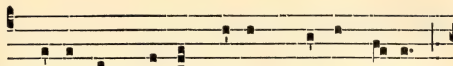
1. Ad te Rex súmme, ómni- um redém-

2. Déx- te- ra Pá- tris, lá- pis an- gu-lá-
m m d r r-m l l s l fm

ptor, ócu-los nóstros sublevá-mus fléntes :
ris, ví-a sa- lú- tis, já-nu-a cæ- lé-stis,
m- s s s s m- f s l s fm r-

exáudi, Chrí-ste, supplicán-tum pré-cés.
áblu- e nóstri má- culas de- lí-cti.
s l t d' s- s r f m mr d-

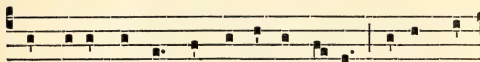
Rz. Atténde.



3. Rogá-mus, Dé-us, tú-am ma-je-stá-tem :

4. Tí-bi fa-témur crí-mi-na ad-mís-sa :

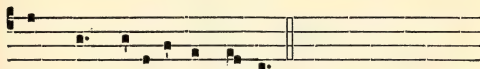
m m d r r-m l l s l fm m-



áu-ribus sá-cris gé-mi-tus exáudi : crí-mi-na

con-trí-to cór-de pándimus occúlta : tú-a, Red-

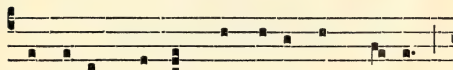
s s s s m- f s l s fm r- s l t



nó-stra plácí-dus indúl-ge. R̃. Attén-de.

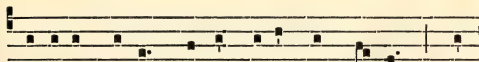
émptor, pí-e-tas ignó-scat.

d' s- s r f m mr d-



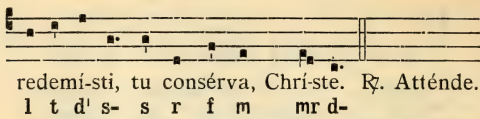
5. Innocens cáptus, nec repúgnans dúctus,

m m d r r-m l l s l fm m-



téstibus fálsis pro ím-pi-is damná-tus : quos

s s s s m- f s s l s fm r- s

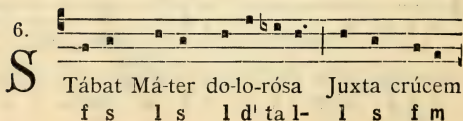


Translation of Attende Domine.

Give heed, O Lord, and pity us, for we have sinned against Thee.

1. To Thee, O Sovereign King and Redeemer of all, we raise our tearstained eyes : hear graciously, O Christ, our suppliant prayers.
2. Right hand of the Father, cornerstone, way of salvation, gate of heaven, wipe out the stains of our sins.
3. We beseech Thee, O Majestic God, to hear us; be pleased to pardon our crimes.
4. The crimes we have committed we confess to Thee; with contrite heart we lay bare our secret faults; let Thy fatherly affection, O Saviour, forgive them.
5. Made prisoner though innocent, and without a protest carried off, condemned on false witness for the sake of godless men; preserve, O Christ, those whom Thou hast redeemed.

15. STABAT MATER





lacrimósa, Dum pendébat Fí-li-us. Amen.
 r m r d- s f s l s f f- fsf m-f-

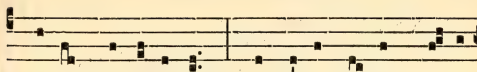
2. Cújus ánimam geméntem,
 Contristátam et doléntem
 Pertransívit gládus.
3. O quam trístis et afflícta
 Fúit illa benedícta
 Máter unigéniti!
4. Quæ mærébat et dolébat,
 Pía Máter, dum vidébat
 Náti póenas ínclýti.
5. Quis est hómo qui non fléret,
 Mátrém Chrísti si vidéret
 In tánto supplício?
6. Quis non pósset contristári,
 Chrísti mátrém contemplári
 Doléntem cum Fílio?
7. Pro peccátis súæ géntis
 Vídit Jésum in torméntis
 Et flagéllis subdíctum.
8. Vídit súum dúlcem nátum
 Moriéndo desólatum
 Dum emísit spíritum.
9. Eia Máter, fons amóris,
 Me sentíre vim dolóris
 Fac, ut técum lúgeam.
10. Fac ut árdeat cor méum
 In amándo Chrístum Déum,
 Ut sibi compláceam.

11. S  ncta M  ter,   stud   gas,
Crucifixi f  ge pl  gas
C  rdi m  o v  lide.
12. T  i n  ti vulner  ti
Tam dign  ti pro me p  ti,
P  enas m  cum d  vide.
13. Fac me t  cum pie fl  re,
Crucifixo condol  re,
Donec   go v  xero.
14. Juxta cr  cem t  cum st  re,
Et me t  bi soci  re
In pl  nctu des  dero.
15. V  rgo V  rginum pr  cl  ra,
M  hi jam non sis am  ra :
Fac me t  cum pl  ngere.
16. Fac ut p  rtem Christi m  rtem
Pass   nis fac cons  rtem,
Et pl  gas rec  lere.
17. Fac me pl  gis vulner  ri,
Fac me cr  ce inebri  ri,
Et cru  re F  lii.
18. Fl  mmis ne   rar succ  nsus,
Per te, V  rgo, sim def  nsus
In die jud  cii.
19. Chr  ste, cum sit hinc ex  re.
Da per M  trem me ven  re
Ad p  lmam vict  ri  .
20. Quando c  rpus mori  tur,
Fac ut   nim   don  tur
Parad  si gl  ria. Amen.

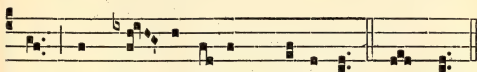
Translation of Stabat Mater.

1. At the cross her station keeping,
Stood the mournful Mother weeping,
Close to Jesus to the last.

2. Through her heart His sorrow sharing,
All His bitter anguish bearing,
Now at length the sword had passed.
3. Oh, how sad and sore distressed
Was that Mother highly blest
Of the sole-begotten One!
4. Christ above in torments hangs;
She beneath beholds the pangs
Of her dying glorious Son.
5. Is there one who would not weep,
Whelm'd in miseries so deep
Christ's dear Mother to behold?
6. Can the human heart refrain
From partaking in her pain,
In that Mother's pain untold?
7. Bruised, derided, cursed, defiled,
She beheld her tender child
All with bloody scourges rent;
8. For the sins of His own nation
Saw Him hang in desolation,
Till His Spirit forth He sent.
9. O thou Mother! fount of love!
Touch my spirit from above,
Make my heart with thine accord :
10. Make me feel as thou hast felt;
Make my soul to glow and melt
With the love of Christ my Lord.
11. Holy Mother! pierce me through;
In my heart each wound renew
Of my Saviour crucified :
12. Let me share with thee His pain,
Who for all my sins was slain,
Who for me in torments died.



Crú-cis mysté-ri- um, Qua ví-ta mórtē pértu-
 l fr f mfr d-r- r r f rd f fsl s



lit, Et mór- te ví-tam pró-tu- lit. A- men.
 s-f- f fltals l fr f mfr d-r- rmr d-r-

2.

Quæ vulneráta lánceæ
 Mucrónē díro, críminum
 Ut nōs laváret sórdibus,
 Manávit únda et sáanguē.

3.

Impléta sunt quæ cóncinit
 Dávid fidéli cármīne,
 Dicéndo natió nibus :
 Regnávit a lígno Déus.

4.

Arbor decóra et fúlgida,
 Ornáta Régis púrpora,
 Elécta dígno stípīte
 Tam sáncta mēmbra tán-
 gere.

5.

Beáta, cújus bráchiis
 Prétium pepéndit sáeculi :
 Statéra fácta córporis,
 Tulítque prædam tártari.

6.

O Crux áve, spes única,
 Hoc Passiόνis témpore :
 Píis adáuge grátiam,
 Réisque déle crímina.

7.

Te, fons salútis Trínitas,
 Colláudet ómnis spíritus :
 Quíbus Crúcis victóriam
 Largíris, ádde præmíum.
 Amen.

Translation of Vexilla Regis.

- Behold the royal ensigns fly,
 Bearing the Cross's mystery,
 Where Life Itself did death endure,
 And by that death did life procure.

2. A cruel spear let out a flood
Of water mixed with saving Blood,
Which, gushing from the Saviour's side,
Drowned our offences in the tide.
3. The mystery we now unfold,
Which David's faithful verse foretold
Of our Lord's kingdom; whilst we see
God ruling nations from a tree.
4. O lovely tree, whose branches wore
The royal purple of His gore,
How glorious does thy body shine,
Supporting members so divine.
5. The world's blest balance thou wert made,
Thy happy beam its purchase weighed,
And bore His limbs, Who snatched away
Devouring hell's expected prey.
6. Hail Cross, our hope; on thee we call,
Who keep this mournful festival;
Grant to the just increase of grace,
And every sinner's guilt efface.
7. Blest Trinity, we praises sing
To Thee, from Whom all graces spring;
Celestial crowns on those bestow
Who conquer by the Cross below. Amen.

Evening office 1710.

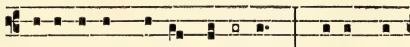
17. MISERERE MEI DEUS.

May be sung during the Forty Hours.

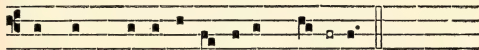
(Penitential Seasons)

2.

M



Ise-ré-re mé-*i* Dé- us, * secúndum
f - - - f mr rm m m- m m m



mágnam mi-se-ri-córdi-am tú- am.

m m m m f rd r m fm r r-

2. Et secúndum multitudinem miserationum tuárum, * déle iniquitátem méam.

3. Amplius láva me ab iniquitáte méa : * et a peccáto méo múncta me.

4. Quóniam iniquitátem méam égo cognósco : * et peccátum méum *contra me est* sémper.

5. Tíbi sóli peccávi, et málum coram *te* féci : * ut justificéris in sermónibus tuis, et víncas *cum* judicáris.

6. Ecce enim in iniquitátibus concéptus sum : * et in peccátis concépit *me* máter méa.

7. Ecce enim veritátem dilexísti : * incérta et occúlta sapiéntiæ tuæ manifestásti míhi.

8. Aspérge me hyssópo, et *mundábor* : * lavábis me, et super *nívem dealbábor*.

9. Audítui méo dábis gáudium et *lætítiam* : * et exsultábunt óssa *humiliáta*.

10. Avérte faciém túam a peccátis méis : * et ómnes iniquitátes méas *déle*.

11. Cor múndum créa in *me*, **Déus** : * et spíritum réctum innova in *viscéribus méis*.

12. Ne projicias me a *facie túa* : * et spíritum sánctum túum *ne áuferas a me*.

13. Rédde míhi lætítiam salutáris *túi* : * et spírítu principáli *confirma me*.

14. Docébo iníquos vias *túas* : * et impíi *ad te converténtur*.

15. Líbera me de *sanguínibus* **Déus**, **Déus** salutis *meæ* : * et exsultábit língua méa *justítiam túam*.

16. Dómine lábia méa *apéries* : * et os méum annuntiábit *láudem túam*.

17. Quóniam si voluísse sacrificium, dedíssem *útique* : * holocáustis *non delectáberis*.

18. Sacrificium Déo spíritus contribulátus : * cor contrítum et humiliátum *Déus non despícies*.

19. Benígne fac, Dómine, in bóna voluntáte *túa Sión* : * ut *ædificéntur múri Jerúsalem*.

20. Tunc acceptábis sacrificium justítiæ, oblatiónes et holocáusta : * tunc impónent super altáre *tuum vítulos*.

21. Glória Pátri, et **Fílio**, * et *Spiritui Sáncto*.

22. Sicút érat in principio, et nunc, et *sémper*, * et in *sæcula sæculórum*. Amen.

Translation.

1. Have mercy on me, O God : according to Thy great mercy.

2. And according to the multitude of Thy tender mercies : blot out my iniquity.

3. Wash me yet more from my iniquity : and cleanse me from my sin.

4. For I know my iniquity : and my sin is always before me.

5. To Thee only have I sinned, and done evil before Thee : that Thou mayest be justified in Thy words, and mayest overcome when Thou art judged.

6. For behold I was conceived in iniquities : and in sins did my mother conceive me.

7. For behold Thou hast loved truth : the uncertain and hidden things of Thy wisdom Thou hast made manifest to me.

8. Thou shalt sprinkle me with hyssop, and I shall be cleansed : Thou shalt wash me, and I shall be made whiter than snow.

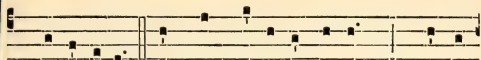
9. To my hearing Thou shalt give joy and gladness : and the bones that have been humbled shall rejoice.

10. Turn away Thy face from my sins : and blot out all my iniquities.

11. Create a clean heart in me, O God : and renew a right spirit within my bowels.

12. Cast me not away from Thy face : and take not Thy Holy Spirit from me.

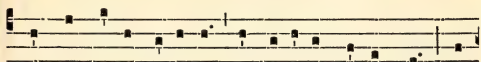
13. Restore unto me the joy of Thy salvation : and strengthen me with a perfect spirit.



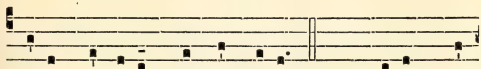
Christi-áni. Agnus redémit óves : Chrístus
s f m r- l d' r' l s l l- l s



innocens Pátri reconci-li-ávit pecca-tóres.
l s f m r- f s r m r d- m f m r-



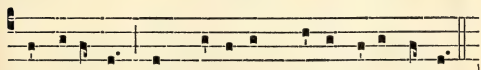
Mors et ví-ta du-éllo confluxére mi-rándo : dux
l d' r' l s l l- l s l s f m r- f



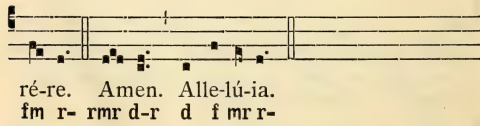
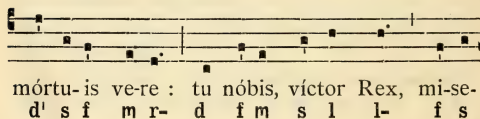
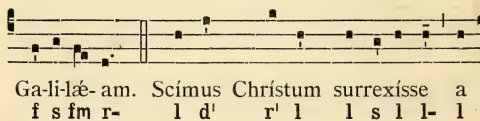
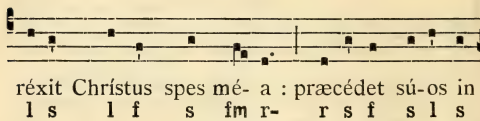
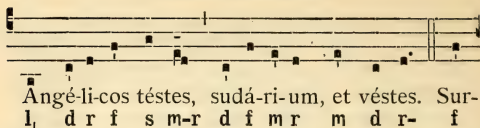
vítæ mórtu-us, régnat vívus. Dic nóbis, Ma-
s r m r d- m f m r- l, d r f



rí-a, quid vidísti in ví-a? Sepúlcrum Chrí-
s m-r d f m r m d r- f l s l



sti vivéntis, et gló-ri-am ví-di resurgéntis :
f s f m r- r s f s l s f s f m r-



Translation of Victimæ Paschali.

The holy paschal work is wrought,
The Victim's praise be told,
The loving Shepherd back hath brought

The sheep into His fold :
The just and innocent was slain
To reconcile to God again.

Death from the Lord of life hath fled—

The conflict strange is o'er ;
Behold He liveth that was dead,
And lives for evermore :

“ Mary thou soughtest him that day ;
Tell what thou sawest in the way. ”

“ I saw the empty cavern's gloom,
The garments of the prison,
The angel-guardians of the tomb,
The glory of the Risen. ”

We know that Christ hath burst the grave,
Then, victor King, Thy people save.

R. CAMPBELL.

19. VENI SANCTE SPIRITUS.

(Vatican Ed.)

For Feast of Pentecost.

1. 

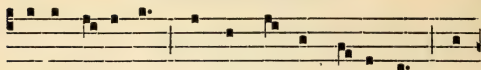
V Eni Sáncte Spí- ri-tus, Et emít-te

2. Vé-ni pá- ter páu-pe-rum, Vé-ni dá-tor

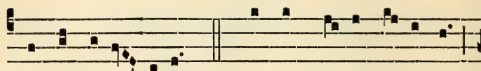
d r m f mr d r- f s l ta



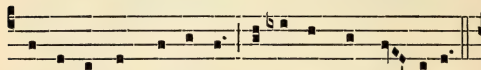
cæ- li-tus Lúcis tú- æ rá- di- um. 3. Conso-
mú-ne-rum, Véni lúmen cór-di- um. 4. In la-
lsf s l- d r f s fmr d r- l d'



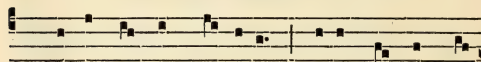
lá-tor óptime, Dúl-cis hóspes á-nimæ, Dúl-
bó-re réqui-es, In æ-stu tempé-ri-es, In
r' r' d't d' r'- d' l d't s fm r d- s



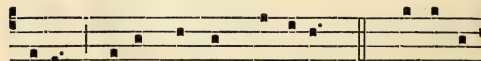
ce re-frigé-ri-um. 5. O lux be-a-tíssima,
flé-tu so-lá-ti-um. 6. Si-ne tú-o nú-mi-ne,
f sl s fmr d r- r' r' d't d' r' d't l-



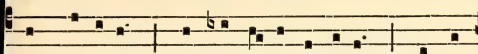
Réple córdis íntima Tu-ó-rum fi-dé-li-um.
Ni-hil est in hó-mi-ne, Ni-hil est innó-xi-um.
f r d r f s f- sl ta l s fmr d r-



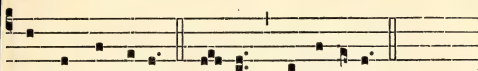
7. Lá-va quod est sórdidum, Ríga quod est á-
8. Flécte quod est rí-gidum, Fóve quod est frí-
l d' tl t d't l s- l l fm f sf



ridum, Sána quod est sáuci-um. 9. Da tú- is
gidum, Rege quod est dé-vi-um. 10. Da virtú-
m r- m s l s d' t l- r' r' s



fi- dé-libus, In te confi-déntibus, Sácrum
tis mé-ri-tum, Da sa-lú-tis éx-i-tum, Da per-
l d' t l- 'l ta ls l f s f- m s



se-pte-ná-ri-um.
énne gáudi-um. Amen. Alle-lú-ia.
l r f m r- rmr dr- d f mr r-

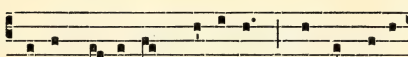
Translation H. G. Manual.

20: VENI CREATOR SPIRITUS.

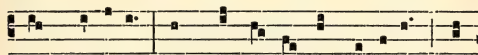
(Vatican Ed.)

5.

V



Eni Cre- á-tor Spí-ri-tus, Méntes tu-ó-
s l sf s ls d' r' d'- d' s l d'



rum ví-si-ta : Imple su-pérna grá-ti-a Quæ
r'd' r' m' r'- d' r'm' d't ls d'r' s l d'- td'



tu cre- ásti péc-tora. A-men.
l sf l ltl s f s- sls f-s-

2.

Qui diceris Paráclitus,
Altíssimi dónum Déi,
Fons vívus, ígnis, cáritas,
Et spirítális únctio.

3.

Tu septifórmis múnere,
Dígitus patrénæ dexteræ,
Tu rite promíssum Pátris,
Sermóne díctans gúttura.

4.

Accénde lúmen sénsibus,
Infúnde amórem córdibus,
Infírma nóstri córporis
Virtúte firmans pérpeti.

5.

Hóstem repéllas lóngius,
Pacémque dónes prótinus :
Ductóre sic te prævio,
Vitémus ómne nóxium.

6.

Per te sciámus da Pátrem,
Noscámus atque Fílium,
Téque utriúsque Spíritum
Credámus ómni témpore.

7.

Déo Pátri sit glória,
Et Fílio, qui a mórtuis
Surréxit, ac Paráclito,
In sæculórum sæcula.

Amen.

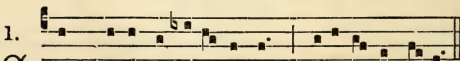
V. Emítte spíritum túum et creabúntur.

Rꝫ. Et renovábis fáciem térræ.

Translation No. 72.

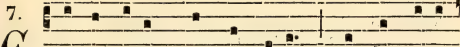
21. COR JESU.

To be sung three times.

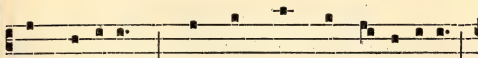


C OR Jésu sacratíssimum, miseré-re nóbis.
l l l s tals f f- s l sf m fm r-

22. ECCE PANIS ANGELORUM.



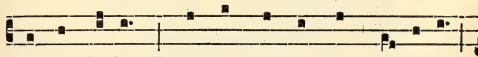
C-ce pánis Ange- lórum, Fá-ctus cibus
2. In fi-gú-ris præ- signá-tur, Cum I- sa-ac
r' d' r' t d' l f s- s t r' r'



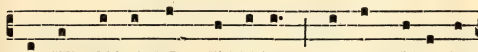
vi- a-tórum : Vé- re pá- nis fi- li- órum,
immo-lá-tur, A-gnus Páschæ de-pu-tá-tur,
m' d' r' r'- m' f' s' f' m' r' d' r' r'-



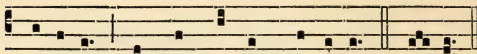
Non mit- téndus cá-nibus. 3. Bó- ne pá- stor,
Dá- tur má-nna pá-tribus. 4. Tu qui cú-cta
r' t d' l s f s s- s s l s



pá-nis vé-re, Jé- su, nóstri mi- se-ré-re :
scis et vá-les, Qui nos pá-scis hic mortá-les .
t d' r' m' r'- m' f' m' r' m' t l d' r'-



Tu nos pásce, nos tu- é-re, Tu nos bó-na fac
Tú- os í-bi commensá-les, Co-he- ré-des et
s t r' r' m' d' r' r'- r' m' d' l d'



vidé-re In tér-ra vi- vénti- um.
sodá-les Fac sanctó-rum cí-vi- um. Amen.

t l s- f l d'r' s l s s- sls f-s-

ST. THOMAS AQUINAS.

Translation of Ecce Panis.

1. Lo! upon the Altar lies,
Hidden deep from human eyes,
Angels' Bread from Paradise,
Made the food of mortal man :
2. Children's meat to dogs denied;
In old types foresignified;
In the manna from the skies,
In Isaac, and the Paschal Lamb.
3. Jesu! Shepherd of the sheep!
Thy true flock in safety keep.
Living Bread! Thy life supply;
Strengthen us or else we die;
Fill us with celestial grace :
4. Thou, who feedest us below!
Source of all we have or know!
Grant that with Thy Saints above,
Sitting at the feast of love,
We may see Thee face to face.
Amen.

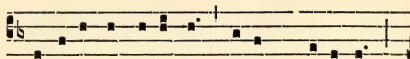
FR. CASWALL.



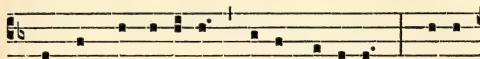
23. ADORO TE.

5.

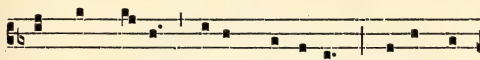
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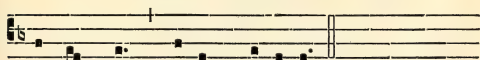
D-óro te devó-te, látens Dé-i-tas,
f l d' d' d' dr' d'- ta l s f f-



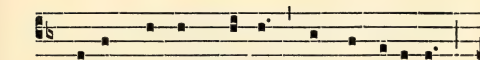
Quæ sub his figú-ris ve-re lá-ti-tas : Tí-bi
f l d' d' d'r' d'- ta l s f f- d' d'



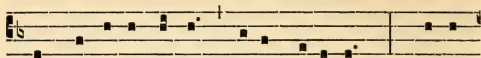
se cor mé-um tótum súbji-cit, Qui-a te
r'm' f' f'm' d'- r' d' ta l s- l d' ta



contémplans tó-tum dé-fi-cit.
l sf s- l f s f f-

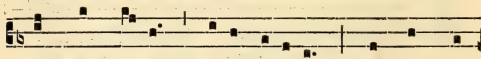


2. Ví-sus, táctus, gústus in te fálli-tur
f l d' d' dr' d'- ta l s f f-



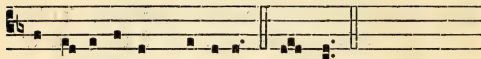
Sed audí-tu só-lo tuto crédi-tur : Crédo

f l d' d' d' r' d' - ta l s f f - d' d'



quídquid dí-xit Dé-i Fí-li-us : Nil hoc vér-

r' m' f' f' m' d' - r' d' ta l s - l d' ta



bo ve-ri-tá-tis vé-ri-us. A-men.

l sf s- l f s f f - fsf m-f-

3. O memoriále mórtis Dómini,
Pánis vívus vítam præstans hómini,
Præsta méæ ménti de te vívere,
Et te illi semper dúlce sápere.
4. Píe pellicáne Jésu Dómine!
Me immúndum múncta túo sáanguine,
Cújus úna stílla sálvum fácere
Tótum mún-dum quit ab ómni scélere.
5. Jésu, quem velátum nunc adspício,
Oro fiat illud quod tam sítio :
Ut te reveláta cernens fácie,
Vísu sim beátus túæ glóriæ. Amen.

ST THOMAS AQUINAS.

Translation of Adoro te.

1. O Godhead hid, devoutly I adore Thee,
Who truly art within the forms before me,
To Thee my heart I bow with bended knee,
As failing quite in contemplating Thee.
2. Sight, touch, and taste in Thee are each deceived
The ear alone most safely is believed :
I believe all the Son of God has spoken,
Than truth's own word there in no truer token.
3. O Thou Memorial of our Lord's own dying !
O Living Bread, to mortals life supplying !
Make Thou my soul henceforth on Thee to live ;
Ever a taste of heavenly sweetness give.
4. O Loving Pelican ! O Jesu, Lord !
Unclean I am, but cleanse me in Thy Blood !
Of which a single drop, for sinners spilt,
Can purge the entire world from all its guilt.
5. Jesu ! Whom for the present veil'd I see,
What I so thirst for, oh ! vouchsafe to me :
That I may see Thy countenance unfolding,
And may be blest Thy glory in beholding. Amen.

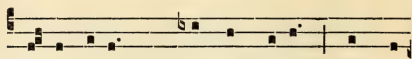
FR. CASWALL



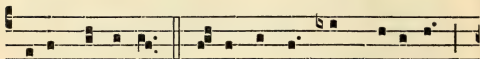
24. AVE VERUM.

6.

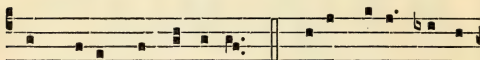
A



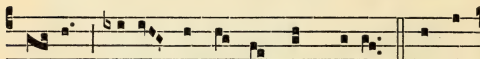
- ve vérum * Córpus nátum de Ma-
fsl f s f- ta l s l- s f



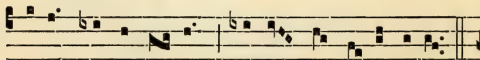
rí-a Vírgi-ne : Ve-re pássum, immo-lá-tum
 m f sl s s-f- fsl f s f- ta l s l-



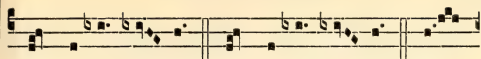
in crúce pro hómi-ne : 2. Cújus látus perfo-
 s f m f sl s s-f- l d' r' d'- ta l



rá-tum flúxit áqua et sángine : Esto
sfs l- ta tals l ls fm sl s sf- l d'



nóbis prægustá-tum mórtis in exámine.
 r' d'- ta l sfs l- ta tals ls fm sl s s-f-



O Jé-su dúl-cis! O Jé-su pí-e! O
fsl f ta- tals l- fsl f ta- tals l- l-d'r'd'



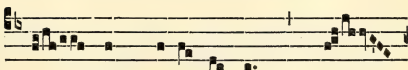
Jé-su fí-li Ma-rí-æ.
tals l- f sl ta ls s-f-

Translation of Ave verum.

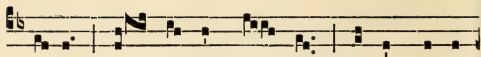
1. Hail to Thee! true Body, sprung
 From the Virgin Mary's womb!
 The Same that on the Cross was hung,
 And bore for man the bitter doom!
2. Thou, whose Side was pierc'd, and flow'd
 Both with water and with Blood,
 Suffer us to taste of Thee
 In our life's last agony.
3. Son of Mary, Jesu blest!
 Sweetest, gentlest, holiest!

FR. CASWALL.

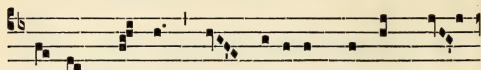
25. O QUAM SUAVIS.

6. 

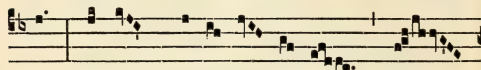
0 quam su-á-vis est, * Dó-
fslfs-f f f fm rd d- fsld'l-sfm



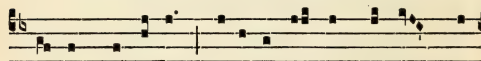
mi-ne, Spí- ri- tus tú- us! qui ut dulcé-
sf f- fld'tad tal l d'ta-l s-f- sl f f f



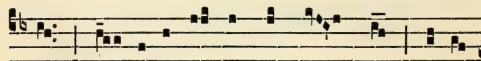
di-nem tú- am in fí-li-os demonstrá-
fm rd fslta l- lsfm s f f f ld' dlsd'



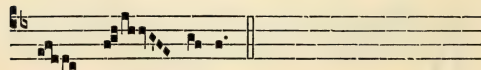
res, pá-ne su- a-vís- si-mo de
d'- d'r' r'd'ta d' tal dtal sf mfr-d- fsld'l-sfm



cæ-lo præsti-to, esu-ri- én-tes réples bó-
sf f f ld' d'- d' l s d'-r' d' d'r' r'd'ta d'



nis, fa- sti-di- ó- sos dí- vi- tes dimít-
ta-l- l-s- f l d'-r' d' d'r' r'd'tad' ta-l sl sf



tens in- ánes.
mfr-d fsld'l-sfm sf f-

Translation of O quam suavis.

How sweet, O Lord, is Thy spirit, who, wishing to prove Thy fondness for Thy sons, didst supply a most sweet bread from heaven wherewith Thou didst fill the hungry with good things, sending the rich away empty-handed, full of their disdain.

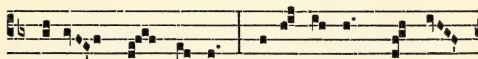
26. O SACRUM CONVIVIUM. *

5.

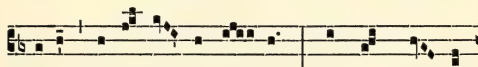
O



sá- crum conví-vi- um! * in quo -
m-r- d-ms-l s l-t d'-t ls s- s- mrm

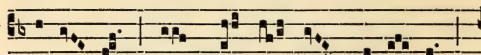


Chrístus sú- mi- tur : recó- li- tur me-mó-
fs fmrmdrmf rd d- m slt ls s- dmfs lsfm

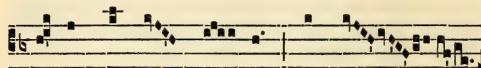


ri- a passi- ó- nis é- jus : mens implé- tur
f s- std'r' dtl s ltl- s- l fsl sfm rm

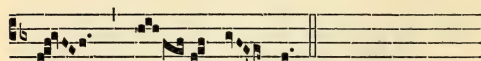
* In this piece as in No 5 we have taken F as Doh.



grá-ti- a : et fu- tú- ræ gló-ri- æ
s fmr drm- f-m rs-l smfs fmr d rmr d-



nó-bis píg-nus dá- tur, al- le-
sld' t d'r' d'tls ltl- s- d' d'tls lslsmfsssmfr-



lú- ia.
drmfmr- slsmrmdrm fmr-d d-

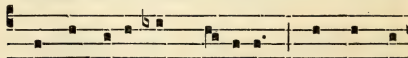
Translation of O sacrum convivium

O sacred banquet, in which Christ is received as food, the memory of His passion recalled, the mind filled with grace and we are given a pledge of our future glory.

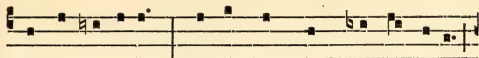
27. O SALUTARIS HOSTIA. — I.

6.

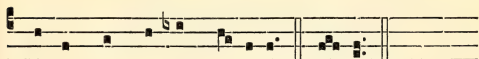
O



sa- lutá- ris Hósti- a, Quæ cæ- li
 2. U- ni trinóque Dómino Sit sempi-
f l s l ta ls f f- l l s



pándis ósti-um, Bélla pré-munt ho-stí-li-a,
 térna gló-ri-a, Qui ví-tam si-ne término
 l d' t d' d'- d' r' d' l ta d'ta l s



Da ró-bur, fer au-xí-li-um.

Nó-bis dó-net in pátri-a. Amen.

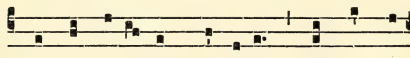
l f s l ta ls f f- fsf m-f-

The "O Salutaris" may be replaced at Benediction by Nos. 22, 23, 24, 25, 26, and 65.

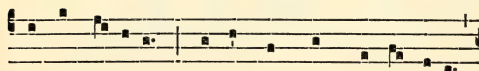
28. O SALUTARIS HOSTIA. — II.

8.

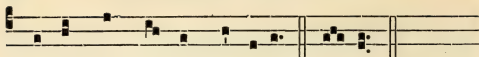
O



sa-lu-tá-ris Hósti-a, Quæ cæ-li
 2. U-ni trinóque Dómino Sit sempi-
 s lt d' tl s l f s- st r' d'



pándis ósti-um, Bél-la pré-munt ho-stí-li-a,
 térna gló-ri-a, Qui ví-tam si-ne término
 t r' d't l s- s l f s m fm r d-



Da ró- bur, fer au- xí- li- um.

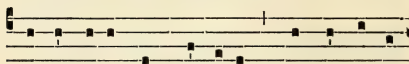
Nó-bis dó- net in pátria. Amen.

s lt d' tl s l f s- sls f-s-

29. O SALUTARIS HOSTIA. — III.

1.

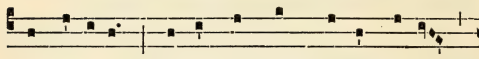
O



sa- lutá- ris Hósti- a, Quæ cæ- li pán-

2. U-ni trinóque Dómino Sit sempi-tér-

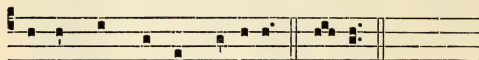
l l l l r f m r l l t s



dis ósti- um, Bél-la pré- munt hostí- li- a,

na gló- ri- a : Qui ví- tam si- ne térmi- no

l d' t l- l t d' r' d' l d' tls



Da ró- bur, fer au- xí- li- um.

Nó-bis dó- net in pátri- a. Amen.

l l t s m s l l- ltl s-l-

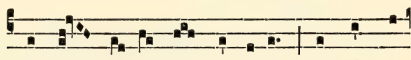


30. VERBUM SUPERNUM. (Vatican Ed.).

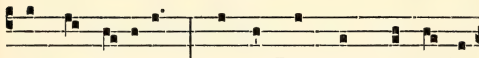
(O Salutaris. — IV).

8.

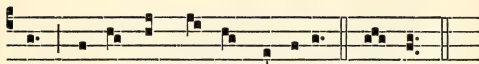
O



sa- lu-tá- ris Hósti- a, Quæ cæ- li
 2. U-ni tri-nóque Dómino Sit sempi-
 s sld'tl sf ls ltl s f s- s t d'



pán-dis ósti- um, Bél- la pré- munt ho- stí- li-
 tér- na gló- ri- a, Qui ví- tam si- ne térmí-
 r' d't ls l d'- d' l d' s sl ls f



a, Da ró- bur, fer au- xí- li- um.
 no Nó- bis dó- net in pátri- a. A- men.
 s- f ls ld' d't ls m f s- sls f-s-

1.

Vérbum supérnum pró-
 diens, [ram,
 Nec Pátris línquens dexte-
 Ad ópus súum éxiens,
 Vénit ad vítæ vésperam.

2.

In mórtém a discípulo
 Súis tradéndus æmulis,
 Prius in vítæ férculo
 Se trádedit discíplis.

3.

Quibus sub bina specie
 Carnem dedit et sanguinem :
 Ut duplicis substantiæ
 Totum cibaret hominem.

4.

Se nascens dedit socium,
 Convalescens in edulium,
 Se moriens in pretium,
 Se regnans dat in præmium.

5.

O salutâris Hóstia,
 Quæ cæli pândis ostium,
 Bélla præmunt hostília,
 Da róbur, fer auxílium.

6.

Uni trinóque Dómino
 Sit sempitérna glória,
 Qui vítam sine término
 Nóbis dónet in pátria.
 Amen.

ST. THOMAS AQUINAS.

Translation of Verbum supernum.

1. The Word, descending from above,
 Though with the Father still on high,
 Went forth upon His work of love,
 And soon to life's last eve drew nigh.
2. He shortly to a death accursed
 By a disciple shall be given;
 But, to His twelve disciples, first
 He gives Himself, the Bread from Heaven.
3. Himself in either kind He gave;
 He gave His Flesh, He gave His Blood;
 Of flesh and blood all men are made;
 And He of man would be the Food.
4. At birth our brother He became;
 At meat Himself as food He gives;
 To ransom us He died in shame;
 As our reward, in bliss He lives.

O salutaris Hostia.

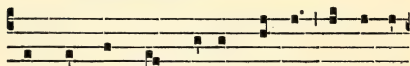
5. O saving Victim! open wide
The gate of Heav'n to man below!
Sore press our foes from every side;
Thine aid supply, Thy strength bestow.
6. To Thy great Name be endless praise,
Immortal Godhead, One in Three!
Oh, grant us endless length of days,
In our true native land, with Thee! Amen.

FR. CASWALL.

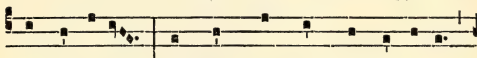
31. PANGE LINGUA. (Vatican Ed.).

(Tantum ergo. — I).

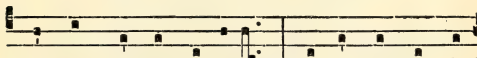
3.

P

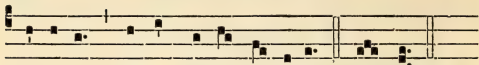
Ange língua glo-ri- ó-si Córpo-ris
2. Nó- bis dá- tus, nó-bis ná-tus Ex intá-
m m f mr s s ld' d'- d'r' d' d'



my-sté-ri-um, Sangui- nisque pre- ti- ó-si,
cta Vírgine, Et in mún-do conversá-tus,
t l d' tls- s l d' t l s l s-



Quem in mún-di pré-ti-um Frúctus vén-tris ge-
Spár-so vér-bi sé-mine, Sú- i mó- ras in-
l t s s m ll-r- m s s m s



ne-ró-si Rex ef-fúdit génti-um.
co-lá-tus Mí-ro cláusit órđine. A-men.

l l s- l t s ls fm r m- mfm r-m-

3.

In suprémae nócte coenae
Recumbens cum fratribus,
Observata lege plene
Cibus in legalibus,
Cibum turbæ duodenæ
Se dat suis manibus.

4.

Vérbum caro, pánem vé-
rum
Vérbo cárnem efficit :
Fitque sánguis Chrísti mé-
rum,
Et si sensus déficit,
Ad firmándum cor sín-
cerum
Sóla fides súfficit.

5.

Tántum ergo Sacramén-
tum
Venerémur cernui :
Et antiquum documéntum
Nóvo cedat ritui :
Præstet fides supplemén-
tum
Sénsuum deféctui.

6.

Genitóri, Genitóque
Laus et jubilátio,
Sálus, hónor, vírtus quoque
Sit et benedictio :
Procedénti ab utróque
Cómpar sit laudátio.
Amen.

ST. THOMAS AQUINAS.

Translation of Pange lingua.

1. Sing, my tongue, the Saviour's glory,
Of His Flesh the mystery sing;
Of the Blood, all price exceeding,
Shed by our immortal King,
Destined, for the world's redemption,
From a noble womb to spring.

2. Of a pure and spotless Virgin
Born for us on earth below,
He, as Man with man conversing,
Stay'd, the seeds of truth to sow;
Then He closed in solemn order
Wondrously His life of woe.
3. On the night of that Last Supper,
Seated with His chosen band,
He the Paschal victim eating,
First fulfils the Law's command;
Then, as Food to His Apostles
Gives Himself with His own hand.
4. Word made Flesh, the bread of nature
By His word to Flesh He turns;
Wine into His Blood He changes: —
What though sense no change discerns?
Only be the heart in earnest,
Faith her lesson quickly learns.

Tantum ergo Sacramentum.

5. Down in adoration falling,
Lo! the Sacred Host we hail;
Lo! o'er ancient forms departing,
Newer rites of grace prevail;
Faith, for all defects supplying,
Where the feeble senses fail.
6. To the Everlasting Father,
And the Son, Who reigns on high,
With the Holy Ghost proceeding
Forth from Each eternally,
Be salvation, honour, blessing,
Might and endless majesty. Amen.

FR. CASWALL

Ÿ. Pánem de cáelo præstitísti éis. (Allelúia).

R̃. Omne delectaméntum in se habéntem. (Allelúia).

Ÿ. Thou didst give them Bread from heaven. (Alleluia).

R̃. Containing in Itself all sweetness. (Alleluia).

32. TANTUM ERGO. — II. (Vatican Ed.).

1.

T

antum ergo Sacraméntum Ve-ne-ré-

2. Ge-ni-tó-ri, Ge-ni-tóque Laus et ju-
r r r d f f sl l- l-tad' ta ta

mur cénu-i : Et an-tíquum do-cu-mén-tum
bi-lá-ti-o, Sá-lus, hó-nor, vírtus quoque
l s ta lsf- f s ta l s f sf s-

Nó-vo cédat rí-tu-i : Præstet fí-des supple-
Sit et bene-dícti-o : Pro-ce-dénti ab u-
s l f m r s sfrd- f f f r m f

mén-tum Sén-su- um de-féctu-i.
tróque Cómpar sit laudá-ti-o. Amen.
sf s- s l f sf r d r- rmr d-r-

33. TANTUM ERGO. — III.

2.

T

Antum ergo Sacraméntum Ve-ne-ré-
 2. Ge-ni- tó-ri, Ge-ni- tóque Laus et ju-
 d dr r d f m r d- f s l

mur cénu-i : Et an- tíquum do-cu- mén-tum
 bi- lá- ti- o, Sá-lus, hó-nor, vírtus quoque
sf s s l- f s l s f s fm r-

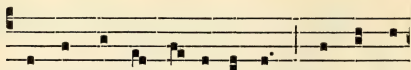
Nó-vo cé-dat rí-tu-i : Præstet fí-des supple-
 Sit et be-ne- dícti- o : Pro-ce- dénti ab u-
 r rs f fr m r d- l, dr r d f s

méntum Sén-su- um de- féctu- i.
 tróque Cómpar sit lau-dá- ti- o. Amen.
 s f- l s fm fsfm r d r- rmr d-r-

34. TANTUM ERGO. — IV. (Dom Pothier.)

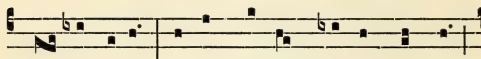
1.

T



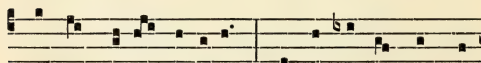
Antum ergo Sacraméntum Ve-ne-ré-

2. Ge-ni-tó-ri, Ge-ni-tóque Laus et ju-

r f s mr fm r dr r- f sl l

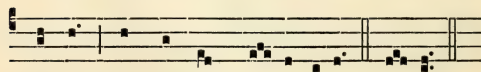
mur cénu-i : Et an-tíquum do-cu-mén-tum

bi-lá-ti-o, Sá-lus, hó-nor, vîrtus quoque

sfs ta s l- l d' r' ls ta l sl l-

Nó-vo cédat rí-tu-i : Præstet fí-des supple-

Sit et bene-dícti-o : Pro-ce-dénti ab u-

r' d't sl ld't l s l- r l ta sf s f

méntum Sén-su-um de-féctu-i.

tróque Cómpar sit laudá-ti-o. Amen.

sl l- l s mr mfm r d r- rmr d-r-

35. TANTUM ERGO. — V.

5.

T

Antum ergo Sacraméntum Ve-ne-ré-
 2. Ge-ni-tó-ri, Ge-ni-tóque Laus et ju-
 d r rm rd r ms sf m- l s sf

mur céru-i : Et an-tíquum do-cu-mén-tum
 bi-lá-ti-o, Sá-lus, hó-nor, vírtus quoque
 m mr d d- d' t d' s- l s sf m-

Nó-vo cédat rí-tu-i : Præstet fí-des supple-
 Sit et bene-dí-cti-o : Pro-ce-dénti ab u-
 l t d' t tl s s- s s m rd r ms

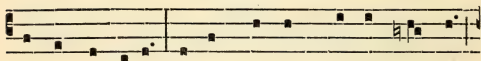
méntum Sén-su- um de-féctu-i.
 tróque Cómpar sit laudá-ti-o. Amen.
sf m- l s sf m mr d d- drd t-d-

36. TANTUM ERGO. — VI.

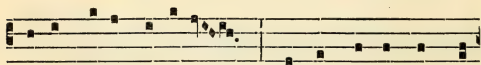
5.

T

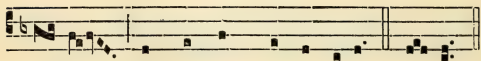
Antum ergo Sacra-mén-tum Ve-ne-
 2. Ge-ni- tó- ri, Ge-ni- tó-que Laus et
 f s l l l sl talta lslsf- f s



rémur cénu-i : Et an-tíquum docu-mén-tum
 ju-bi- lá- ti- o, Sá-lus, hó-nor, vírtus quoque
 l s f m f- f l d' d' r' r' d't d'-

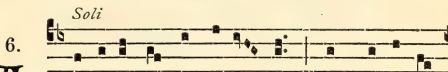


Nóvo cédat rí-tu-i : Præstet fí-des supple-
 Sit et bene- dícti- o : Pro- ce- dénti ab u-
 d' r' f' m' r' f' m'r'd'r'd'-f s l l l sl



mén-tum Sén-su- um de- féctu-i.
 tróque Cómpar sit laudá- ti- o. Amen.
talta lslsf- f s l s f m f- fsf m-f-

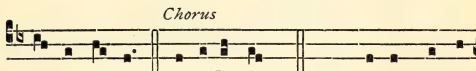
37. ADOREMUS AND LAUDATE. — I.



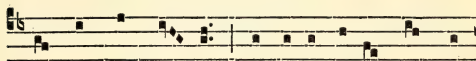
6.

A

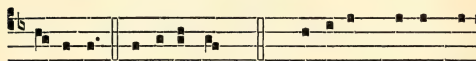
D-orémus in ætér-num sanctíssimum
f s sl sf ta d' tals s-l- s s l fm



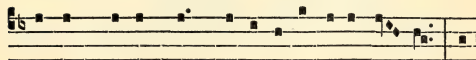
Sacraméntum. Adorémus &c. Laudá-te Dómi-
tal s ls f- f s sl sf d f f s l



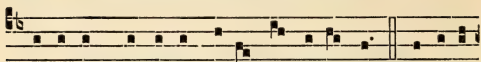
num ómnes gén-tes, laudá-te é-um ómnes
sf ta d' tals s-l- s s s l fm tal s



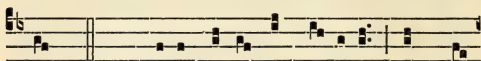
pó-pu-li. Adorémus &c. Quóni-am confirmá-
ls f f- f s sl sf l ta d' d' d'



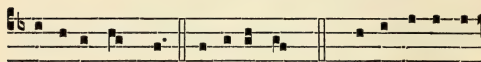
ta est super nos mi-se-ri-córdi-a é- jus, et
d' d' d' d' d'- d' ta l r' d' d' d' tall-s- s



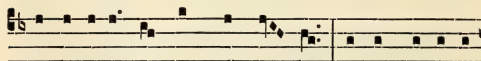
vé-ri-tas Dómi-ni mánet in ætérnum. Adoré-
s s s s s s l fm tal s ls f- f s sl



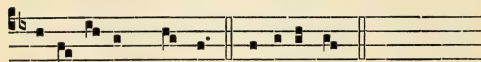
mus &c. Gló-ri-a Pátri, et Fí-li-o, et Spi-
sf d f f sl sf tad' tal s s-l- sl fm



rí-tu-i Sáncto. Adorémus &c. Sic-ut é-rat in
ta l s ls f- f s sl sf l ta d' d' d'



prínci-pi-o, et nunc, et semper et in sæcu-la
d' d' d' d'- tal r' d' d'tal l-s- s s s s s



sæcu-ló-rum. Amen. Adorémus &c.
l fm tal s ls f- f s sl sf

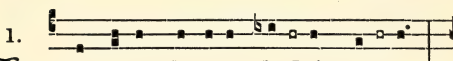
If desired, the first and last Adorémus only may be sung; and instead of the above melody for the Laudáte one of the following may be used.

Translation of Laudate Dominum.

1. Praise the Lord, all ye nations : praise Him, all ye peoples.

2. Because His mercy is confirmed upon us : and the truth of the Lord remaineth for ever.

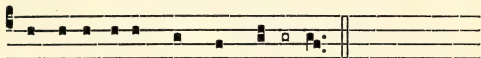
38. LAUDATE DOMINUM. — II.



L

Audá-te Dóminum ómnes gén-tes : *

f sl l l l l ta l l s l l-



laudá-te é-um ómnes pópu-li.

l l l l l s f sl s s-f-

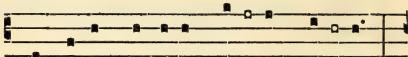
2. Quóniam confirmáta est super nos misericórdia ejus : * et véritas Dómini mánet in ætérnum.

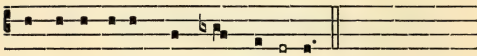
3. Glória Pátri, et Fílio, * et Spirítui Sáncto.

4. Sicut érat in princípío, et núnc, et sémper, * et in sæcula sæculórum. Amen.

The second and succeeding verses of all Psalms, but not of the Canticles Magnificat, Benedictus and Nunc dimittis, start on the reciting note.

39. LAUDATE DOMINUM. — III.

5.  **L** Audá-te Dóminum ómnes gén-tes : *
f l d' d' d' d' f' m' m' r' d' d'-

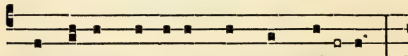

laudá-te é-um ómnes pópu-li.
d' d' d' d' d' l tal s f f-

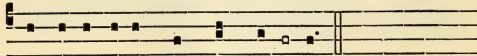
2. Quóniam confirmáta est super nos misericórdia éjus : * et véritas Dómini mánet in ætérnum.

3. Glória Pátri, et Fílio, * et Spirítui Sáncto.

3. Sicut érat in princípío, et núnc, et sémper, * et in sæcula sæculórum. Amen.

40. LAUDATE DOMINUM. — IV.

6.  **L** Audá-te Dóminum ómnes gén-tes : *
f sl l l l l s l f f-


laudá-te é-um ómnes pópu-li.
l l l l l f sl s f f-

2. Quóniam confirmáta est super nos misericórdia éjus : * et véritas Dómini mánet *in ætérnum*.

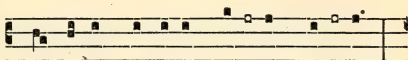
3. Glória Pátri, *et* Fílio, * *et* Spiritui Sáncto.

4. Sicut érat in princípio, et nunc, *et* sémper, * *et* in sœcula sœculórum. Amen.

41. LAUDATE DOMINUM. — V.

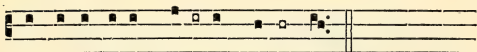
7.

L



Audá-te Dóminum ómnes gén-tes : *

d't d'r' r' r' r' r' f' m' m' r' m' m'-



laudá-te é-um ómnes pópu- li.

r' r' r' r' r' m' r' d' d' r'-d'-

2. Quóniam confirmáta est super nos misericórdia éjus : * et véritas Dómini mánet *in ætérnum*.

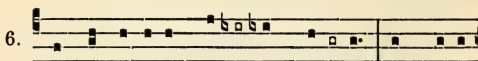
3. Glória Pátri, *et* Fílio, * *et* Spiritui Sáncto.

4. Sicut érat in princípio, et núnc, *et* sémper, * *et* in sœcula sœculórum. Amen.

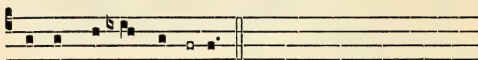
The Laudate may also be sung to the musical setting of No. 42.

42. MAGNIFICAT. — I.

(As Sung at Lourdes.)



1. Magní- fi-cat * á-

2. Et exsultávit spí-ri-tus mé- us * in Dé-o
f sl l l l d' ta ta l s s- s s s

nima mé- a Dóminum.

sa-lu- tá-ri mé- o.

s s l tal s f f-

3. Quia respéxit humilitátem ancíllæ súæ : * ecce enim ex hoc beátam me dicent ómnes generatiónes.

4. Quia fécit míhi mágna qui pótens est : * et sáctum nómen éjus.

5. Et misericórdia éjus a progénie in progénies * timéntibus éum.

6. Fécit poténtiam in bráchio súo : * dispérsit supérbos mente córdis súi.

7. Depósuit poténtes de séde, * et exaltávit húmiles.

8. Esuriéntes implévit bónis : * et dívites dimísit inánes.

9. Suscépit Israel púerum súum, * recordátus misericórdiæ súæ.

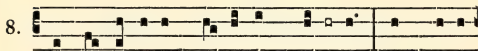
30. Sicut locútus est ad pátres nóstros, * Abraham et sémini éjus in sæcula.

11. Glória **Pátri**, et **Fílio**, * et **Spirítui Sáncto**.

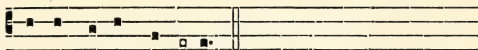
12. Sicut érat in princípío, et **núnc**, et **sémper**, * et in **sæcula sæculórum**. **Amen**.

This setting may be sung also to the psalm tone given for Laudáte Dóminum. II.

43. MAGNIFICAT. — II. (Vatican Ed.).



1. Magní- fi-cat * á-
2. Et exsultávit *spi-ri-tus* mé- us * in Dé-o
s ls sd' d' d' d't d'r' r' d'r' d' d' - d' d' d'



nima mé- a Dóminum.

sa-lu- tá-ri mé- o.

d' d' t d' l s s-

3. Quia respéxit humilitátem *ancillæ* súæ : * ecce enim ex hoc beátam me dicent ómnes generatiónes.

4. Quia fécit míhi *mágna* qui **pótens** est : * et sánctum *nómen* éjus.

5. Et misericórdia éjus a progénie in *progénies* * timéntibus éum.

6. Fécit poténtiam in *bráchio* súo : * dispérsit supérbos ménte *córdis* súi.

7. Depósuit poténtes de **séde**, * et exaltávit **húmiles**.

8. Esurientes *implévit* **bónis** : * et dívites dimísit *inánes*.

9. Suscépit Israel *púerum súum*, * recordátus *misericórdiæ súæ*.

10. Sicut locútus est *ad pátres nóstros* : * Abraham et sémini *éjus in sæcula*.

11. Glória *Pátri, et Fílio*, * et *Spirítui Sáncto*.

12. Sicut érat in princípio, *et nunc, et sémper*, * et in *sæcula sæculórum*. Amen.

Translation of Magnificat.

1. My soul doth magnify the Lord ;

2. And my spírit hath rejoiced in God my Saviour.

3. Because He hath regarded the humility of His handmaid ; for behold from henceforth all generations shall call me blessed.

4. Because He that is mighty hath done great things to me ; and holy is His Name.

5. And His mercy is from generation unto generations, to them that fear Him.

6. He hath showed might in His Arm ; He hath scattered the proud in the conceit of their heart.

7. He hath put down the mighty from their seat, and hath exalted the humble.

8. He hath filled the hungry with good things ; and the rich He hath sent empty away.

9. He hath received Israel His servant, being mindful of His mercy.

10. As He spoke to our fathers, to Abraham and to his seed for ever.

11. Glory be to the Father, etc.

44. AVE MARIS STELLA. (Vatican Ed.).

1.



A -ve má-ris stélla, Dé-i Má-ter ál-
 r lt s lt r' d'tlsl- l l rm s fm



ma, Atque semper Vírgo, Fé-lix cæ-li
 r- f m s l l rmfmrd- m s m f



pórta. A-men.
 m r- rmr d-r-

2.

Súmens íllud Ave.
 Gabriélis óre,
 Fúnda nos in páce,
 Mútans Hévæ nómen.

3.

Sólve víncla réis,
 Prófer lúmen cæcis :
 Mála nóstra pélle,
 Bona cúnccta póscce.

4.

Mónstra te ésse mátre :
 Súmat per te préces,
 Qui pro nóbis nátus,
 Túlit ésse túus.

5.

Vírgo singuláris,
 Inter ómnes mítis,
 Nos cúlpis solútos,
 Mítes fac et cástos.

6.

Vitam præsta púram,
Iter pára tútum :
Ut vidéntes Jésum
Semper collætémur.

7.

Sit laus Déo Pátri,
Súmmo Christo decus,
Spirítui Sáncto,
Tríbus hónor únus.

Amen.

For translation see No. 90.

45. AVE MARIA.

1.

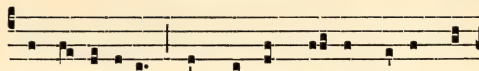
A

-ve Ma-rí- a, * grá-ti-a pléna, Dó-
f d r r lta l- l s f sl l- l

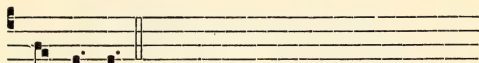
minus técum, benedícta tu in mu-li- é-ribus,
s f s r- s s l s f- mf s fm r dr r-

et benedíctus frúctus véntris tú-i, Jé-sus.
m d r f f m f s m s fm dr r-f-

Sáncta Ma-rí- a, Má-ter Dé-i, óra pro nó-bis
l s l d't s- s f sl l- l s f sf r



pecca-tó-ribus. nunc et in hó-ra mórtis nó-
 f fm rm r d- r d rf f-s f m f sl



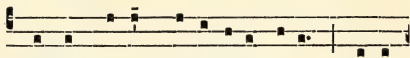
stræ, Amen.

fm r- r-

46. SALVE MATER.

5.

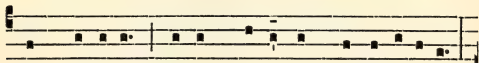
S



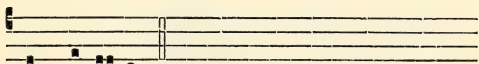
Alve má-ter mi-se-ricórdi-æ, Má-ter
 s s d' d'- d' t l s l s- m m



Dé-i, et má-ter véni-æ, Má-ter spé-i, et má-
 s s- f m r d r d- d d r m-r m

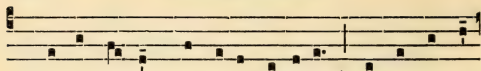


ter grá-ti-æ, Má-ter pléna sánctæ lætí-ti-æ,
 f s s s- s s l s- s f f s fm-

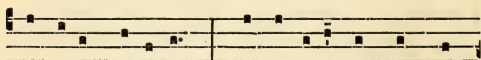


O Ma-rí- a!
 r m r- d-

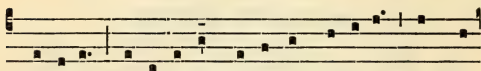
Repeat Sálve máter.



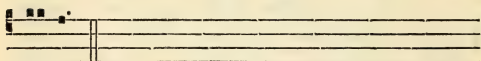
1. Sá-lve dé-cus hu-má-ni gé-ne-ris, Sá-lve vír-go
m s fm r- f m r d r m- d m s l-



dí-gni-or cé-te-ris, Quæ vír-gi-nes ó-mnes trans-
d' t s l f s- d' d' s l- s s f



gré-de-ris, Et ál-ti-us sé-des in sú-pe-ris, O Ma-
m r m- m d m s- m f s l t d'- d' l



rí- a! Sá-lve.
r'- d'-

2. Sá-lve fé-lix Vír-go puér-pera :
Nam qui sé-det in Pá-tris délix-tera,
Cælum ré-gens, térram et æ-thë-ra,
Intra tú-a se clá-usit ví-scë-ra,

O María!

3. Esto, Má-ter, nó-strum solát-ium;
Nó-strum é-sto, tu Vír-go, gá-ud-ium,
Et nos tan-dem post hoc ex-sí-li-um
Læ-tos jú-nge chó-ris cælést-ium,

O María!

Translation of Salve Mater.

Hail to Thee, Mother of Mercy,
Maiden Mother of the Word,
Queen of grace and hope and pardon
Joyful handmaid of the Lord.

O Maria!

1. Hail! Glory of the human race,
Maid who doth all maids excel;
Thou as Queen of spotless Virgins
Next thy royal Son dost dwell.

O Maria!

2. Happy Mother ever Virgin,
Thou within thy womb didst bear
Him Who reigns beside the Father
Ruling earth and sea and air.

O Maria!

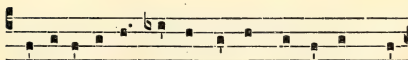
3. Be our comfort, we implore thee
Virgin Mother be our joy,
After this our dreary exile
Lead us to the choirs on high.

O Maria!

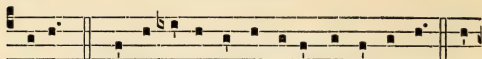
47. INVIOLATA (B. V. M.).

6.

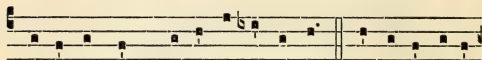
I



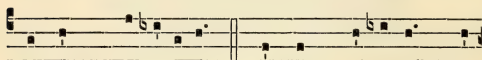
Nvi-o-lá-ta, * íntegra et cásta es, Ma-
f s f s l- ta l s l s f s f



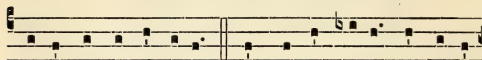
rí-a : Quæ es effécta fúlgida cæ-li pórtā. O
s l- f l ta l s l s f s f s l- l



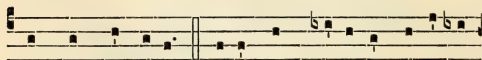
Má-ter álma Chrísti ca-rís-sima : Súsci-pe pí-a
s f s f s l d' ta s l- l s f s f



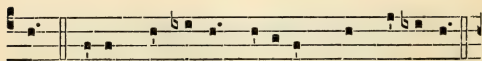
láudum praeconi-a. 2. Te nunc flá-gi-tant de-
s l d' ta s l- f f l ta l- l



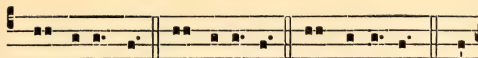
vó-ta córda et óra : Nóstra ut púra pécto-ra
s f s s l sf- f f l ta l- l s f



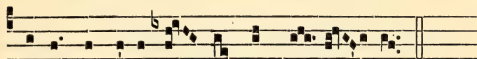
sint et córpora. Tú-a per precá-ta dulcí-so-
s s l sf- f f l ta l s l d' ta



na : Nóbis concédas véni-am per sæcu-la.
l- f f l ta l- l s f l d' ta l-



3. O benígna! O Regí-na! O Ma-rí- a! quæ
l- s s- f- l- s s- f- l- s s- f- f

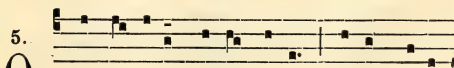


só-la invi-o-lá- ta permansí- sti.
s f- f f f l tals sm sl sls fslsfs s-f-

Translation of Inviolata.

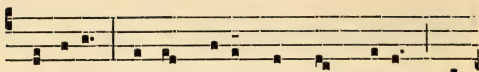
1. O Mary, pure, inviolate and chaste art thou!
Heaven's brightness beaming on thy gentle brow :
O gate of glory, Mother of Christ most dear!
Thee we beseech our humble prayers to hear.
2. With lips and hearts in hope to thee we pray;
That ne'er from virtue's path our feet may stray.
That through the merits of thy prayers we share
Thy joys eternal in thy home so fair.
3. O Lady benignant! Queen of the celestial host!
Thou art our tainted natures boast.

48. O MARIA, VITÆ VIA.

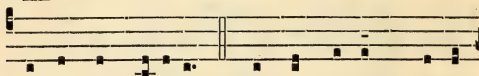


5.
O

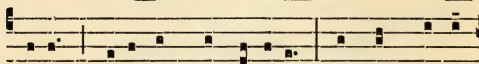
Ma-rí-a, ví-tæ ví- a, Pléna Dé-i
d dt d s- l ls l m- l s f r



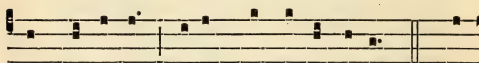
grá-ti-a, Inter Dé-um Et hunc ré-um Pré-
 rm f s- m mr f m- r rd, m r- t,



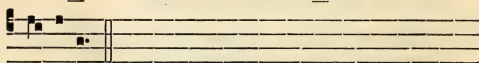
cor ut sis médi-a. 1. Fúnde pré-cem, Ne in
 d, r r t, r r d, d, d, r m m- r rm



nécem Déci-dam perpé-tu-am : Ut sim cástus,
 f f- m f s s rf f m- s sl t t-



Atque fástus Hújus múndi réspu-am. R. O
 l lt d d- t d r' r' lt l s- d



Ma-rí-a.
 dt d s-

2. Lúmen spárgæ túæ lár-gæ super nos cleméntiæ :
 Atque máestis da cæléstis solámen lætítiæ.
3. Te rogámus, et laudámus, per ipsíus méritum,
 Ut ætéрни nóbis régni clémens pándas áditum.

By permission of
 M. GIGORD, PARIS.

DOM POTHIER.
 (Cantus Mariales.)

Translation of O Maria, vitæ via.

O Mary way of life, full of God's grace,
I pray thee to stand between God and me a sinner.

1. Pour forth thy prayer, that I may not
Fall into eternal death : that I may be chaste
And spurn the vanities of this world.
2. Shed upon us the light of thy abounding
Mercy, and to sorrowful hearts give the
Comfort of heavenly joy.
3. We praise thee, and we entreat thee that by the
Merits of thy Son, thou wouldst graciously open to us
The way into the eternal kingdom.

49. ALMA REDEMPTORIS.

(From Advent to Feast of Purification, 2nd Feb.)

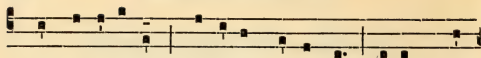
5.

A

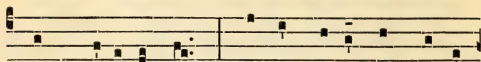
L- ma * Redemptóris Má-ter, quæ pér-
d-mfsl s- s s l t d' s- m m

vi-a cæ-li pórtā mānes, Et stélla má-ris, suc-
m f m r m f l s- l d' t l s- m

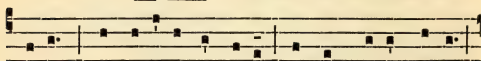
cúrre cadénti, súrgere qui cúrat pópu-lo : Tu
f m r m s- m f s l d' t r' d' d'- d'



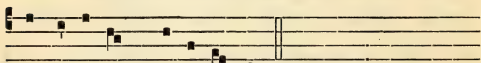
quæ genu-ísti, na-túra mi-ránte, tú-um sán-
t d' d' r' s- d' t l s f m- m m l



ctum Geni-tó-rem : Vírgo prí-us ac posté-
s f m rm f-m- d' t l s- l s m



ri-us, Gabri-élis ab óre súmens íllud Ave,
f s- l l d' l s f m- f m s s l s-



pecca-tó-rum mi-se-ré-re.
d' t d' ls l f mr d-

In Advent.

Ÿ. Angelus Dómini nuntiávit Maríæ.

R7. Et concépit de Spíritu Sáncto.

After the Nativity.

Ÿ. Post pártum Vírgo invioláta permansísti.

R7. Déi Génitrix, intercède pro nóbis.

Translation of Alma Redemptoris.

Mother of Christ! hear thou thy peoples cry,
Star of the deep, and Portal of the sky!
Mother of Him Who thee from nothing made,

Sinking we strive, and call to thee for aid:
Oh, by that joy which Gabriel brought to thee,
Pure Virgin, first and last, look on our misery.

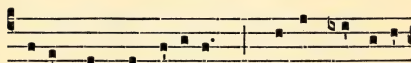
FR. CASWALL.

50. AVE REGINA.

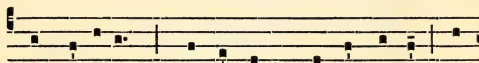
(From 2nd Feb. to Spy Wednesday.)

6.

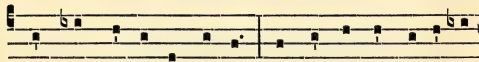
A



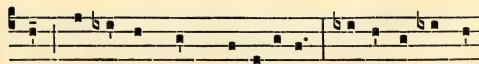
-ve Regina cælórum, * Ave Dómina
f m r d r f s f- l d' ta s l



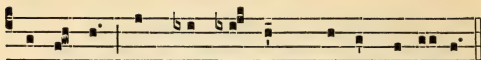
Ange-lórum : Sálvē rádix, sálvē pórtā, Ex
s f l s- f m r d r f s f- l



qua mún-do lux est órta. Gáude Vírgo gló-ri- ó-
s ta l s r s f- f s l l s l ta



sa, Su-per ómnes spe-ci-ósa. Vá-le, o valde
l- d' ta l s f r s f- ta l s ta l



de-có-ra, Et pro nó-bis Chrístum exó-ra.
s f-sl l- d' ta tad'r'l l s f s-f-

Ÿ. Dignáre me laudáre te, Vírgo sacráta.

R̃. Da míhi virtútem contra hóstes túos.

Translation of Ave Regina cælorum.

Hail, O Queen of Heav'n enthroned!
 Hail, by angels Mistress own'd!
 Root of Jesse! Gate of morn!
 Whence the world's true light was born:
 Glorious Virgin, joy to thee,
 Beautiful surpassingly!
 Fairest thou where all are fair!
 Plead for us a pitying prayer.

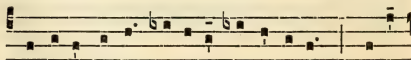
FR. CASWALL.

51. REGINA CÆLI.

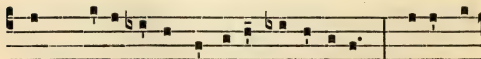
(From Holy Saturday to Vigil of Trinity Sunday.)

6.

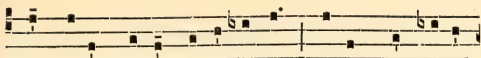
R



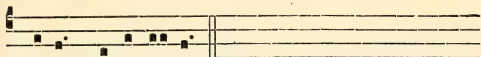
Egína cæ-li * lætáre, alle-lú-ia : Qui-a
f s f s l- ta l s- ta l s f- f d'-



quem meru- ísti portáre, alle-lú-ia : Resurré-
d' r' d' ta l f s l- ta l s f- d' d' r'



xit, sicut dí-xit, alle-lú-ia : Ora pro nóbis
d' - d' f s f - s l ta d' - d' f s ta l



Dé-um, alle-lú-ia.

s f - m s s - f -

Ÿ. Gáude et lætare, Vírgo María, allelúia.

R̃. Quia surréxit Dóminus vere, allelúia.

Translation of Regina cæli.

Joy to thee, O Queen of Heaven! Alleluia.

He whom it was thine to bear; Alleluia.

As He promised, hath arisen; Alleluia.

Plead for us a pitying prayer; Alleluia.

Be glad, rejoice, O Virgin Mary, Alleluia.

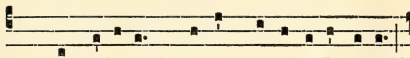
For the Lord hath truly risen. Alleluia.

FR. CASWALL.

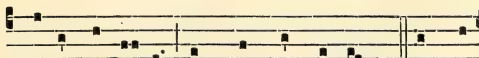
52. SALVE REGINA.

5.

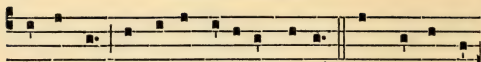
S



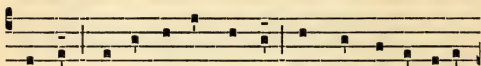
Alve Regína, *Má-ter mi-se-ricórdi-æ,
d m s l s - l d' t l s l s s -



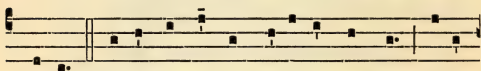
Ví-ta, dulcé-do, et spes nóstra, sálve. Ad te
d' s l f - r - m f s m mrd - s l



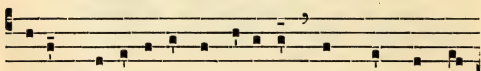
clamámus, exsú-les, fí-li- i Hévæ. Ad te suspi-
t d' s- l t d' t l s l s- d' s l f



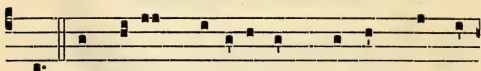
rámus, geméntes et fléntes in hac lacrimárum
r m- m s l d' l s- l s f m r m



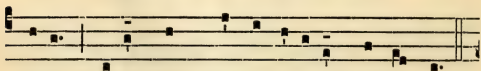
válle. E-ia ergo, Advocá-ta nóstra, illos
r d' s l t d'- s l d' t l s- d' s



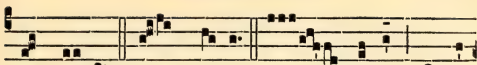
tú-os mi-se-ri-córdes ócu-los ad nos convér-
l f- r m f s f l s s- f m r mr



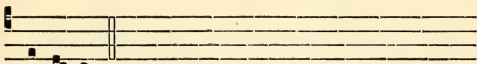
te. Et Jésum, benedíctum frúctum véntris
d- s lt d'- t s l s s l d' t



tú-i, nóbis post hoc exsí-li-um osténde.
l s- d s- l d' t l s m- f mr d-



O clémens, O pí-a, O dúlcis Vírgo
m-fs m-d- s-ltd't ls s- d'-slf-r mf s- d f

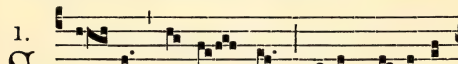


Ma-rí- a.
m rd d-

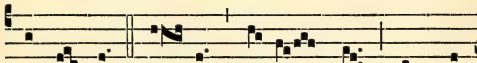
Ÿ. Ora pro nobis sancta Dei Génitrix.

R7. Ut digni efficiámur promissionibus Christi.

53. SALVE REGINA. (Solemn Tone).



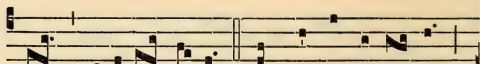
1. **S** Al-ve, Re-gí- na, máter mi-se-ri-
l-sl r- ls fmfsf m-r- d r rd r mf



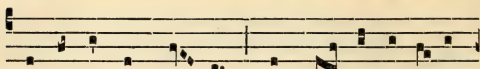
córdi- æ : Ví- ta, dulcé- do, et spes
s rmd r- l-sl r- ls fmfsf m-r- d r



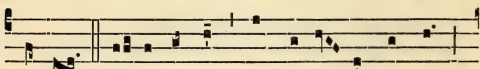
nóstra, sál-ve. Ad te clamá-mus, éxsu-
mf s- rmd r- rf l s sfl m- s f



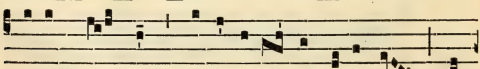
les, fí-li- i Hévæ. Ad te suspi-rá-mus,
mrs- d r mrs fmr r- rf l d' s sfs l-



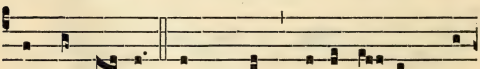
geméntes et flén-tes in hac lacrimá-rum
r fs s r fmr d- r rd sl s fms



vál-le. E-ia ergo, Advocá- ta nóstra,
fmrdr- f-s f sl l- d' s lsf r s l-



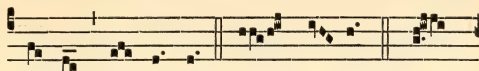
illos tú- os mi-se-ricór-des ócu-los ad
r' r' d' td' r' l- r' d' l sfl s rm f mrd- dr



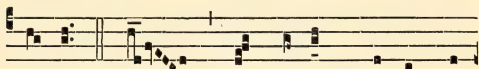
nos cónvér-te. Et Jé-sum, bene-dí-ctum frú-
f sf rdr r- r l' d-r r rm mr- d s



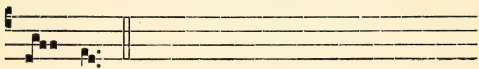
ctum véntris tú- i, nó- bis post hoc exsí-
f mr s fmrdr- rlta l- lsf s r f



li- um os-tén-de. O clé-mens : O
f m r-d- m f m r- r- l-sl-td' t l s l- s-ltd'-t



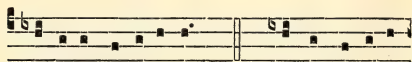
pí- a : O dúlcis * Vírgo Ma-
l s l- l-r-f m r d r m f s s f s l r d r



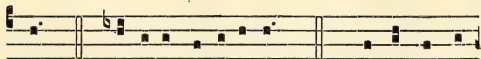
rí- a.
r s f- m-r-

54. LITANY

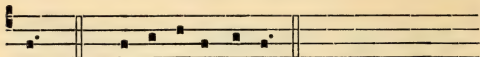
OF THE BLESSED VIRGIN MARY.



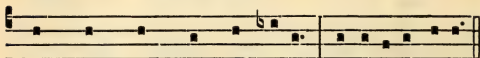
K Y-ri-e e-lé-i-son. *ij.* Chríste e-lé-i-
lta s s f s l l- lta s f s l



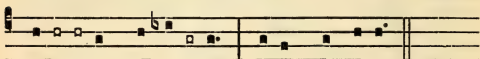
son. *ij.* Ký-ri-e e-lé-i-son, *ij.* Chríste áudi
l- lta s s f s l l- f s l f s



nos. *ij.* Chríste exáudi nos. *ij.*
f- f s l f s f-



Pá- ter de cæ- lis Dé-us, mi-serére nóbis.
l l l s l ta- s s f s l l-
Fíli Redémptor *mún-di* Dé-us, mi-serére nóbis.
Spí- ri- tus *Sáncte* Dé-us, mi-serére nóbis.
Sáncta Trínitas *ú- nus* Dé-us, mi-serére nóbis.

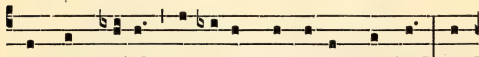


Sán- cta Ma-ri- a, óra pro nóbis.
l l l s l ta s s- s f s l l-

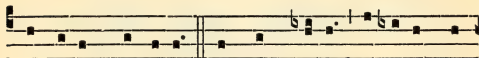
Sáncta <i>Déi</i> Génitrix, óra.	Máter <i>Salvatóris</i> , óra.
Sáncta <i>Virgo</i> vírgi- num, óra.	<i>Virgo</i> prudentíssima, óra.
* Máter Chrísti, óra.	<i>Virgo</i> veneránda, óra.
Máter <i>divinæ</i> grátiae, óra.	<i>Virgo</i> prædicánda, óra.
Máter puríssima, óra.	* <i>Virgo</i> pótens, óra.
Máter castíssima, óra.	* <i>Virgo</i> clémens, óra.
Máter invioláta, óra.	<i>Virgo</i> fidélis, óra.
Máter intemeráta, óra.	<i>Spéculum</i> justítiæ óra.
Máter amábilis, óra.	Sédes sapiéntiæ, óra.
Máter admirábilis, óra.	Cáusa nóstræ lætí- tiæ, óra.
Máter bóni consílii, óra.	Vas spirituále, óra.
Máter Creatóris, óra.	Vas honorábile, óra.

* The first syllable of the invocations marked with an asterisk is sung to the two notes A G (Lah, Soh).

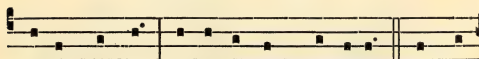
Vas insigne devoti- nis,	óra.	Regína Patriarchá- rum,	óra.
* Rósa mýstica,	óra.	Regína Prophetá- rum,	óra.
Túrriſ Davidica,	óra.	Regína Apostoló- rum,	óra.
Túrriſ ebúrnea,	óra.	Regína Mártyrum,	óra.
* Dómus áurea,	óra.	Regína Confessó- rum,	óra.
Föderis árcá,	óra.	Regína Vírginum,	óra.
Jánua cæli,	óra.	Regína Sánctórum	
Stélla matutína,	óra.	ómni-um,	óra.
Sálus infirmórum,	óra.	Regína sine lábe ori- gináli concépta,	óra.
Refúgium peccató- rum,	óra.	Regína sacratíſſimi	
Consolátrix afflictó- rum,	óra.	Rosárii,	óra.
Auxílium Christianó- rum,	óra.	Regína pácis,	óra.
Regína Angelórum,	óra.		



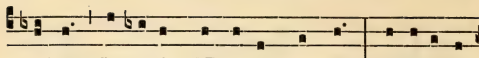
Agnus Dé-i, qui tóllis peccá-ta mún-
di, pá-
f s ltal- d' ta l l l f s l- l



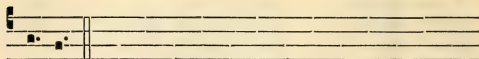
ce nóbis Dómine. Agnus Dé-i, qui tóllis pec-
l s f s f f- f s ltal- d' ta l l



cá-ta mún-
di, exáudi nos Dómine. Agnus
l f s l- l l s f s f f- f s



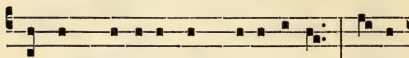
Dé- i, qui tóllis peccá-ta mún-di, mi-seré-re
lta l- d' ta l l l f s l- l l s f



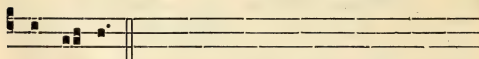
nó-bis.
s- f-

55. O COR MARIÆ.

O



Cor Ma-rí-æ Immacu-lá-tum! ó-ra
ml l l l l l l t l-s- d't l



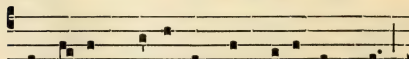
pro nó- bis.
t s-l l-

O Immaculate Heart of Mary! Pray for us.

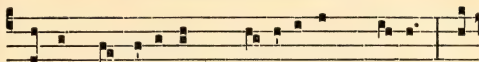
(This invocation may be sung three times.)

56. TE JOSEPH CELEBRENT.

1.
T



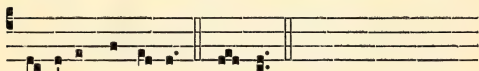
E Jó-seph cé-lebrent ágmina cæli-tum :
r fm f s l rd f m f r d d-r-



Te cuncti résonent chri-stí-adum chó-ri, Qui
rl s fm f s sl ls l t d' tl l- lr'



clá-rus mé-ri-tis, júntus es ín-cly-tæ Cásto
d't ls l s fm rs f r m rd d- m sl



foédere Vírgi-ni. A-men.
rd r m f mr r- rmr d-r-

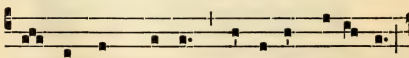
2. Almo cum túmidam gérmine cónjugem
 Admirans, dúbio tángeris ánxius,
 Afflátu súperi Fláminis Angelus
 Concéptum púerum dócet.
3. Tu nátum Dóminum stríngis, ad éxteras
 Ægýpti prófugum tu séqueris plágas :
 Amíssum Sólymis quæris, et ínvenis,
 Míscens gáudia flétibus.
4. Post mórtém réliquos sors pía cónsecrat,
 Palmámque eméritos glória súscipit :
 Tu vívens, Súperis par, frúeris Déo,
 Míra sórte beátior.
5. Nóbis, súmma Trías, párce precántibus :
 Da Jóseph méritis sídera scándere,
 Ut tandem líceat nos tíbi pérpetim
 Grátum prómere cánticum. Amen.

Translation of Te Joseph.

1. Joseph, pure Spouse of that immortal Bride,
Who shines in ever-virgin glory bright,
Through all the Christian climes thy praise be sung,
Through all the realms of light.
2. Thee, when amazed concern for thy betrothed
Had fill'd thy righteous spirit with dismay,
An Angel visited, and, with blest words,
Scatter'd thy fears away.
3. Thine arms embraced thy Maker newly born;
With Him to Egypt's desert didst thou flee;
Him in Jerusalem didst seek and find;
Oh grief, on joy for thee!
4. Not until after death their blissful crown
Others obtain; but unto thee was given,
In thine own lifetime to enjoy thy God,
As do the blest in Heaven.
5. Grant us, great Trinity, for Joseph's sake,
Unto the starry mansions to attain;
There, with glad tongues, Thy praise to celebrate
In one eternal strain.

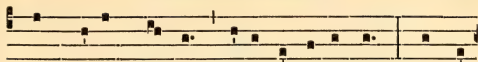
FR. CASWALL

57. ISTE CONFESSOR. (St. Patrick).

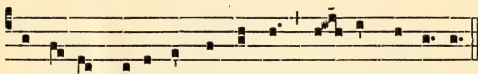
8. 

I - ste Con- fessor Dómi-ni, co-léntes

2. Qui pí- us, prú-dens, húmi-lis, pudí- cus,
 sls m f s s- l f l d' tl s-



Quem pi-e láudant pópu-li per ór-bem, Hac dí-
 Só-bri-am dú-xit sine lábe ví-tam, Dó-nec
 d' l d' tl s- l s m f s s- s m



e læ-tus méru-it supré-mos Láu-dis ho-nó-res.
 hu-má-nos ani-má-vit áuræ Spí-ri-tus ártus.
 s fm rd d r m f sl l- l-td'-lt l s- s-

3. Cújus ob præstans méritum frequenter,
 Ægra quæ passim jacuere mêmbra,
 Víribus mórbí dómitis, salúti
 Restituúntur.

4. Nóster hinc ílli chórus obsequéntem
 Cóncinit láudem celebrésque pálmas,
 Ut piis éjus précibus juvémur
 Omne per ævum.

5. Sit sálus ílli, décus atque vírtus,
 Qui super cæli sólio corúscans.
 Tótius mún-di sériem gubérnat,
 Trínus et únus. Amen.

Sing Amen as in No. 56.

Translation of Iste Confessor.

1. This is the day whereon the Lord's true witness,
 Whom all the nations lovingly do honour,
 Worthy at last was found to wear for ever
 Glory transcendent.

2.

Loving, far-seeing, lowly, modest-minded,
So kept he well an even course unstained
Ever while in his frame of manhood lingered
Life's fitful breathings.

3.

Oft hath it been thro' his sublime deserving
Poor human bodies, howsoever stricken,
Broke and cast off the bondage of their sickness
Healèd divinely.

4.

Wherefore to him we raise the solemn chorus
Chanting his praise and his surpassing triumph :
So may his pleading help us in the battle
All through the ages.

5.

Healing and power, grace and beauteous honour
Always be His, Who shining in the highest,
Ruleth and keepeth all the world's vast order,
One God, Three Persons! Amen.

FR. O'CONNOR.

THE FORTY HOURS ADORATION OF THE MOST HOLY SACRAMENT.

The solemn Exposition of the Blessed Sacrament—continued for Forty Hours, in memory of the Forty Hours during which the Sacred Body of our Lord remained in the Sepulchre—was established by Pope Clement VIII in the year 1592.

A Plenary Indulgence may be gained once each day during the Forty Hours by those of the faithful who shall devoutly visit the Blessed Sacrament thus exposed for public veneration and recite five times the "Our Father", "Hail Mary" and "Glory be", adding one "Our Father", "Hail Mary" and "Glory be" for the intentions of His Holiness the Pope, provided that they go to Confession within the eight days preceding or following the visit, and receive Holy Communion either on the day previous to the visit or on the day itself or within the following eight days.

An Indulgence of Fifteen Years is granted for each devout visit to the Blessed Sacrament during the Forty Hours, provided that the "Our Father", "Hail Mary" and "Glory be" are recited six times at each visit, as above.

Outside the period of the Forty Hours, an Indulgence of Ten Years may be gained under the same conditions for each visit to the Blessed Sacrament.

ORDER OF CEREMONIES.

1. *Opening Day.* At the end of Mass when the Celebrant, holding the monstrance, turns towards the people, the "Pange lingua" is intoned and the Procession starts. The "Tantum ergo" is not sung until the Deacon has placed the monstrance on the throne. The Litany of the Saints follows immediately.

2. *Closing Day.* After Mass, when the Ministers kneel, the Chanters intone the Litany of the Saints which is sung as far as "Et clamor meus etc." When the Celebrant, holding the monstrance, faces the people, the "Pange lingua" is intoned and the Procession commences as on opening day, the "Tantum ergo" being deferred until the monstrance has been replaced on the altar. "Panem de cælo" follows, and the Celebrant sings the appropriate prayers.

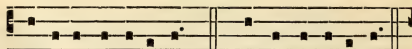
3. During Solemn Exposition the faithful should, on entering and leaving the Church, adore profoundly on both knees.

58. LITANY OF THE SAINTS. (Vatican Ed.).

For the Forty Hours' Adoration.

(The Invocations and Responses are not doubled).

K



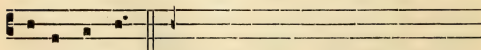
Y-ri-e e-lé-i-son. Chríste e-lé-i-son.

d' l l l l s l- d' l l l s l-



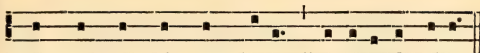
Ký-ri-e e-lé-i-son. Chríste áudi nos. Chríste

d' l l l l s l- d' td' l t d'- d' t

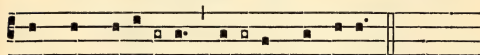


exáudi nos.

d' l t d'-



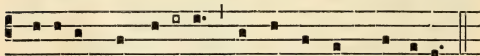
Pá- ter de cæ- lis Dé-us, mi-seré-re nóbis.
 d' d' d' d' d' r' t- t t l t d' d'-
 Fíli Redémptor mún-di Dé-us, mi-seré-re nóbis.
 Spí- ri- tus Sáncte Dé-us, mi-seré-re nóbis.
 Sáncta Trínitas únus Dé-us, mi-seré-re nóbis.



Sáncta Mari- a, ó- ra pro nóbis.
 d' d' d' r' t t- t t l t d' d'-

Sáncta Déi Génitrix ,	óra.	Sáncte Joáñnes,	óra.
Sáncta Vírgo vírgi-		Sáncte Thóma ,	óra.
num,	óra.	Sáncte Jacóbe,	óra.
Sáncte Míchaël ,	óra.	Sáncte Philíppe,	óra.
Sáncte Gábriel ,	óra.	Sáncte Bartholomæe,	óra.
Sáncte Ráphaël ,	óra.	Sáncte Matthæe,	óra.
Omnes sáncti Ange-		Sáncte Símon ,	óra.
li et Archángeli,	oráte.	Sáncte Thaddæe,	óra.
Omnes sáncti bea-		Sáncte Matthía,	óra.
tórum Spirítuum		Sáncte Bárnaba ,	óra.
órdines,	oráte.	Sáncte Lúca ,	óra.
Sáncte Joáñnes Ba-		Sáncte Márce ,	óra.
ptísta,	óra.	Omnes sáncti Apósto-	
Sáncte Jóseph ,	óra.	li et Evangelístæ,	oráte.
Omnes sáncti Pa-		Omnes sáncti Discí-	
triárchæ et Pro-		puli Dómini ,	oráte.
phétæ,	oráte.	Omnes sáncti Inno-	
Sáncte Pétre	óra.	céntes,	oráte.
Sáncte Páule ,	óra.	Sáncte Stéphane .	óra.
Sáncte Andréa ,	óra.	Sáncte Laurénti ,	óra.
Sáncte Jacóbe ,	óra.	Sáncte Vincénti ,	óra.

Sánc̃ti Fabiáne et		Sánc̃te Antóni,	óra.
Sebastiáne,	oráte.	Sánc̃te Benedíc̃te,	óra.
Sánc̃ti Joáñnes et		Sánc̃te Bernárde,	óra.
Páule,	oráte.	Sánc̃te Domínice,	óra.
Sánc̃ti Cósma et Da-		Sánc̃te Francísce,	óra.
miáne,	oráte.	Omnes sánc̃ti Sacer-	
Sánc̃ti Gervási et		dótes et Levítæ,	oráte.
Protási,	oráte.	Omnes sánc̃ti Móna-	
Omnes sánc̃ti Már-		chi et Eremítæ,	oráte.
tyres,	oráte.	Sánc̃ta María Mag-	
Sánc̃te Silvéster,	óra.	daléna,	óra.
Sánc̃te Gregóri,	óra.	Sánc̃ta Agatha,	óra.
Sánc̃te Ambrósi,	óra.	Sánc̃ta Lúcia,	óra.
Sánc̃te Augustíne,	óra.	Sánc̃ta Agnes,	óra.
Sánc̃te Hierónyme.	óra.	Sánc̃ta Cæcília,	óra.
Sánc̃te Martíne,	óra.	Sánc̃ta Catharína,	óra.
Sánc̃te Nicolæ,	óra.	Sánc̃ta Anastásia,	óra.
Omnes sánc̃ti Pon-		Omnes sánc̃tæ Vir-	
tífices et Confes-		gines et Víduæ,	oráte.
sóres,	oráte.	Omnes Sánc̃ti et	
Omnes sánc̃ti Do-		Sánc̃tæ Déi,	
ctóres,	oráte.	intercédite pro nóbis.	



Propí-ti- us é- sto, párc̃e nó-bis Dómine.

d' d' t l d' r' r'- t d' l s l s f-

Propí-ti- us é- sto, ex-áudi nos Dómine.

Ab ómni má- lo, lí-be-ra nos Dómine.

Ab ómni peccáto, líbera nos Dómine.

Ab íra túa, líbera nos Dómine.

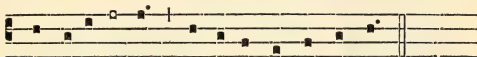
Ab imminéntibus perículis, líbera nos Dómine.

A flagéll̃o terræmótus, líbera nos Dómine.

A péste, fáme et bello, líbera nos Dómine.

A subitánea et improvís̃a mórte, líbera nos Dómine.

Ab insídiis <i>diáboli</i> ,	libera nos Dómine.
Ab íra, et ódio, et ómni mála <i>voluntáte</i> ,	libera nos Dómine.
A spírítu fornicatiónis,	libera nos Dómine.
A fúlgure et <i>tempestáte</i> ,	libera nos Dómine.
A móрте <i>perpétua</i> ,	libera nos Dómine.
Per mystérium sánctæ Incarnatió- <i>nis túæ</i> ,	libera nos Dómine.
Per advéntum <i>túum</i> ,	libera nos Dómine.
Per nativitátem <i>túam</i> ,	libera nos Dómine.
Per baptísmum et sánctum jejú- <i>nium túum</i> ,	libera nos Dómine.
Per crúcem et passióem <i>túam</i> ,	libera nos Dómine.
Per mórtē et sepultúram <i>túam</i> ,	libera nos Dómine.
Per sánctam resurrectiόem <i>túam</i> ,	libera nos Dómine.
Per admirábilem ascensiόem <i>túam</i> ,	libera nos Dómine.
Per advéntum Spíritus Sáncti Pa- <i>rácliti</i> ,	libera nos Dómine.
In die <i>judícii</i> ,	libera nos Dómine.

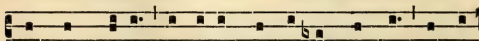


Peccató- res, te rogámus áudi nos.

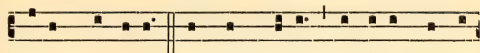
d' t r' m' m'- d' t l s l t d'-

Ut nóbis párcas,	te rogámus áudi nos.
Ut nóbis <i>indúlgeas</i> ,	te rogámus áudi nos.
Ut ad vérā pæniténtiam nos perducere <i>dignéris</i> ,	te rogámus áudi nos.
Ut Ecclésiā túā sánctā † régere et conserváre <i>dignéris</i> ,	te rogámus áudi nos.
Ut dómnum Apostólicum et ómnes ecclesiásticos órdenes † in sán- cta religiόe conserváre <i>di- gnéris</i> ,	te rogámus áudi nos.

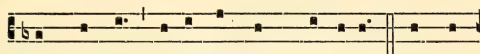
- Ut inimicos sanctæ Ecclesiæ †
humiliare *dignéris*, te rogámus áudi nos.
- Ut régibus et principibus christiánis †
pácem et véram concórdiam donare *dignéris*, te rogámus áudi nos.
- Ut cuncto pópulo christiáno †
pácem et unitátem largiri *dignéris*, te rogámus áudi nos.
- Ut ómnes errántes ad unitátem
Ecclesiæ revocare † et infidéles
univérsos ad Evangélii lumen
perducere *dignéris*, te rogámus áudi nos.
- Ut nosmetipsos in túo sáncito ser-
vítio † confortare et conservare
dignéris, te rogámus áudi nos.
- Ut méntes nóstras † ad cæléstia
desidéria érigas, te rogámus áudi nos.
- Ut ómnibus benefactoribus nó-
stris † sempitérna bóna *retri-*
buas, te rogámus áudi nos.
- Ut ánimas nóstras, † frátrum,
propinquórum et benefactorum
nostrórum † ab ætérra damna-
tióné *erípias*, te rogámus áudi nos.
- Ut fructus térræ † dare et con-
servare *dignéris*, te rogámus áudi nos.
- Ut ómnibus fidélibus defúctis †
réquiem ætérram donare *dignéris*, te rogámus áudi nos.
- Ut nos exaudíre *dignéris*, te rogámus áudi nos.
- Fíli Déi, te rogámus áudi nos.



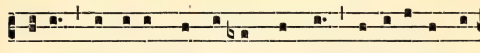
Agnus Dé-i, qui tollis peccá-ta mún-di, párce
p' d' d'r' r'- r' r' r' d' r' ta d' r'- d' r'



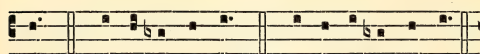
nóbis Dómine. Agnus Dé-i, qui tóllis peccá-
m' d' r' d' d'- d' d' d' r' r'- r' r' r' d' r'



ta mún-di, exáudi nos Dómine. Agnus
ta d' r'- d' r' m' d' r' d' d'- d' d'



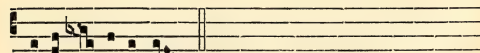
Dé-i, qui tóllis peccá-ta mún-di, mi-seré-re nó-
d' r' r'- r' r' r' d' r' ta d' r'- d' r' m' d' r'



bis. Chríste áudi nos. Chríste ex-áudi nos.
d'- r' d' r' ta d' r'- r' d' r' ta d' r'-



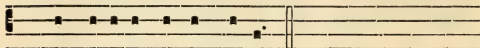
Ký-ri-e e-lé-i-son. Chríste e-lé-i-son. Ký-
d' l l l l s l- d' l l l l s l- l



ri-e e-lé-i-son.
s fl tas l s sfm-

Celebrant Páter noster. (*said silently*).

Ÿ. Et ne nos indúcas in tentatiónem.

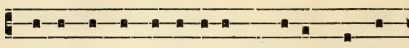


R̃. Sed libera nos a má-lo.

d' - - - - d' l-

PSALM 69.

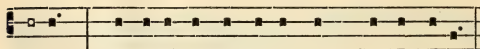
Chanters



D

E-us in adju-tó-ri-um mé-um intén-

d' - - - - d' t l d'



de : * Dómine ad adjuvándum me festína.

d'- d' - - - - - d' l-

2. Confundántur et *revereántur*, * qui quærunt ánimam **méam**.

3. Avertántur retrórsum, et *erubéscant*, * qui vólunt míhi **mála**.

4. Avertántur statim *erubescéntes*, * qui dícunt míhi : Euge, **éuge**.

5. Exsúltent et læténtur in te *ómnes qui quærunt* te : * et dícant semper : Magnificétur Dóminus : qui diligunt salutáre **túum**.

6. Ego véro egénus, et **páuper** sum : * Déus ádjuva me.

7. Adjutor meus et liberator meus es tu : * Dómine ne moréris.

8. Glória Patri, et Fílio, * et Spiritui Sáncto.

9. Sicut erat in princípio, et nunc, et sémper, * et in sæcula sæculórum. Amen.

Celebrant :

Ÿ. Sálvos fac sérvos túos.

R7. Déus meus sperántes in te.

Ÿ. Esto nóbis Dómine túrris fortitúdinis.

R7. A fácie inimíci.

Ÿ. Nihil proficiat inimícus in nóbis.

R7. Et filius iniquitátis non appónat nocére nóbis.

Ÿ. Dómine non secúndum peccáta nóstra fácias nóbis.

R7. Neque secúndum iniquitátes nóstras retribuas nóbis.

Ÿ. Orémus pro Pontífice nóstro N.

R7. Dóminus consérvet éum, et vivíficet éum, † et beátum faciát éum in térra, * et non trádat éum in ánimam inimicórum éjus.

Ÿ. Orémus pro benefactoribus nóstris.

R7. Retribúere dignáre Dómine, † ómnibus nóbis bóna faciéntibus propter nómen túum, * vítam ætérnam. Amen.

Ÿ. Orémus pro fidélibus defúntis.

R7. Réquiem ætérnam dóna éis Dómine, * et lux perpétua lúceat éis.

Ÿ. Requiéscant in páce. R7. Amen.

Ÿ. Pro frátribus nóstris abséntibus.

R7. Sálvos fac sérvos túos, * Déus meus, sperántes in te.

V. Mítte éis Dómine auxiliúm de sáncto.

R7. Et de Sión tuére éos.

V. Dómine exáudi oratiónem méam.

R7. Et clámor méus ad te véniat.

V. Dóminus vobíscum.

R7. Et cum spíritu túo.

Orémus.

1. **D**Eus, qui nóbis sub Sacraménto mirábili passiónis tuæ memóriam reliquisti : † tribue, quæsumus, ita nos Córporis et Sanguinis tui sacra mystéria venerári; * ut redemptionis tuæ fructum in nobis júgiter sentiámus.

2. *This prayer varies with the Liturgical Seasons.*

3. **O**Mnípotens, sempitérne Déus, miserére fámulo tuo Pontífici nostro N., et dirige eum secúndum tuam cleméntiam in viam salútis ætérnæ : * ut te donánte, tibi plácita cúpiat, et tota virtúte perficiat.

4. **D**Eus, refúgium nostrum, et virtus : * adésto piis Ecclésiæ tuæ précibus, auctor ipse pietátis, et præsta; * ut, quod fidéliter pétimus, effícaciter consequámur.

5. **O**Mnípotens, sempitérne Deus, qui vivórum domináris simul et mortuórum, omniúmque miseréris, quos tuos fide et ópere futúros esse prænóscis : † te súpplices exorámus; ut, pro quibus effúndere precse decrévimus, quosque vel præsens sáeculum adhuc in carne rétinet, vel futúrum jam exútos corpore suscepit,* intercedéntibus ómnibus Sanctis tuis, pietátis tuæ cleméntia ómnium delictórum suórum véniam consequántur. Per Dóminum nostrum Jesum Christum, Fílium tuum : Qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sáecula sáeculórum. R7. Amen.

Ÿ. Dómine exáudi oratióem méam.

R̃. Et clámor méus ad te véniat.

Chanters :

Ÿ. Exáudiat nos omnípotens et miséricors Dóminus.

R̃. Et custódiat nos semper. Amen.

Celebrant :

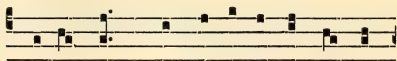
Ÿ. Et fidélium ánimæ per misericórdiam Déi requiészant in páce.

R̃. Amen.

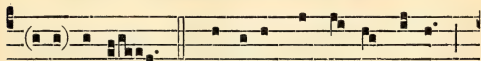
59. OREMUS PRO PONTIFICE.

1.

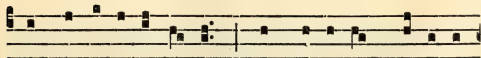
O



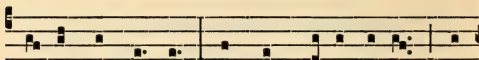
- ré-mus pro Pontí-fi-ce nóstro,
s ls s-d'- t d' r' d' td' ls sl



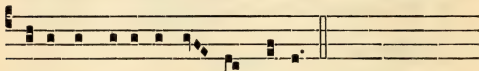
Pí- o. R̃. Dóminus consérvet é- um,
s mism-r- l s l d' d't ls td' l'



et vi-ví-fi-cet é- um, et be-á-tum fá-ci-at
t d' r' d' td' ls s-l- l l l ls ld' s s



é- um in tér-ra, et non trádat é- um in
sf sl s m- m- f m rs s s s-f- s



ánimam inimi-có- rum é-jus.
sl s s s s s sfm rd mf r-

Translation of Oremus pro Pontifice.

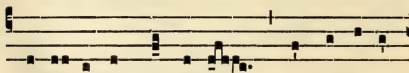
Let us pray for Our Holy Father the Pope : May the Lord preserve him and prolong his life, and bless him with happiness on earth, and deliver him not into the hands of his enemies.

60. SACERDOS ET PONTIFEX.

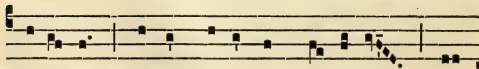
(For the Solemn Reception of a Bishop).

1.

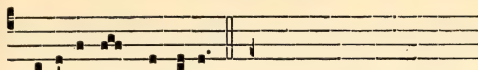
S



Acérdos et Pónti-fex * et virtú-tum
 r r- d r f-s r r-fr-d- f s l s

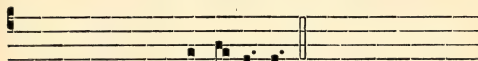


ópi- fex, pástor bóne in pó-pu-lo, sic
 l sf f- l s l s f fm fs sf-mr- r-



placu-ísti Dómino.

d r f fsf r dr r-



In Paschal Time : Alle-lú-ia.

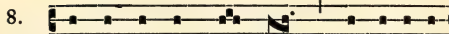
m fm r- r-

Translation of Sacerdos et Pontifex.

O Priest and Pontiff, author of virtues, good shepherd among the people, thus hast thou pleased the Lord.

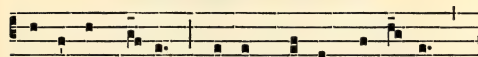
61. CONFIRMA HOC.

(For Confirmation.)

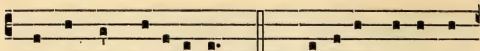


C

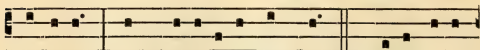
Onfírma hoc Dé- us * quod ope-rá-
d' d' d' d' d'r'd' d'td'- d' d' d' d'



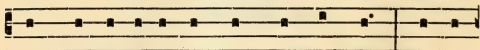
tus es in nó-bis, a témplo sáncto tú- o,
d' l d' tl s- s s sl f l d't s-



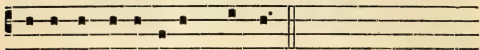
quod est in Jerúsa-lem. *Ÿ.* Gló-ri-a Pátri, et
l d' t d' l s s- s l d' d' d' d'



Fí-li-o, et Spi-rí-tu-i Sáncto. *R̃.* Sicut érat
r' d' d'- d' d' d' l d' r' d'- s l d' d'



in princí-pi-o, et nunc, et semper, et in
d' d' d' d' d' d' d' d' r' d'- d' d'



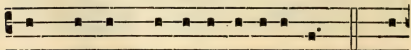
sæcu-la sæcu-lórum. Amen.
d' d' d' d' d' l d' r' d'-

Repeat · Confirma hoc.

Translation of Confirma hoc.

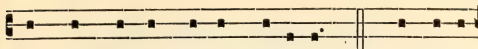
Confirm this, O God, which Thou hast wrought in us, from Thy holy temple, which is in Jerusalem.

62. AT THE BISHOP'S SOLEMN BLESSING.

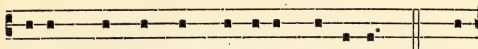


S

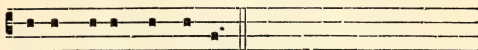
IT nómen Dómi-ni benedíctum. *R̃.* Ex
d' - - - - - d' l- d'



hoc nunc et usque in sæcu-lum. *Ÿ.* Adju-tó-
d' - - - - d' l l- d' - -

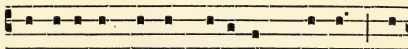


ri-um nóstrum in nómine Dómi-ni. *R.* Qui
d' - - - - d' l l- d'

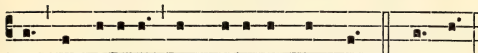


fé-cit cælum et térram.
d' - - - - d' l-

B



Enedí-cat vos omnípot-ens Dé- us : Pá-
d' - - - - d' t l d' d'- d'



ter, et Fí-li- us, et Spí-ri-tus Sánctus. *R.* Amen.
t l d' - - - - d' l- t- d'-

Translation of Bishop's Solemn Blessing.

Ÿ. May the name of the Lord be blessed.

R. Henceforth, now and for ever.

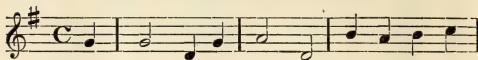
Ÿ. Our strength is in the name of the Lord.

R. Who made heaven and earth.

Ÿ. May Almighty God, Father, Son and Holy Ghost, bless you.

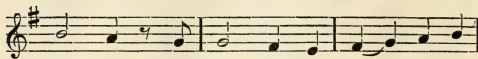
R. Amen.

63. ADESTE FIDELES.



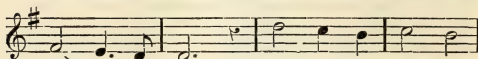
1. Ad- é- ste fi- dé- les Læ- ti tri- um-

2. En gré- ge re- lí- cto, hú-mi- les ad



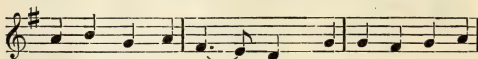
1. phán- tes, Ve- ní- te, ve- ní- te in

2. cú- nas Vo- cá- ti Pa- stó- res ap-



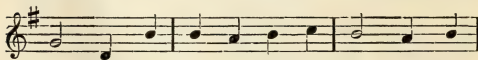
1. Béth- le- hem. * Ná- tum vi- dé- te

2. pró- pe- rant : * Et nos o- ván- ti



1. Ré- gem Ange- ló- rum: Ve- ní- te ad- o-

2. grá- du fe- sti- né- mus.



ré- mus, Ve- ní- te ad- o- ré- mus, Ve-



ní- te ad- o- ré- mus Dó- mi- num.

3. Ætérni Paréntis splendórem ætérnum

Velátum sub cárne vidébimus,

* Déum Infántem pánnis involútum.

Veníte adorémus, &c.

4. Pro nobis egénium, et fœno cubántem
Piis foveámus ampléxibus :
* Sic nos amántem quis non redamáret?
Veníte adorémus, &c.

5. Déum de Déo, Lúmen de lúmine!
 Géstant puéllæ viscera :
 * Déum vérum, Génitum non fáctum.
 Veníte adorémus, &c.

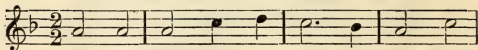
6. Cántet nunc Io! chórus Angelórum.
Cántet nunc áula cæléstium,
* Glória in excélsis Déo!
Veníte adorémus, &c.

* *It is customary to repeat from asterisk.*

Translation.

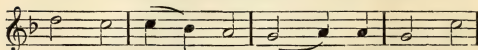
1. O come all ye faithful, joyful and triumphant,
O come ye, O come ye to Bethlehem;
Come and behold Him born the King of Angels:
O come let us adore Him,
Christ the Lord.
2. Their flocks lo! forsaking, to the lowly cradle
The shepherds approach at the Angel's call;
With gladsome footsteps let us thither hasten:
O come, &c.
3. The everlasting splendour of the Eternal Father,
Veiled in human flesh, shall we behold;
God as an Infant swathed in lowly raiment.
O come, &c.
4. For us poor and helpless, in the manger lying;
Let us enfold Him in loving arms;
Who would not return love, to Him who so hath
O come, &c. loved us?

64. JESU DULCIS MEMORIA.



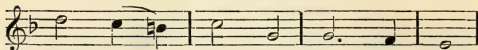
1. Jé- su dúl- cis me- mó- ri- a, Dans

2. Nil cá- ni- tur su- á- vi- us, Nil



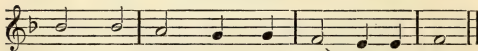
1. vé- ra cór- dis gáu- di- a : Sed

2. au- dí- tur ju- cún- di- us, Nil



1. su- per mel et ó- mni- a,

2. co- gi- tá- tur dúl- ci- us,



1. E- jus dúl- cis præ- sèn- ti- a.

2. Quam Jé- sus Dé- i Fí- li- us.

3. Jé- su spes pæniténtibus,
Quam pius es peténtibus!
Quam bonus te quæréntibus!
Sed quid inveniéntibus?

4. Nec língua válet dícere,
Nec líttera exprímere :
Expértus pótest crédere,
Quid sit Jésum díligere.

5. Sis, Jé- su, nóstrum gáudium,
Qui es futúrus præmíum :
Sit nóstra in te glória,
Per cúncta semper sácula. Amen.

For translation see No. 82.

65. ALLELUIA. CUM DILEXISSET.

5. *Choir* *Chorus*

Al-le- lú- ia. { 1. Cum dilexísset
2. Si quis mandu-
suos qui erant *in* mún-do, } al-le- lú- ia :
cáverit ex *hoc* pá- ne, }
in fínem di- lé- xit é- os, } al-le-
ví- vet in æ- tér-num, }
lú- ia, al-le- lú- ia.

3. Et pánis quem Ego dábo | cáro méa est *pro* mún-di víta.

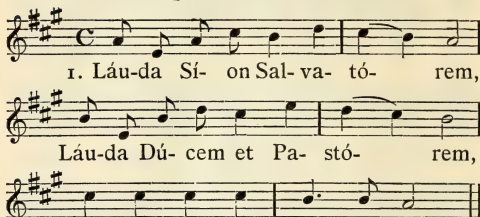
4. Ego sum pánis vívus | qui de *cælo* descé-di.

5. Sacérdos in ætérnum Christus *Dóminus*, | cui hónor et impérium sempitérnum.

Translation.

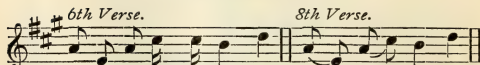
1. Having loved His own who were in the world, He loved them unto the end.
2. If any man eat of this bread he shall live forever.
3. And the bread which I will give is My flesh for the life of the world.
4. I am the living bread which came down from heaven.
5. Christ the Lord is priest forever, to Whom be honour and everlasting sovereignty.

66. LAUDA SION.

For Corpus Christi Procession.


1. Láu-da Sí- on Sal- va- tó- rem,
 Láu-da Dú- cem et Pa- stó- rem,
 In hým-nis et cán- ti- cis.

2. Quantum pótes, tantum áude :
 Quia májor ómni láude,
 Nec laudáre súfficis.
3. Láudis théma speciális,
 Pánis vívus et vitális
 Hódie propónitur.
4. Quem in sácræ ménsa cœnæ,
 Túrbæ frátrum duodénæ
 Dátum non ambígatur.
5. Sit laus pléna, sit sonóra.
 Sit jucúnda, sit decóra
 Méntis jubilátio.



6th Verse. 8th Verse.
 Dí- es é-nim sol-émnis. Ve- tu- stá-tem.

6. Díes énim solémnis ágatur,
 In qua ménsæ prima recólitur
 Hújus institútio.

7. In hac ménsa nóvi Régis,
Nóvum Páscha nóvæ légis,
Pháse vétus términat.
8. Vetustátem nóvitas,
Umbram fúgat véritas,
Nóctem lux eliminat.
9. Quod in cœna Chrístus gæssit
Faciéndum hoc expréssit
In súi memóriam.
10. Dócti sácris institútis,
Pánem, vínum in salútis
Consecrámus hóstiam.
11. Dógma dátur Christiánis,
Quod in cárnem tránsit pánis,
Et vínum in sánguinem.
12. Quod non cápis, quod non vídes,
Animósa fírmata fides,
Præter rerum órđinem.
13. Sub divérsis speciébus,
Sígna tántum, et non rébus,
Látent res exímia.
14. Cáro cíbus, sánguis pótus :
Mánet tamen Chrístus tótus
Sub utrâque spécie.
15. A suménte non concísus,
Non confráctus, non divísus,
Integer accípitur.
16. Súmit únus, súmunt mílle :
Quántum ísti, tántum ille :
Nec súmptus consúmitur.
17. Súmunt bóni, súmunt máli :
Sórte támen inæquáli,
Vítæ, vel intéritus.

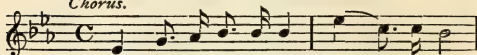
18. Mors est mális, víta bónis :
Vide, páris sumptiónis
Quam sit díspar éxitus.

Translation.

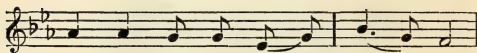
1. Sion, lift thy voice, and sing;
Praise thy Saviour and thy King;
Praise with hymns thy Shepherd true :
2. Dare thy most to praise Him well;
For He doth all praise excel;
None can ever reach His due.
3. Special theme of praise is Thine,
That true living Bread Divine,
That life-giving Flesh adored,
5. Which the brethren twelve received,
As most faithfully believed,
At the Supper of the Lord.
5. Let the chant be loud and high;
Sweet and tranquil be the joy
Felt to-day in every breast;
6. On this Festival Divine
Which recounts the origin
Of the glorious Eucharist.
7. At this Table of the King,
Our new Paschal offering
Brings to end the olden rite;
8. Here, for empty shadows fled,
Is Reality instead;
Here, instead of darkness, Light.

9. His own act, at supper seated,
Christ ordain'd to be repeated,
In His Memory Divine;
10. Wherefore now, with adoration,
We the Host of our salvation
Consecrate from bread and wine.
11. Hear what Holy Church maintaineth,
That the bread its substance changeth
Into Flesh, the wine to Blood.
12. Doth it pass thy comprehending?
Faith, the law of sight transcending,
Leaps to things not understood.
13. Here, in outward signs are hidden
Priceless things, to sense forbidden;
Signs, not things, are all we see; —
14. Flesh from bread, and Blood from wine,
Yet is Christ, in either sign,
All entire, confess'd to be.
15. They, too, who of Him partake,
Sever not, nor rend, nor break,
But entire, their Lord receive.
16. Whether one or thousands eat,
All receive the self-same meat,
Nor the less for others leave.
17. Both the wicked and the good
Eat of this celestial Food;
But with ends how opposite!
18. Here 'tis life; and there 'tis death;
The same, yet issuing to each
In a difference infinite.

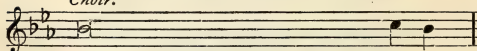
67. LAUDA JERUSALEM.

*For Corpus Christi Procession.**Chorus.*

1. Láu- da Je-rú- sa-lem Dó- mi-num :



láu- da Dé- um tú- um Sí- on.

Choir.2. Quóniam confortávit séras portá-
rum tu-á- rum : *3. Qui púsuit fines túos **pá**cem : *4. Qui emíttit elóquíum súum **térræ** : *5. Qui dat nívem sicut **lán**am : *

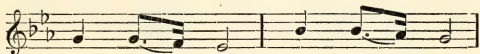
6. Míttit crystállum súam sicut buccéllas : *

7. Emíttet vérbum súum, et liquefáci-
et **éa** : *8. Qui annúntiat vérbum súum **Já**cob : *

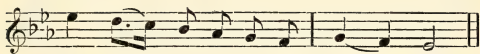
9. Non fécit táliter ómni natióni : *

10. Glória Pátri, et **Fí**lio, *11. Sicut érat in princípí-
pio, et nunc, et **sé**mper, *

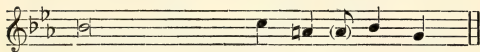
(For the Corpus Christi Procession the Roman Ritual mentions : Pange lingua **31**, Verbum supernum **30**, Te Deum **11**, Magnificat **42**, and Benedictus **17**.)



Ho- sán- na, Ho- sán- na,



Ho- sán- na Fí- li- o Dá- vid.



benedíxit fíliis tú- is in te.
Láuda.

3. il et ádipe fruménti **sát**iat te.
4. velóciter cúrrit **sér**mo éjus.
5. nébulam sicut **cí**nerem **spá**rgit.
6. ante fáciem frígoris éjus quis **sustiné**bit?
7. flábit spíritus éjus, et **flú**ent **á**quæ.
8. justítias et judícia **súa** Israel.
9. et judícia **súa** non **manifestá**vit éis.
10. et Spíritui **Sán**cto.
11. et in **sæ**cula **sæculó**rum. **Amen**.

67 a. BENEDICTUS AND LAUDA.

*(Sung for Blessed Sacrament Processions at
Lourdes and Fatima.)*

Be- ne- dí- ctus qui vé-

nit in nó- mi- ne Dó- mi-

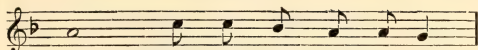
ni : Be- ne- dí- ctus qui vé- nit in

nó- mi- ne Dó- mi- ni : Ho-

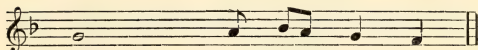
sán- na, Ho- sán- na, Ho-

sán- na in ex- cé- sis.

*(The Benedictus alternates with the verses of the
Lauda.)*



Lauda Jerú- sa- lem Dó- mi- num : *



Láuda Déum tú- um, Si- on.

2. Quóniam confortávit séras portárum tuárum : * benedixit filiis tuis in te.

3. Qui pósuit fines túos pácem : * et ádipe fruménti sátiat te.

4. Qui emíttit elóquium súum térræ : * velóciter cúrrit sérmó éjus.

5. Qui dat nivem sicut lánam : * nébulam sicut cínerem spárgit.

6. Mittit crystállum súam sicut buccéllas : * ante fáciem frígoris éjus quis sustinébit?

7. Emíttet vérbum súum, et liquefáciat éa : * flábit spíritus éjus, et flúent áquæ.

8. Qui annúnciat vérbum súum Jácob : * justítias et judícia súa Israel.

9. Non fécit táliter ómni natióni : * et judícia súa non manifestávit éis.

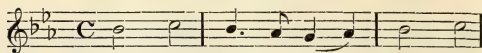
11. Glória Pátri, et Fílio, * et Spirítui Sáncto.

12. Sicut érat in princípío, et núnc, et sémper, * et in sæcula sæculórum. Amen.

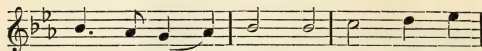


NOTE : *This Benedictus with accompaniment may be obtained from Magasin de la Grotte, Lourdes.*

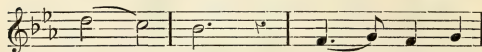
68. O SANCTISSIMA.



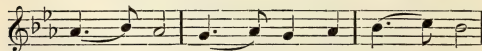
1. O san- ctís- si-ma, O pi-
2. Tu so- lá- ti- um, Et re-



1. ís- si-ma, Dúl- cis Vír- go Ma-
2. fú- gi- um, Vír- go Má- ter Ma-



1. rí- a, Má- ter a-
2. rí- a, Quíd- quid o-



1. má- ta, In- te- me- rá- ta,
2. ptá- mus, Per te spe- rá- mus,



O- ra, ó- ra pro nó- bis.

3.

Ecce débiles,
Perquam flébiles,
Sálva nos, O María!
Tólle languóres,
Sána dolóres,
Ora pro nóbis.

4.

Vírgo, réspice,
Máter, ádspice,
Audi nos, O María!
Tu medicínam
Pórtas divínam :
Ora pro nóbis.

Translation of O Sanctissima.

1.

O most holy
O most loving
Sweet Virgin Mary!
Mother most beloved
Mother undefiled,
Pray for us.

2.

Thou art our comfort
And our refuge
Virgin Mother Mary!
All that we long for
Through thee we hope for:
Pray for us.

3.

See our weakness,
Lost in tears,
Save us, O Mary!
Lighten our anguish,
Soothe our sorrows,
Pray for us.

4.

Virgin, look on us,
Mother, behold us;
Hear us, O Mary!
Thou art the bearer
Of healing divine:
Pray for us.

69. O COR MARIÆ. I.

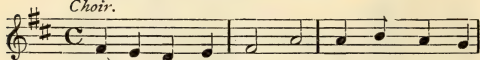
Choir.

O Cor, O Cor Ma- ri-
æ, Re- fú- gi- um pec- ca-
tó- rum, Re- fú- gi- um
pec- ca- tò- rum.

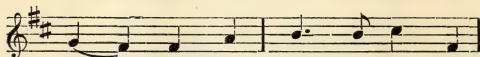
Chorus.

O- ra, ó- ra pro nó- bis.

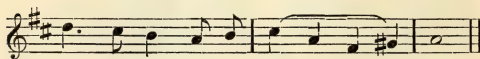
70. O COR MARIÆ. II.

Choir.

O Cor Ma- ri- æ, Cor Imma- cu-



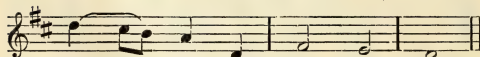
lá- tum, Re- fú- gi- um, Re-



fú- gi- um pecca- tó- rum.

Chorus.

O- ra pro nó- bis,



O- ra pro nó- bis.

EDITOR.

Translation.

Immaculate Heart of Mary, Refuge of sinners:
Pray for us.

(This Invocation may be sung three times.)

70^a. O COR MARIAE. III.

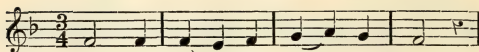
Choir.

O Cor Ma-ri-æ, Cor Im-ma-cu-lá-tum, Re-fú-gi-um Re-fú-gi-um pec-ca-tó-rum: O-ra pro nó-bis, O-ra pro nó-bis pec-ca-tó-ri-bus.

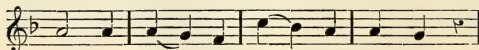
Chorus.

EDITOR.

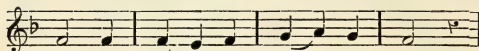
71. HOLY GOD.



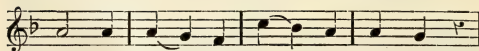
1. Ho- ly God! we praise Thy Name;
2. Hark! with loud and peal- ing hymn,



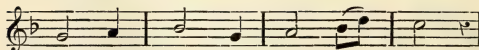
1. Lord of all we bow be- fore Thee;
2. Thee the An- gel choirs are prais- ing;



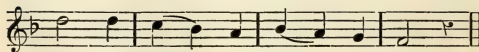
1. All on earth Thy scep- tre claim,
2. Che- ru- bim and Se- ra- phim,



1. All in heav'n a- bove a- dore Thee;
2. One un-ceas- ing cho- rus rais- ing,



1. End-less is Thy vast dó- main,
2. Ev- er sing with sweet ac- cord,



1. Ev- er- last- ing is Thy reign.
2. Ho- ly! Ho- ly! Ho- ly Lord!

3. Spare Thy people, Lord! we pray,
By a thousand snares surrounded:
Keep us without sin to-day;
Never let us be confounded,
Lo! I put my trust in Thee;
Never, Lord, abandon me.

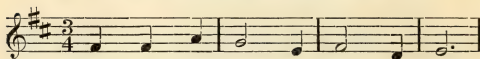
C. A. WALWORTH.

71 a. GLOIR DHOT AINMSE.

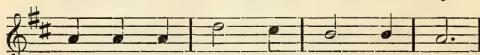
1. Glóir dhot ainmse a Dhia na naomh,
Umhlaímíd go léir dod cheartdhlí
Smacht ar thalamh atá agat féin;
Slúite nimhe le méin mhaith altuid
Teorainn ceannais ní heol duit é,
Beo go raibh t'ainm go deo na saol.
2. Eist le haingil dílse an tséin,
Ceolta gabhaid gan béim san ghealbhuín
Cherubim is Seraphim.
Bíd i gcór 's ní dhéanaid faillí.
Tógaid glór go binn is léid;
“Naofa, naofa ár dTiarna féin”
3. Díon do phobal a Thiarna déin;
Bíd i ndochar i mbaol is in anaí;
Scaoilse inniu ar pheaca sinn saor,
Choíche sinn ná lig le mearaí,
Tú mo dhóigh, mo Thiarna tréan;
Mé go deo, deo, a Dhia, ná tréig.



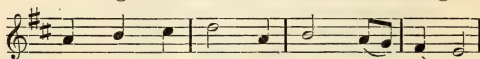
72. COME, O CREATOR SPIRIT.



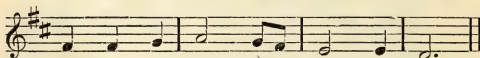
1. Come, O Cre- a- tor, Spi- rit blest,
2. Great Pa- ra- clete to Thee we cry,



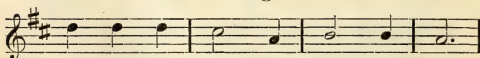
1. And in our souls take up Thy rest;
2. O high-est Gift of God most high;



1. Come with Thy grace and heav'nly aid,
2. O Fount of life, O Fire of love,



1. To fill the hearts which Thou hast made.
2. And sweet a-noint- ing from a- bove.



Come, O Cre- a- tor, Spi- rit blest,



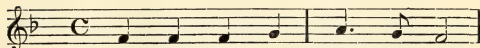
And in our souls take up Thy rest.

3. Drive far from us the foe we dread,
And grant us Thy true peace instead.
So shall we not, with Thee for guide,
Turn from the path of Life aside.

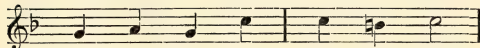
4. All glory while the ages run
 Be to the Father and the Son
 Who rose from death; the same to Thee,
 O Holy Ghost, eternally.

Trans. FR. CASWALL.

73. HOLY SPIRIT! LORD OF LIGHT!



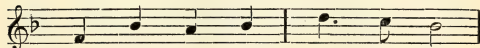
1. Ho- ly Spi- rit! Lord of light!
 2. Thou, of all con- so- lers best,



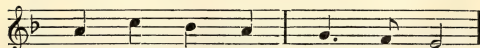
1. From Thy clear ce- les- tial height,
 2. Vis- it- ing the trou- bled breast,



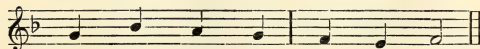
1. Thy pure beam- ing ra- diance give:
 2. Dost re- fresh- ing peace be- stow:



1. Come, Thou Fa- ther of the poor!
 2. Thou in toil art com- fort sweet;

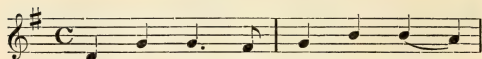


1. Come with trea- sures which en- dure;
 2. Plea- sant cool- ness in the heat;



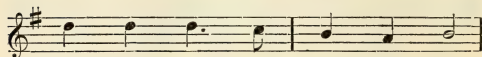
1. Come, Thou Light of all that live!
 2. Sol- ace in the midst of woe.

74. SEE AMID THE WINTER'S SNOW.



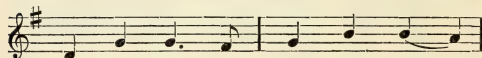
1. See, a- mid the Win- ter's snow

2. Lo, with- in a man- ger lies



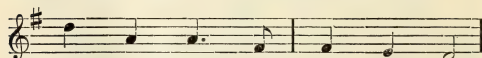
1. Born for us on earth be- low,

2. He who built the star- ry skies;



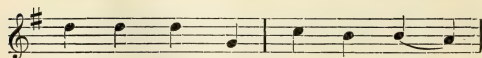
1. See, the ten- der Lamb ap- pears

2. He who, thron'd in height sub- lime,

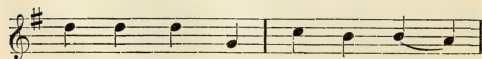


1. Pro- mis'd from e- ter- nal years!

2. Sits a- mid the Che- ru- bim!



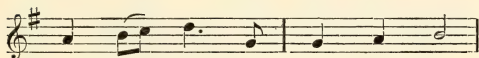
Hail, thou ev- er bles- sed morn!



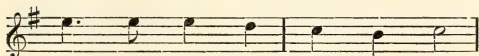
Hail, Re- demption's hap- py dawn!



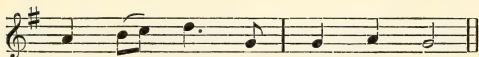
Sing through all Je- ru- sa- lem,



Christ is born in Beth- le- hem!



Sing through all Je- ru- sa- lem,



Christ is born in Beth- le- hem!

3.

Sacred Infant, all Divine,
What a tender love was Thine!
Thus to come from highest bliss,
Down to such a world as this!
Hail, thou ever..., &c.

4.

Virgin Mother! Mary blest!
By the joys that fill thy breast
Pray for us that we may prove
Worthy of the Saviour's love.
Hail, thou ever..., &c.

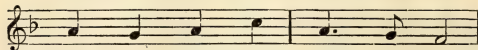
MENDELSSOHN.

Fr. CASWALL.

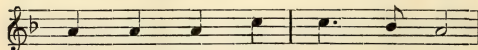
75. ANGELS, WE HAVE HEARD.



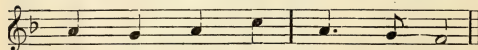
1. An- gels we have heard on high,
2. Come to Beth- le- hem, and see



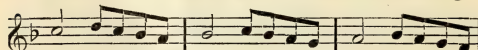
1. Sweet- ly sing- ing o'er the plains,
2. Him whose birth the an- gels sing.



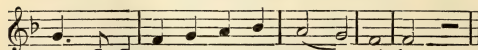
1. And the moun- tains in re- ply
2. Come, a- dore on bend- ed knee,



1. E- cho back their joy- ous strains.
2. Christ the Lord, the new- born King.



Glo- - - - -

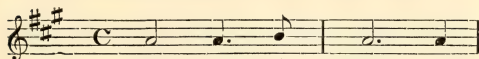


- ri- a in excél- sis Dé- - o.

3. See Him in the manger laid,
Whom the choirs of Angels praise.
Mary, Joseph, lend your aid.
While our hearts in love we raise.

FRENCH MELODY. Rt. Rev. Bishop CHADWICK

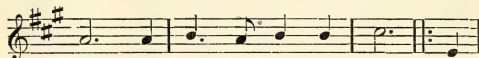
76. JESUS, MY GOD, BEHOLD.



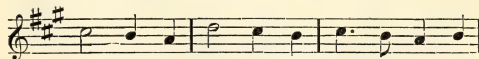
1. Je- sus, my God, be-
2. Since my poor soul Thy



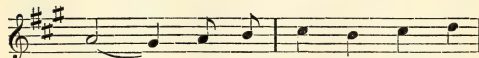
1. hold at length the time, When I re-
2. Pre- cious Blood hath cost, Suf- fer me



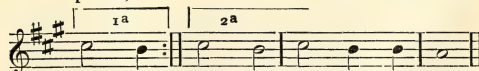
1. solve to turn a-way from crime. Oh
2. not for e- ver to be lost.



par-don me, Je- sus, Thy mer-cy I im-



plore, I will ne- ver more of-



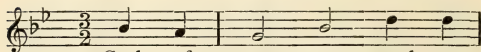
fend Thee, fend Thee, no, ne- ver more.

3. Kneeling in tears, behold me at Thy Feet,
Like Magdalen, forgiveness I entreat.
Oh pardon me, Jesus, etc.

TRADITIONAL.
TUNE.

Rt. Rev. Bishop
CHADWICK.

77. GOD OF MERCY AND COMPASSION.



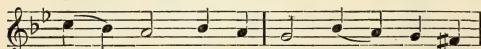
1. God of mer- cy and com-
2. By my sins I have de-



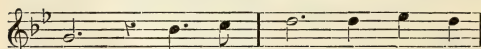
1. pas- sion, Look with pi- ty up- on
2. ser- vèd death and end- less mi- se-



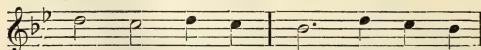
1. me, Fa- ther, let me call Thee
2. ry; Hell, with all its pains and



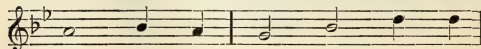
1. Fa- ther, 'Tis Thy child re- turns to
2. tor- ments, And for all e- ter- ni-



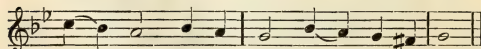
1. Thee. Je- sus, Lord, I ask for
2. ty.



mer- cy; Let me not im- plore in



vain; All my sins I now de-



test them, Ne- ver will I sin a- gain.

ENGLISH MELODY.

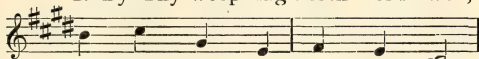
Fr. VAUGHAN C. SS. R.

78. THE SORROWFUL MYSTERIES.



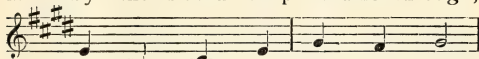
1. By the Blood that flowed from Thee

2. By Thy weep- ing Moth- er's woe,



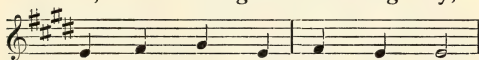
1. In Thy bit- ter a- gon- y;

2. By the sword that pierced her through,



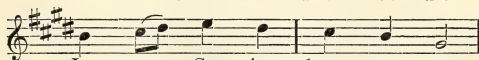
1. By the scourge so meek- ly borne,

2. When, in an- guish stand- ing by,

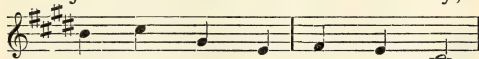


1. By Thy pur- ple robe of scorn—

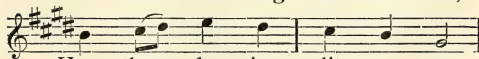
2. On the Cross she saw Thee die—



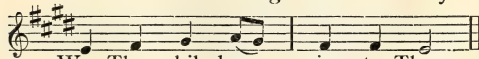
Je- sus Sa- viour hear our cry;



Thou wert suff'- ring once for me;



Hear the lov- ing lit- a- ny

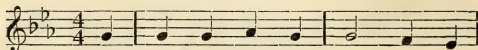


We, Thy chil- dren, sing to Thee.

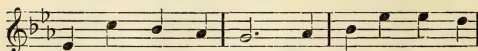
IRISH MELODY.

Fr. FABER.

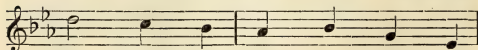
79. TO THEE O HEART OF JESUS.



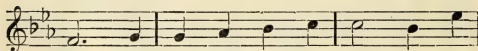
1. To Thee, O Heart of Je- sus! To
2. For us Thy life of la- bour, For



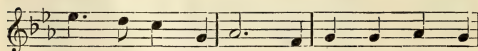
1. Thee our hearts we give. Help, help us all to
2. us Thy death of pain, For us in guise so



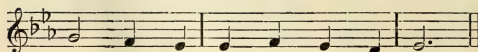
1. love Thee, And serve Thee while we
2. low- ly, Thou dost on earth re-



1. live. Yes, yes, till life is o- ver, And
2. main.



then for e- vermore, O Sa- cred Heart of

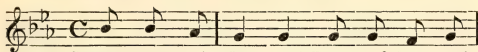


Je- sus, We'll love Thee and a- dore.

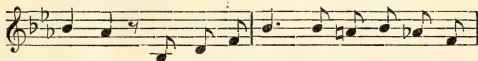
3. No heart can be so tender,
No heart can love like Thee.
Thy life-blood all, O Jesus,
Was shed to set us free.
Yes, yes.... etc.

Fr. RUSSELL, S. J.

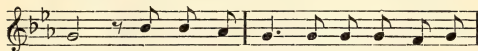
80. SWEET HEART OF JESUS.



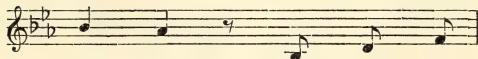
1. Sweet Heart of Je- sus! Fount of love and
 2. Sweet Heart of Je- sus! make us pure and



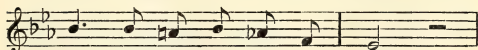
1. mer- cy, To-day we come Thy blessing to im-
 2. gen- tle, And teach us how to do Thy blessed



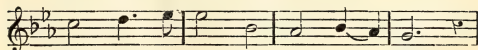
1. plore; Oh touch our hearts so cold and so un-
 2. will; To fol- low close the print of Thy dear



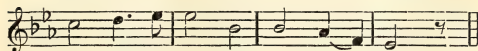
1. grate- ful, And make them,
 2. foot- steps, And when we



1. Lord, Thine own for e- ver more.
 2. fall, Sweet Heart, oh, love us still.



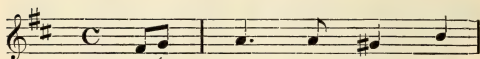
Sweet Heart of Je- sus! we im- plore



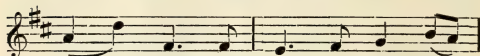
Oh, make us love Thee more and more.

3. Sweet Heart of Jesus, bless all hearts that love Thee,
 And make Thine own Heart ever blessèd be.
 Bless us, dear Lord, and bless the friends we cherish,
 And keep us true to Mary and to Thee.

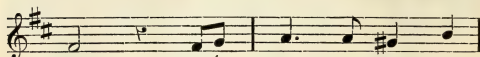
81. TO JESUS HEART ALL BURNING.



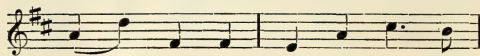
1. To Je- sus Heart all
2. Oh, Heart for me on



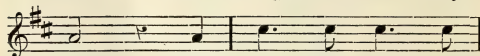
1. burn- ing With fer- vent love for
2. fire With love no man can



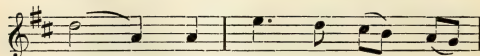
1. men, My heart with fond- est
2. speak, My yet un- told de-



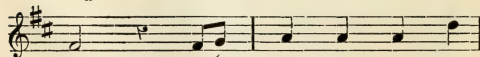
1. yearn- ing Shall raise its joy- ful
2. sire God gives me for Thy



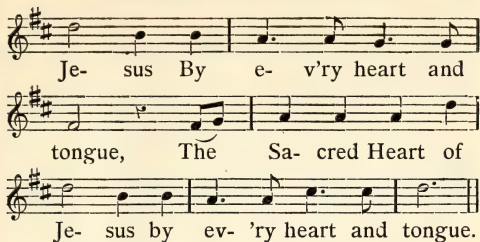
1. strain. While a- ges course a-
2. sake.



long, Blest be with loud- est



song The Sa- cred Heart of



3. Too true I have forsaken
Thy love by wilful sin,
Yet now let me be taken
Back to Thy grace again.
While ages..., &c.

FR. MAHER, S. J.

FR. CRISTIE.

81a. O MOLFAIDH ME LE DIOGRAIS.

1.

O molfaidh mé le díograis gan staonadh d'oíche is ló
Do Naomh-chroí féin, a Iosa, dár ngrána bhíos dá dhó.
Go naofar croí geal Iosa i mbéal is croí na sló;
Is cantar moladh síor Dó ar feadh na naois go deo.
Is cantar..., &c.

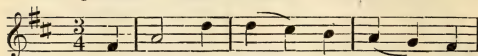
2.

Ar lasadh táirse a Chroí dhil le grá do dhaoine fós;
Is tabharfaidh Dia dom tríotsa roimh ré gach ní de
Go naofar..., &c. [dheoin.

3.

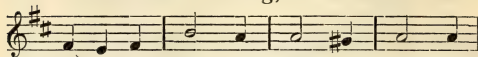
Is fíor gur mise thréig Thú, 'gus d'fhág fé léan Tú im
[dheoidh;
Ach glac thar nais mé, a Naomhchroí, tréd ghrásta
Go naofar..., &c. [féile id' chomhair.

82. JESUS THE VERY THOUGHT.



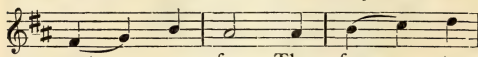
1. Je- sus the ve- ry thought of

2. No voice can sing, no heart can



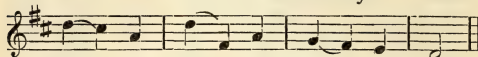
1. Thee, With sweetness fills my breast; But

2. frame, Nor can the me- mory find A



1. sweet- er far Thy face to

2. sweet- er sound than Thy blest



1. see, And in Thy pre- sence rest.

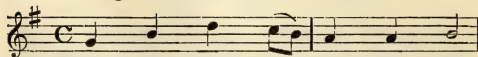
2. Name, O Sa- viour of man- kind.

3. O hope of ev'ry contrite heart,
O joy of all the meek;
To those who fall how kind Thou art,
How good to those who seek!

4. Jesus, our only joy be Thou,
As Thou our prize wilt be;
Jesus, be Thou our glory now
And through eternity.

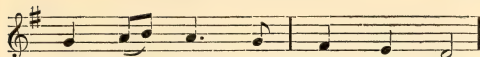
Trans. Fr. CASWALL.

83. CHRIST THE KING.



1. Hail Re- deem- er, King Di- vine!

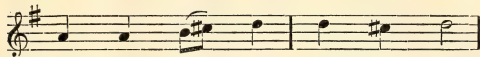
2. King, Whose Name Cre- a- tion thrills,



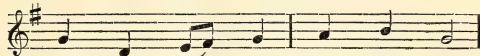
1. Priest and Lamb, the Throne is Thine,
2. Rule our minds, our hearts, our wills,



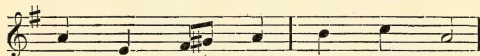
1. King, whose reign shall nev- er cease,
2. Till in peace each na- tion rings



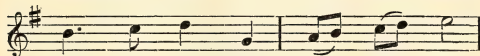
1. Prince of e- ver- last- ing peace!
2. With Thy prais- es, King of Kings!



An- gels, saints and na- tions sing:



"Praised be Je- sus Christ, our King;



Lord of life, earth, sky and sea,



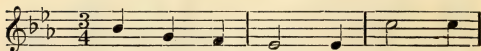
King of Love on Cal- va- ry".

3. King most holy, King of Truth,
Guide the lowly, guide the youth;
Christ, Thou King of Glory bright,
Be to us Eternal Light.

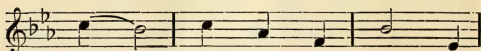
EDITOR.

FR. P. BRENNAN, C. SS. R.

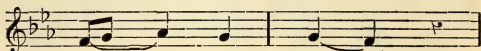
84. JESUS, MY LORD, MY GOD.



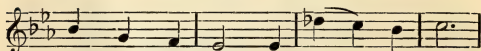
1. Je- sus! my Lord, my God, my
2. Had I but Ma- ry's sin- less



1. All, How can I love Thee
2. heart Full of Thy love, my



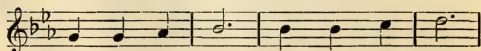
1. as I ough- t?
2. dear- est King,



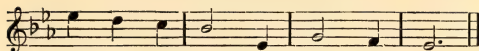
1. And how re- vere this Won- drous Gift,
2. Oh! with what bursts of fer- vent praise



1. So far sur-pass- ing hope or thought?
2. Thy goodness, Je- sus, would I sing!



Sweet Sa- cra- ment! we Thee a- dore,



O make us love Thee more and more.

3.

O ! see within a creature's hand
 Heaven's great Creator deigns to be,
 Infant-like resting, as if laid
 On Joseph's arm or Mary's knee.
 Sweet Sacrament, etc.

Fr. FABER.

84^a. IOSA, A THIARNA.

1.

Iosa, a Thiarna, a Dhia 's a Stóir,
 Conas taispeánfad grá dod' chló;
 Taithneamh ár gcléibh leat féin ba chóir,
 Ar son do thabhartais iontaigh mhóir.
 'Naomh-Shacraimint, go bráth duit glóir
 Céad míle, míle fáilte romhat.

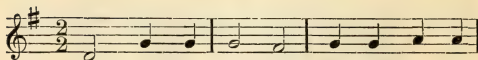
2.

Iosa, dá mbeadh Crói glé na hOighe
 'Nois agam féin dod naomhadh chóir,
 Chanfainn do cháile, a Shlánuitheóir,
 Le díograis ghrá 's le dána-dheoin.
 'Naomh-Shacraimint...

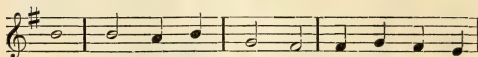
3.

Mar bhíodh 'na pháiste ar lámh Mhuire Oighe,
 Nó ar a ghlúin ag Seosamh chóir.
 Siúd E 'dir lámha an tsagairt fós
 Tréin-rí an tsaoil 's a Chruthuitheóir.
 'Naomh-Shacraimint...

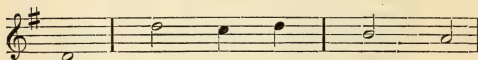
85. SOUL OF MY SAVIOUR.



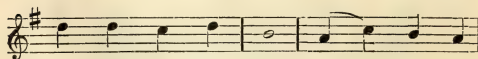
1. Soul of my Sa-viour, sanc-ti- fy my
 2. Strength and pro- tec- tion may His Pas-sion



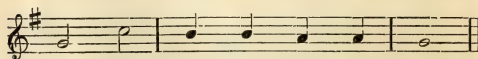
1. breast; Bo- dy of Christ, be Thou my sav- ing
 2. be; O Bless- ed Je- sus, hear and answer



1. Guest; Blood of my Sa- viour,
 2. me! Deep in Thy Wounds, Lord,



1. bathe me in Thy tide, Wash me, ye
 2. hide and shel- ter me; So shall I



1. wa- ters, stream- ing from His side.
 2. ne- ver, ne- ver part from Thee.

3.

Guard and defend me from the foe malign;
In death's drear moments make me only Thine;
Call me, and bid me come to Thee on high,
Where I may praise Thee with Thy saints for aye.

Trans. of « Anima Christi ».

85 a. NAOMHAIGHSE MH'ANAM.

1.

Naomhaighse mh'anam 'Anam Iosa Chríost;
Guidhim Thú, a Bhánchoírp, slánuigh mé de shíor;
Ghlacassa t'fhionhuil, líontar mé le brí;
Glantar sa tsruthán mé thál do thaobh, a Rí.

2.

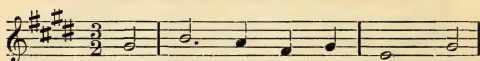
Tré neart do Pháise láidrighe mé chun gnímh;
Eist a Iosa 's fóir mé, trócaire sea guidhim;
Seascair id chrúloít cumhduigh mé 'gus díon;
Ceangail mé go bás leat, grá is ceangal caoin.

3.

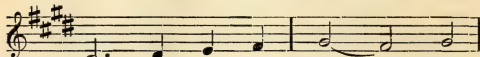
Coisc uaim an ansprid, teann cé tá a ionsaí;
Ar uair na creidhille soilsigh romham an tslí;
Glaigh mé it áras, fáiltigh romham id thíos;
Chun go mbeadh ghad mhóradh in órd na naomh id
[Ríocht.



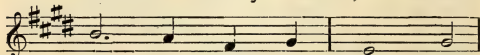
86. SWEET SACRAMENT DIVINE.



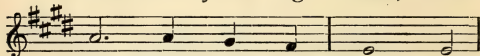
1. Sweet Sa- cra-ment div- ine! Hid
2. Sweet Sa- cra-ment of Peace! Dear



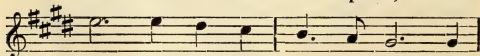
1. in Thine earthly home, Lo!
2. home of ever-y heart, Where



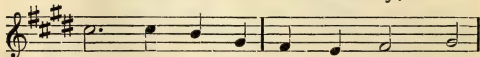
1. round Thy low- ly shrine With
2. rest- less yearn- ings cease, And



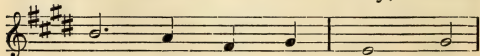
1. sup- pliant hearts we come. Je-
2. sor- rows all de- part; There



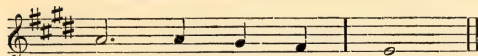
1. sus to Thee our voice we raise, In
2. in Thine ear all trust- ful- ly, We



1. songs of love and heartfelt praise, Sweet
2. tell our tale of mis- er- y, Sweet



1. Sac- ra- ment div- ine! Sweet
2. Sac- ra- ment of Peace! Sweet



1. Sac- ra- ment div- ine!
2. Sac- ra- ment of Peace!

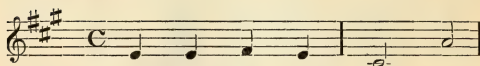
3. Sweet Sacrament of Rest!
Ark from the ocean's roar,
Within Thy shelter blest,
Soon may we reach the shore.
Save us, for still the tempest raves,
Save, lest we sink beneath the waves,
Sweet Sacrament of Rest!
Sweet Sacrament of Rest!

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86 a. DE BHEATHA CORP MO RÍ.

1. Dé bheatha Corp mo Rí! O tá 'na chime dhúinn,
Le dílseacht téanaimís ós chomhair a theaghlaigh
Rógháirdeach sinn 'gad mholadh 'Stóir; [rúin.
Ró-lán gach croí ag fáiltiú romhat.
Dé bheatha Corp mo Rí!
Dé bheatha Corp mo Rí!
2. Fíor-bhalsam Corp mo Rí. Sólás do bheir don trú,
Síocháin ó thuirse chroí, is sásamh fíor a dhúl.
Cásaímíd leat, a Chara Bhuaín,
Ar gcrá is fáth ár n-anabhuairt.
Fíor-bhalsam Corp mo Rí!
Fíor-bhalsam Corp mo Rí!
3. Arc shaortha Corp mo Rí bheir sinn don chaladh [slán
An uair is teann an scríob, an uair is baol ár
Tá fíoch an rabharta 'bagairt fós: [mbáitheadh.
Glac trua, a Dhé, dár n-anamhóin.
Arc shaortha Corp mo Rí!
Arc shaortha Corp mo Rí!

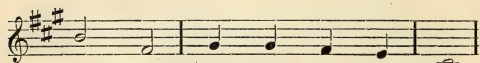
87. JESUS, THOU ART COMING.



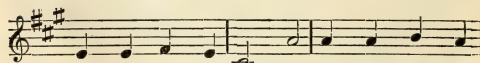
1. Je- sus, Thou art com- ing,
2. Take my bod- y, Je- sus,



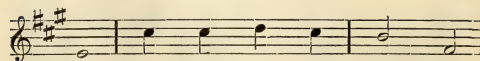
1. Ho- ly as Thou art, Thou, the God who
2. Eyes and ears and tongue; Nev- er let them,



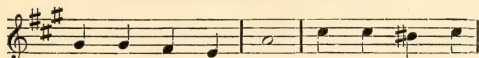
1. made me, To my sin- tul heart.
2. Je- sus, Help to do Thee wrong.



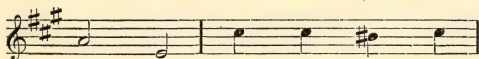
1. Je- sus, I be- lieve it On Thine on- ly
2. Take my heart and fill it Full of love for



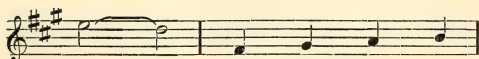
1. word; Kneel- ing, I a- dore Thee
2. Thee: All I have I give Thee,



1. As my King and Lord. Je- sus I be-
 2. Give Thy-self to me. Take my heart and



1. lieve it On Thine on- ly
 2. fill it Full of love for



1. word; Kneel- ing, I a-
 2. Thee: All I have I



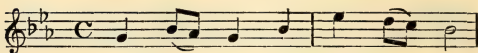
1. dore Thee As my King and Lord.
 2. give Thee, Give Thy- self to me.

3.

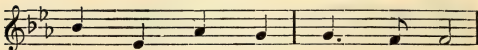
Who am I, my Jesus,
 That Thou com'st to me.
 I have sinned against Thee,
 Often wilfully.
 I am very sorry
 I have caused Thee pain.
 Jesus, I will never
 Wound Thy Heart again.

S. N. D.

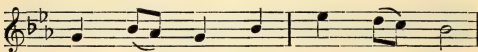
88. LOVING SHEPHERD.



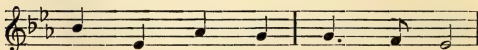
1. Lov- ing Shep-herd of Thy sheep,
2. Lov- ing Shep-herd e- ver near,



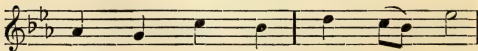
1. Keep me, Lord, in safe- ty keep;
2. Teach me still Thy Voice to hear;



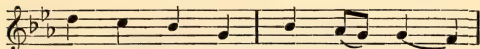
1. No- thing can Thy power with-stand,
2. Suf- fer not my step to stray



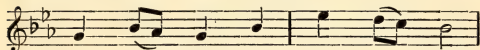
1. None can pluck me from Thy Hand.
2. From the straight and nar- row way.



1. Lov- ing Shep- herd Thou didst give
2. Where Thou lead- est may I go,



1. Thine own life that I might live;
2. Walk- ing in Thy steps be- low;



1. May I love Thee day by day,
2. Then be- fore Thy Fa- ther's throne,



1. Glad- ly Thy sweet Will o- bey.
2. Je- sus, claim me for Thine own.

J. RICHARDSON,

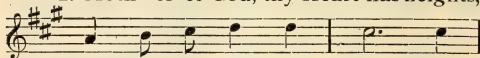
J. E. LEESON



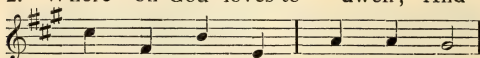
89. MOTHER OF GOD.



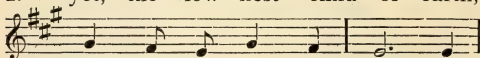
1. Moth- er of God, we hail thy Heart,
2. Moth- er of God, thy Heart has heights,



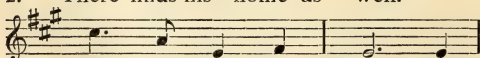
1. Thron'd in the a- zure skies; While
2. Where- on God loves to dwell; And



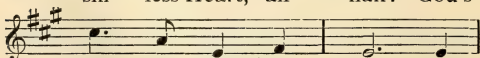
1. far and wide with- in its charm
2. yet, the low- liest child of earth,



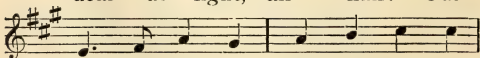
1. God's fair cre- a- tion lies. O
2. There finds his home as well.



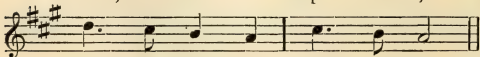
sin- less Heart, all hail! God's



dear de- light, all hail! Our



home, our home is deep in thee, e-

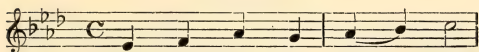


ter- nal- ly, e- ter- nal- ly.

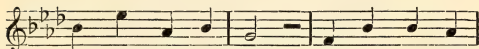
R. R. TERRY.

FR. FABER.

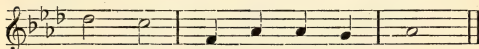
90. HAIL, BRIGHT STAR OF OCEAN.



1. Hail, bright Star of o- cean,
2. Ta- king that sweet A- ve,



1. God's own Mother blest, Ev- er sin- less
2. Which from Gabriel came, Peace confirm with-



1. Vir- gin, Gate of heav'nly rest.
2. in us, Changing E- va's name.

3.

Break the captive's fetters;
Light on blindness pour;
All our ills expelling,
Every bliss implore.

4.

Show thyself a mother;
May the Word Divine,
Born for us thine Infant,
Hear our prayers thro'
thine.

5.

Virgin all excelling,
Mildest of the mild,
Freed from guilt, pre-
serve us
Meek and undefiled;

6.

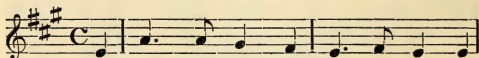
Keep our life all spotless,
Make our way secure,
Till we find in Jesus
Joy for evermore.

7. Through the highest Heaven
To the Almighty Three,
Father, Son, and Spirit,
One same glory be.

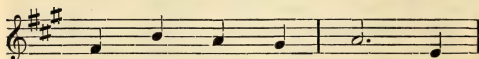
R. R. TERRY.

Trans. FR. CASWALL.

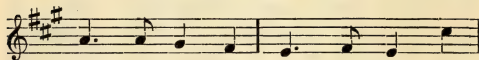
91. O MAID CONCEIVED WITHOUT A STAIN.



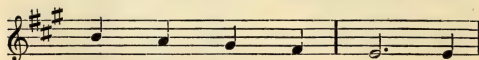
1. O Maid conceived without a stain, O
2. O Mother of all mothers best who



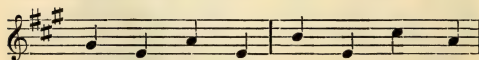
1. Mother bright and fair! Come
2. sooth-est ev'-ry grief; In



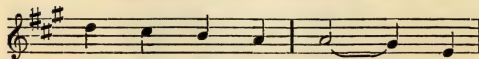
1. thou with-in our hearts to reign, And
2. thee the we-ary find their rest, And



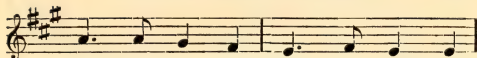
1. grace shall triumph there. Hail,
2. an-guished hearts re-lief.



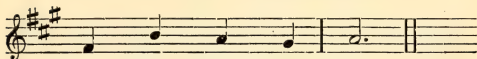
Ma-ry ev-er un-de-filed! Hail,



Queen of pu-ri-ty! O



make thy chil-dren chaste and mild, and



turn their hearts to thee.

3. Thou art far purer than the snow,
Far brighter than the day;
Thy beauty none on earth can know,
No tongue of man can say.
4. Oh! then for us, thy children, plead,
Thy pity we implore;
That we from sin and sorrow freed,
May love thee more and more.

91 a. A GHEIN GAN TEIMHEAL.

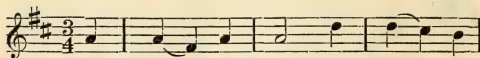
A Mháthair Aoin-Mhic Dé na gcómhacht,
Táim lán de mhórtas chroí,
Ag trácht im smaointe ar ní thar meoin,
Do ghabháilse, a stór, gan teimheal.

A ghein gan teimheal,
A ghein gan teimheal
Is ionadh shaoil tú i gceart!
A ghein gan teimheal
Mo ghrá do chroí!

A Mháthair Rí na bhfeart!

Do fágadh daoine ag tíocht i mbrón
An bháis, le fóirneart fill.
Do sháruigh Iosa an íde romhatsa.
A Pháis ba ghlórmhar díon!
A ghein...

92. HAIL, QUEEN OF HEAVEN.



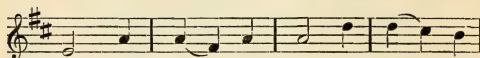
1. Hail, Queen of Heav'n, the O- cean

2. O gen- tle, chaste, and spot- less



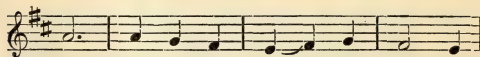
1. Star, Guide of the wan- d'rer here be-

2. Maid, We sin-ners make our pray'rs thro'



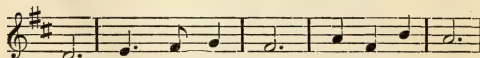
1. low! Thrown on life's surge, we claim thy

2. thee! Re- mind thy Son that He has



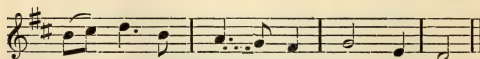
1. care, Save us from pe- ril and from

2. paid The price of our in- i- qui-



1. woe. Moth- er of Christ, Star of the Sea,

2. ty. Vir- gin most pure, Star of the Sea,



1. Pray for the wan-de-rer, pray for me.

2. Pray for the sin- ner, pray for me.

3.

Sojourners in this vale of tears,
 To thee, blest advocate, we cry;
 Pity our sorrow, calm our fears,
 And soothe with hope our misery.
 Refuge in grief, Star of the sea,
 Pray for the mourner, pray for me.

TRADITIONAL TUNE.

DR. LINGARD.

92^a. A BHAINRION NA NAOMH.

1.

A Bhainríon na Naomh, a Réiltean an Eoil,
 Threoraíos an fánuí san bhfásach so deór;
 Táid tonnta an tsaoil go tréan leathan romhainn;
 Saor sinn ar bhaol, saor ar bhrón.
 'Mháthair gheal Dé, 'Réiltean an Eoil,
 Mise an fánuí úd, guidh orm fós.

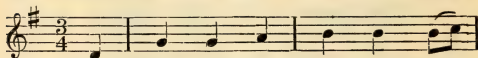
2.

A Mhaighdean cheannsa, mhodhúil, gan smól,
 Triotsa ní peacach bocht achainí bróin;
 O cuimhnigh do Mhac gur cheannuigh na sló,
 'S d'íoch as ár gclaonta 'na Naomh-fhuil óighe.
 Mhaighdean ghlan tséimh, 'Réiltean an Eoil,
 Mise an peacach úd, guidh orm fós.

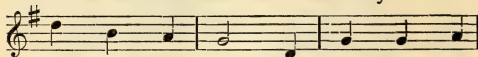
3.

A Abhchóide 's ort ghlaeim in aontuile ghlóir,
 Teacht chun ár gcabhrach san ngleann so na ndeór;
 O, ciúinigh ár n-eagail is ceartuigh ár mbróin,
 'S le dóchas fíor-fhoidhneach leigheas ár leoin.
 'Dhíon in gach léan, 'Réiltean an Eoil,
 Mise im chaintoir chugat, guidh orm fós.

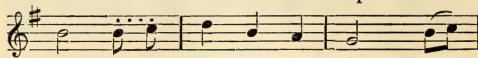
93. HAIL, QUEEN OF THE HEAVENS!



1. Hail, Queen of the Heav-ens! Hail,
2. O Moth-er of mer-cy! O



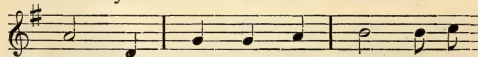
1. Mis-tress of earth! Hail, Vir-gin most
2. Star of the wave! O Hope of the



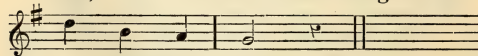
1. pure, Of im-ma-cu-late birth! Clear
2. guilty! O Light of the grave! Through



1. Star of the morn-ing, In beau-ty en-
2. thee may we come to the ha-ven of



1. shrin'd! O La-dy make speed To the
2. rest, And see hea-ven's King In the



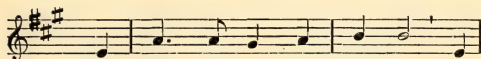
1. help of man-kind.
2. courts of the Blest.

3. These praises and prayers I lay at thy feet,
O Virgin of Virgins! O Mary most sweet!
Be thou my true guide through this pilgrimage here,
And stand by my side when death draweth near.

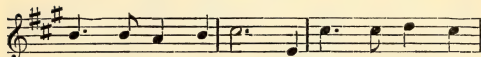
Little Office of the Imm. Concept.

Trans. FR. CASWALL.

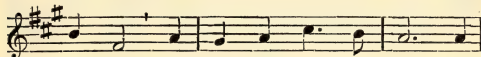
94. I'LL SING A HYMN TO MARY.



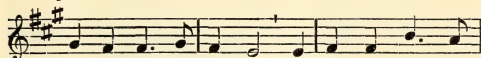
1. I'll sing a hymn to Ma-ry The
2. O no-ble tower of Da-vid Of



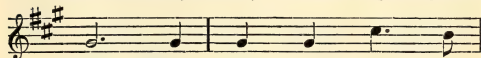
1. Moth-er of my God, The Vir-gin of all
2. gold and i-vor-y, The Ark of God's own



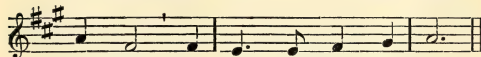
1. vir-gins, Of Da-vid's roy-al blood; O
2. pro-mise, The Gate of Heav'n to me. O



teach me Ho-ly Ma-ry, A lov-ing song to



frame, When wick-ed men blas-



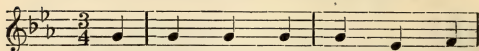
pheme thee, To love and bless thy name.

3. And now O Virgin Mary,
My Mother and my Queen,
I've sung thy praise, so bless me,
And keep my heart from sin.
O teach me..., &c.

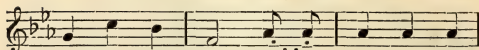
H. F. HEMY.

FR WYSE.

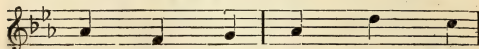
95. O PUREST OF CREATURES.



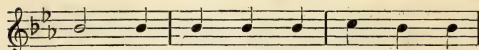
1. O Pur- est of crea- tures sweet
2. He gazed on thy soul; it was



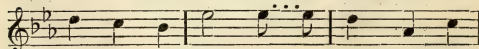
1. Mo- ther sweet Maid! The one spotless
2. spot- less and fair, For the em- pire of



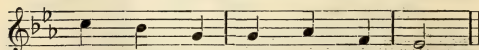
1. womb where- in Je- sus was
2. Sa- tan had ne- ver been



1. laid! Dark night has come down on us,
2. there; For none had e'er owned thee, dear



1. Moth-er, and we Look- out for thy
2. Moth-er, but He, And He Blessed thy clear



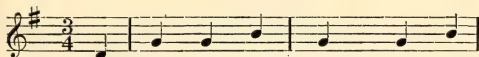
1. shin- ing, sweet Star of the Sea.
2. shin- ing, sweet Star of the Sea.

3.

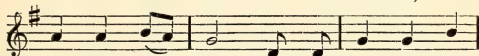
Earth gave Him one lodging; 'twas deep in thy breast,
And God found a home where the sinner finds rest;
His home and His hiding-place, both were in thee;
He was won by thy shining, Sweet Star of the Sea.

FR. FABER.

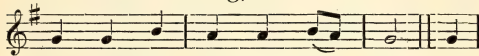
96. OH! LADY OF LOURDES.



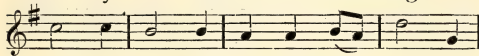
1. Oh! La- dy of Lourdes, hark! we
2. The saint and the sin- ner, the



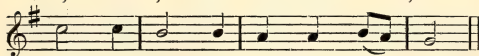
1. call up- on thee, From the lands of the
2. sick and the strong, Im- ma- cu- late



1. earth and the isles of the sea. Av-
2. Ma- ry! to hail thee we throng.



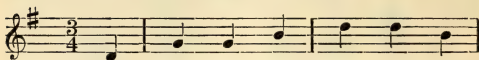
E, AV- E, AV- E MA- RI- A, AV-



E, AV- E, AV- E MA- RI- A.

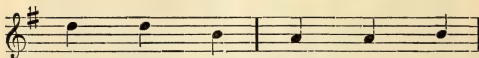
3. We come to bow down to thy Eucharist Child,
We come to salute thee, the Lord's Undeiled.
Ave, Ave, &c.
4. We plead for relief from our burdens of pain:
None kneels to thee, Mother of Mercy, in vain.
Ave, Ave, &c.
5. A well-spring of life to thy children afford,
Of grace thou art full, and with thee is the Lord.
Ave, Ave, &c.
6. Clear day-star illumine our pilgrimage way,
And lead us all homeward, who love thine Ave.
Ave, Ave, &c.

97. FATIMA AVE.

Tune as sung at Fatima.

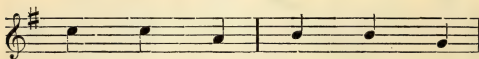
1. Hail Vir- gin most ho- ly, in

2. How calm is thy shin- ing a-



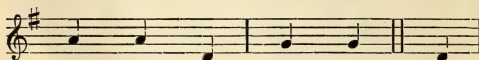
1. mer- cy de- scend- ing To

2. bove earth's com- mo- tion! Give



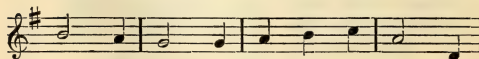
1. save us poor sin- ners from

2. peace to the na- tions, thou

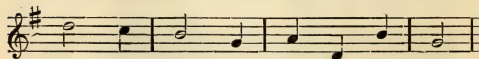


1. sor- row un- end- ing. A-

2. Star of the O- cean.



ve, A- ve, A- ve Ma- ri- a; A-



ve, A- ve, A- ve Ma- ri- a.

3.

Hail great Mediatrix, forever bestowing
The graces from Jesus unceasingly flowing.
Ave, Ave, &c.

4.

Our homes and our country we place in thy keeping,
To love thee and serve thee in gladness and weeping.
Ave, Ave, &c.

5.

Thy message we hear with its gentle appealing
For penance and prayer that the world may find
Ave, Ave, &c. [healing.

6.

We pray for the Church in the hour of her mourning,
We pray for all sinners still deaf to thy warning.
Ave, Ave, &c.

7.

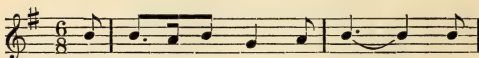
We pray for the Vicar of Christ on whom presses
The weight of the world and its cruel distresses.
Ave, Ave, &c.

8.

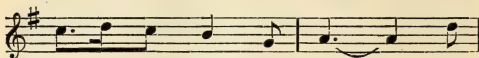
O Queen of the Rosary, be thou our salvation,
Our refuge in life and our true consolation.
Ave, Ave, &c.

MOTHER SWEETMAN, R. S. C. J.

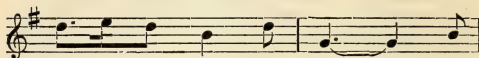
98. O LADY OF FATIMA.



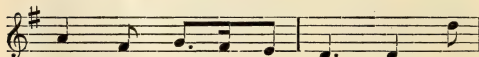
1. O come to the throne of grace, O
 2. Im-ma- cu-late Heart, we kneel To



1. come to the heart most pure, To
 2. con- se- crate all to thee: The



1. Ma- ry our hope of life, In
 2. pre- sent, its pain and joy, The



1. whom sal- va- tion is sure. O
 2. fut- ure, all it may be. O



La- dy of Fa- ti- ma, hail! Im-



ma- cu-late Mother of grace, O



pray for us, help us to-day Thou



hope of the hu- man race.

3.

The sun at thy royal word
Spun round like a splendid toy;
The rose-petals show'ring down
Proclaimed thee Cause of our Joy.

4.

The Rosary, white and gold,
We take from thy Virgin hand;
A pledge of the power of God
To heal and strengthen our land.

5.

O Mother of Sorrows, hail!
We mourn for the evil done.
O soften our selfish hearts,
And lead us back to thy Son.

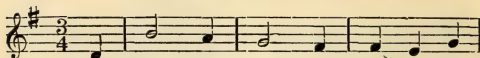
6.

O Mother of all mankind,
Lead Russia back home again,
That over a peaceful world
Thy Heart may graciously reign.

EDITOR.

MOTHER SWEETMAN
R. S. C. J.

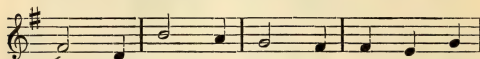
99. ANGEL GUARDIAN.



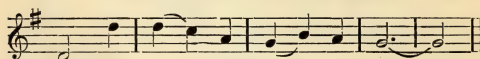
1. Dear An- gel e- ver at my
2. Then, for thy sake, dear An- gel,



1. side, How lov- ing thou must be,
2. now More hum- ble will I be;



1. To leave thy home in hea-ven to
2. But I am weak, and when I



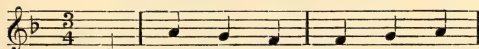
1. guard, An er- ring child like me.
2. fall, O wea- ry not of me.

3. Yes! when I pray thou prayest too,
Thy prayer is all for me;
And when I sleep, thou sleepest not,
But watchest patiently.

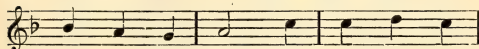
4. Ah me! how lovely they must be
Whom God has glorified;
Yet one of them, O sweetest thought!
Is ever by my side.

FR. FABER.

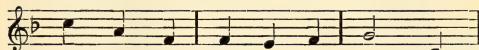
100. SAINT JOSEPH.



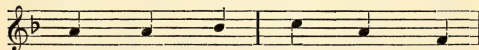
1. O bless- ed Saint Jo- seph! how
2. For thou to the pil- grim art



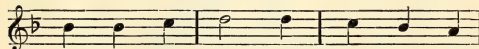
1. great was thy worth, The one cho- sen
2. fa- ther and guide, And Je- sus and



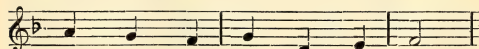
1. sha- dow of God up- on earth. Called
2. Ma- ry felt safe by thy side; Ah,



1. Fa- ther of Je- sus, ah,
2. bles- sed Saint Jo- seph, how



1. then wilt thou be, Sweet Spouse of Our
2. safe should I be, Sweet Spouse of Our



1. La- dy! a fa- ther to me.
2. La- dy! if thou wert with me.

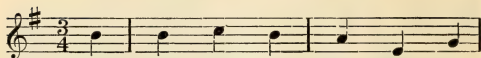
3.

When the treasures of God were unsheltered on earth,
Safe-keeping was found for them both in thy worth;
O Father of Jesus, be father to me,
Sweet Spouse of Our Lady, and I will love thee.

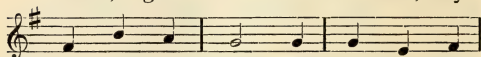
EDITOR

FR. FABER.

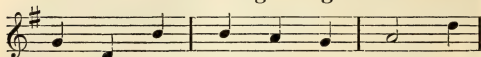
101. SAINT PATRICK.



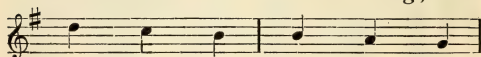
1. Hail, glo- rious Saint Pa- trick, dear
2. Hail, glo- rious Saint Pa- trick, thy



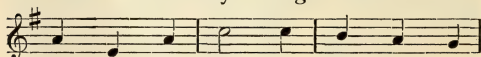
1. Saint of our isle, On us thy poor
2. words were once strong A- gainst Sa- tan's



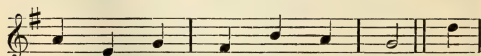
1. chil- dren be- stow a sweet smile: And
2. wiles and an in- fi- del throng; Not



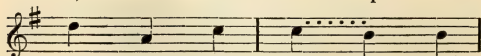
1. now thou art high in thy
2. less is thy might where in



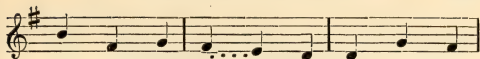
1. man- sions a- bove, On E- rin's green
2. hea- ven thou art — Oh! come to our



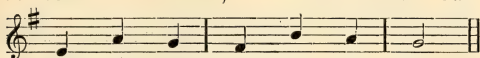
1. val- leys look down in thy love. On
2. aid, in our bat- tles take part. Oh



1. E- rin's green val- leys, On!
2. come to our aid, Oh!



1. E- rin's green val- leys, On E- rin's green
2. come to our aid, Oh! come to our



1. val- leys look down in thy love.
2. aid in our bat- tles take part.

3.

In the war against sin, in the fight for the faith,
Dear Saint, may thy children resist to the death;
May their strength be in meekness, in penance and
[prayer;
Their banner the Cross which they glory to bear.

TRADITIONAL TUNE.

FR. FABER.

101 a. A PHADRAIG DO CHEADLAS.

1.

A Phádraig do chéadlas an spré gheal 'nár dtír,
's gur láidrighe an Chré sin tré éifeacht do ghuidhe,
O táirse 'nois glórmhar in órbhrogh an Tríir,
In áitreabh na Fólla an cóirchreideamh díon.
In áitreabh na Fólla, in áitreabh na Fólla,
In áitreabh na Fólla, an cóirchreideamh díon.

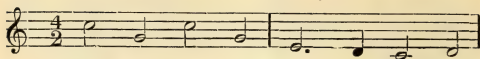
2.

A Phádraig ár ndóchas sa ghleo thú thar chách,
Is Sátan 'sa shlóite gur fhógrais chun fáin;
Cé dásachtach, fíochmhar, cé líonmhar atáid,
Ni cas linn a ndíomas má bhírse 'nár bpáirt.

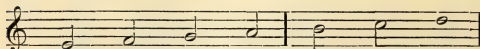
3.

O d' fhágais seamróigín mar chomhartha 'gad thréad,
's go brách bíodh as fód glas na Fólla ag scéith,
Go brách beidh ár gcomhthoil 'na beolasair ghlé
Le grá na Tríonóide, na Rómha is na nGael.

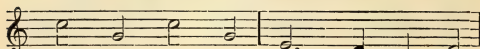
102. HOLY CHURCH.



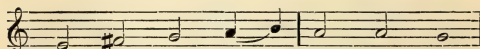
1. Who is she that stands tri- umphant,
2. As the moon its splen- dour bor- rows,



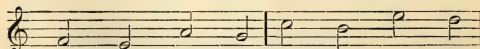
1. Rock in strength up- on the rock,
2. From a sun un- seen all night,



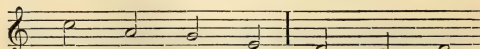
1. Like some ci- ty crowned with tur- rets
2. So from Christ the Sun of Just- ice



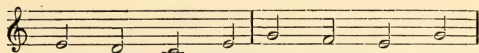
1. Brav- ing storm and earthquake shock?
2. E- ver more she draws her light.



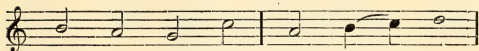
1. Who is she her arms ex- tend- ing,
2. Touched by His, her hands have heal- ing,



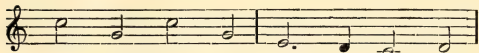
1. Bless- ing thus a world re- stored,
2. Bread of Life, ab- sol- ving Key:



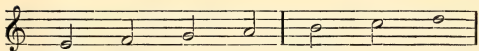
1. All the an- thems of cre- a- tion
2. Christ In- car- nate is her Bridegroom,



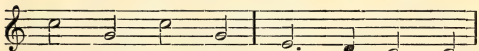
1. Lift- ing to cre- a- tion's Lord?
2. God is hers, His Tem- ple she.



Hers the king-dom, hers the scep- tre,



Fall, ye na- tions, at her feet,



Hers that truth whose fruit is Free- dom,



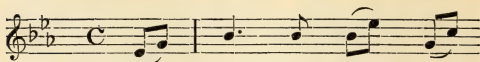
Light her yoke, her bur- den sweet.

3. Empires rise and sink like billows,
Vanish, and are seen no more;
Glorious as the star of morning
She o'erlooks the wild uproar.
Hers the household all-embracing.
Hers the vine that shadows earth:
Blest thy children, mighty Mother;
Safe the stranger at thy hearth.
Hers the kingdom..., &c.

R. R. TERRY.

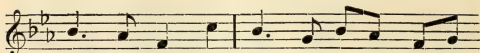
AUBREY DE VERE.

103. FAITH OF OUR FATHERS.



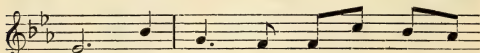
1. Faith of our fathers

2. Faith of our fathers



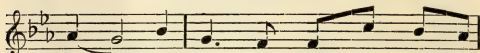
1. liv- ing still In spite of dungeon, fire and

2. guile and force To do thee bitter wrong un-



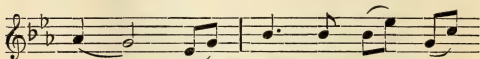
1. sword. Oh! how our hearts beat high with

2. ite, But Er- in's saints shall fight for



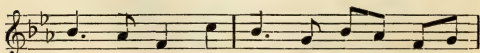
1. joy, When e'er we hear that glor-ious

2. us, And keep un-dimmed thy bles-sed

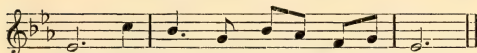


1. word. Faith of our fa- thers,

2. light.



ho- ly faith, We will be true to thee till



death, We will be true to thee till death.

3.

Faith of our fathers, Mary's prayers
Shall keep our country true to thee;
And in the truth that comes from God,
O, we shall prosper and be free.

TRADITIONAL TUNE.

FR. FABER.

103 a. A CHREIDIMH ATHARDHA.

1.

A Chreidimh athardha, taoi-se beo,
D'ainneoin príosún is claidheamh is dó
Nach áthasúil do bhímíd fós
Tráth chloiseam siúd a mílte glór.

A Chreidimh athardha béam go bráth
Go dílis duit go bhfaigh-míd bás.

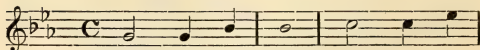
2.

A Chreidimh athardha, táthar chughat
A d'iarraidh t'áilleacht bhá' fe smúit;
Ach béarfaidh naoimh na hEireann bua
Is beir go glé, caithréimeach, buan.

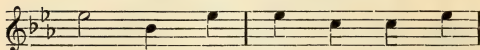
3.

A Chreidimh athardha, beidh Muire óigh
'gár gceangal síor, le guidhe dhuit féin;
Is fén a cúram beidh ár dtír
I bhfírinne, go saor, fá shéan.

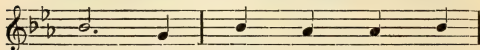
104. MISSIONARY HYMN OF THE HOLY GHOST FATHERS.



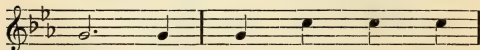
1. Go ye a- far. Go teach all
2. Spi- rit Di- vine, Fount of all



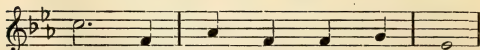
1. na- tions; Bear wit- ness un- to
2. gra- ces! Thy cho- sen ones in-



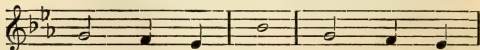
1. Me, On earth in ev'- ry
2. spire, With love their hearts in-



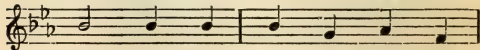
1. clime; And I with you shall
2. flame; And grant them tongues of



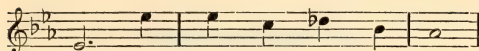
1. be, Un- til the end of time.
2. fire, To wit- ness Je- sus' name.



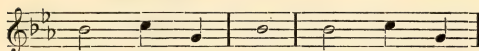
Love- ly ap- pear, o- ver the



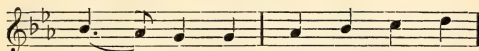
moun- tains The feet of them that



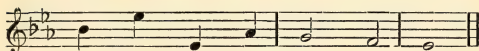
preach, And bring good news of peace.



Love-ly ap-pear o-ver the



moun-tains The feet of them that



preach, And bring good news of peace.

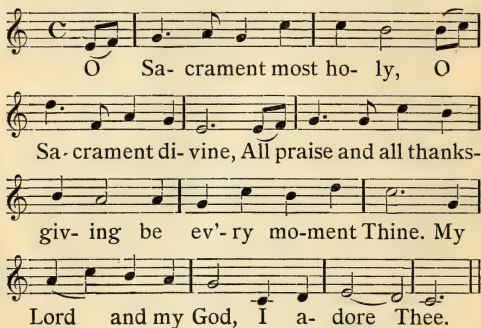
3. Mary most pure, Queen of Apostles!
In pagan lands afar,
'Mid darkness, pain and strife,
Be thou their guiding star,
Their hope, their joy, their life.

4. Envoys of Christ, glad tidings bearing,
On ev'ry heathen shore
The cross you raise on high,
Proclaiming night is o'er
And day at last is nigh.

5. Blessed are they who leave all dearest;
In life a hundredfold
Shall they rewarded be,
With joy, with bliss untold
For all eternity.

105. INVOCATIONS.

1) The Blessed Sacrament.



O Sa- crament most ho- ly, O

Sa- crament di- vine, All praise and all thanks-

giv- ing be ev'- ry mo- ment Thine. My

Lord and my God, I a- dore Thee.

2) The Sacred Heart.



Heart of Je- sus, Heart of Je- sus,

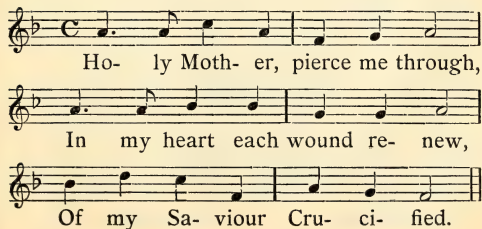
bur- ning with love for me, In-

flame my heart, in- flame my heart with

love, with love for Thee.

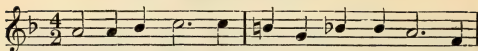
3) Reparation.*(Holy Hour.)*

For all the sins that cause Thee
pain, and wound Thy Sa- cred Heart, For
all who take Thy Name in vain and
from Thy ways de- part, We
would con- sole Thee, Lord.

4) Our Blessed Mother.*(Stations of the Cross.)*

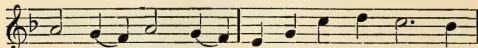
Ho- ly Moth- er, pierce me through,
In my heart each wound re- new,
Of my Sa- viour Cru- ci- fied.

106. DE PROFUNDIS.



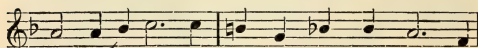
1. Out of the depths to Thee, O Lord, I cry! Oh!

2. Mer-cy is Thine and Thou art kind, O Lord! To



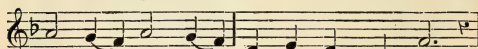
1. hear my prayer, give ear to suppliant sigh! If

2. those who wait re-ly-ing on Thy word. From



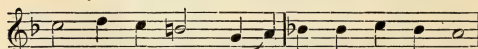
1. sin of man Thou scannest, who shall stand Thy

2. morn till night Thy children hope in Thee; Their

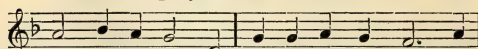


1. searching eye, Thy just and chastening hand?

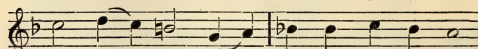
2. wea-ry souls from darksome pri-son free!



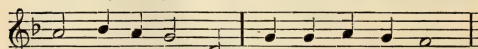
Oh! hear our prayer, Dear Lord, for their re-lease,



Grant to the poor souls ne-ver ending peace! And



let Thy light shine on them, Sa-viour blest,

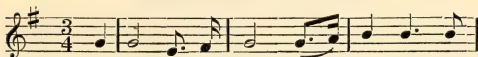


Grant to the poor souls ev-er-last-ing rest!

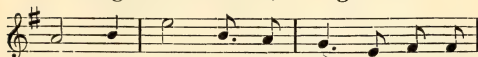
Welsh Melody.

FR. BURKE C. S. Sp.

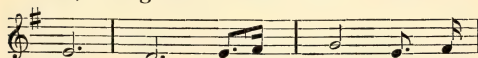
107. MO GHRASA, MO DHIA.



1. Mo ghrá-sa mo Dhia, mo ghár-da mo
Mo ghrá-sa do shúil, mo ghrá-sa do



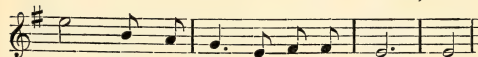
1. lia, Mo ghrá-gheal, mo Thi-ar-na
shúil, Mo ghrá-sa do chlú is do



1. trócair-each; Mo ghrá mi-lis
chumhach-ta; Mo ghrá Thú le



1. Críost, a-gus gráim E le m'Chroí, Mo
fonn cé táim bun ós cionn, 'Sní

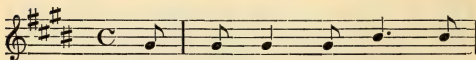


1. ghrá ar fad Tú, 'Rí na glóir-e:
dheár-nas, mo chumh-a, do chomhairle.

2. Mo ghrása go léir do ráite 's do réir,
Is do Mháthair, mo Réilteann Eolais,
Banríon na n-aingeal, banríon na n-aspal,
Banríon na bflaitheas nótha;
Banríon an tsonais, banríon an tsolais,
Banríon na gcros, na gcróineach,
Banríon na ngrás in am sceimhle an bháis,
Mo chrann dín 's mo ghrása an Ogh ghlan.

TADGH GAELACH.

108. AR NATHAIR.



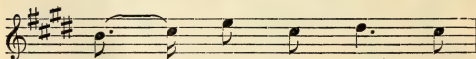
1. Ar nA-thair a- tá 'sna
Ar n-a- rán lae-thúil,



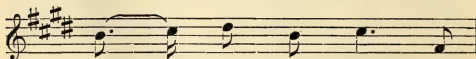
1. flaith- is go h-árd, Go
tabh- air- se dhúinn, 's maith



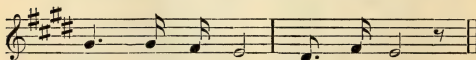
1. naof- ar tráth t'ainm- se, Go
dhúinn ár gcion-ta ain-bhfis, Mar



1. dtag- a do ríocht, do
mhaith- i- míd do chách, ná



1. thoil ar an saol, Mar
lig sinn i dtlás, Ach

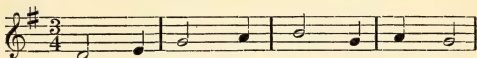


1. déan- tar i gcríoch Phár- a-thais;
saor sinn ó bhás an- a-baidh.

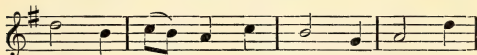
2. A Mhuire 'tá lán de thuile na ngrás,
 Tá 'n Tiarna, a ghrá, maille leat;
 Is beannaithe thú i bhflaitheas idir mhná,
 Go naofar tráth t'ainmse:
 Is taitneamhach an radharc toradh do broinn'
 Iosa dá roinn eadrainn;
 Anois agus riamh in am ár bpian,
 Go rabhair, a Dhia, ag seasamh dhúinn.

SEÁN DE HORDHA.

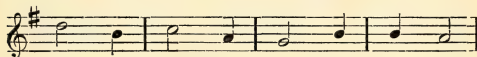
109. AN TSACRAIMINT NAOFA.



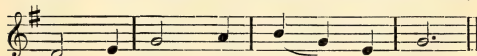
1. Fáil- te romhat, a Rí na nain-geal,
 2. Dia do bheath- a, 'Thiar- na uas- ail,



1. D'éis do chaithmhe, a Choirp an Rí; Ag
 2. 'Ios- a Chríost, a Chruith Fhoirbh,



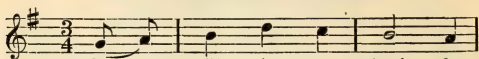
1. seo an chlí 'nar cóir do ghuidhe,
 2. Dia do bheath- a 'Bhláth an Fhaoil-lidh,



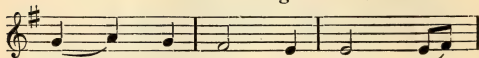
1. Fóir, a Rí, gach duin- e dhínn.
 2. Gná- bheatha gach aoin- fhir oirbh.

3. Dia do bheatha, a Bhláth an Lile,
 A Leinbh óig is ársa aois;
 Dia do bheatha, a Chnú mo chroí,
 Is Tú an bheatha is glaine gaois.

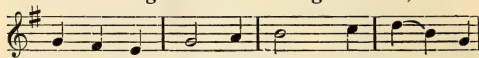
110. GILE MO CHROI.



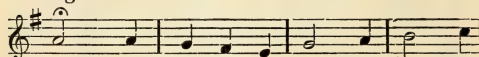
1. [Sé] Gi-le mo chroí, do
2. Ar fhul-aing-is trínne a



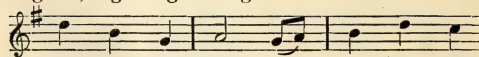
1. Chroí-se, a Shlá-nai-theóir, Is
2. Rí ghil áird na gcumhacht, Ní



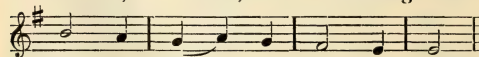
1. cis-te mo chroí do Chroí-se d'fháil im
2. thigeann im smaoint' a shuíomh ná a thrácht i



1. chomhair; O's fol-lus gur líon do Chroí dom
2. gcóir; 's gur le gor-adh-ghoin nimhe do Chroí's do



1. ghrá-sa, a Stóir, I gco-chall mo
2. chnéa-sa, a Stóir, Do bhrostaigh na



1. chroí do Chroí-se fág i gcomhad.
2. míl-te saoi go sámh i gcoróinn.

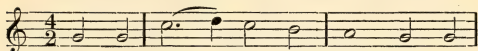
3.

Nuair chasfadsa 'rís let' ghuidhese, a bhláth na n-órd
Fé thearmainn Chríost is díon a ghrásta im chomhad,
Beidh garbh-chnoic fraoich na líog do chráidh mé
romham

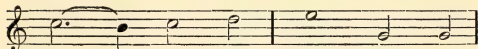
'Na machairí míne síoda 's 'na mbánta sróil.

TADGH GAELACH.

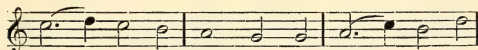
III. MAIDIN AGUS TRATHNONA.



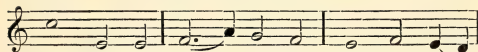
1. Bí, a Ios- a, im chroí- se i
2. Gan Ios- a mo smaoin- te ní



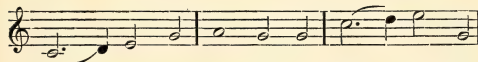
1. gcuimh- ne gach uair; Bí, a
2. thaith- níonn liom féin; Gan



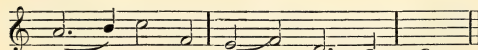
1. Ios- a, im chroí- se le haith- rí go
2. Ios- a mo scríbh-inn, nó fogh- ar mo



1. luath, Bí, a Ios- a, im chroí- se le
2. bhéil; Gan Ios- a mo ghníomha ní



1. cu- mann go buan; O, a Ios- a, 'Dhé
2. maith in san tsaol, O, a Ios- a, 'Dhé

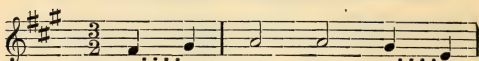


1. dhíl- is, ná scar, Thu- sa, uaim.
2. dhíl- is, bí romham is 'mo dhéidh.

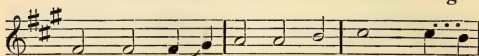
3. Sé Iosa mo Rí-se, mo Chara is mo Ghrá;
Sé Iosa me dhídean ar pheacaí is ar bhás;
Sé Iosa mo aoibhneas, mo scáthán do ghnáth,
Is a Iosa, 'Dhé dhílis, ná scar uaim go brách.

DANTA DE.

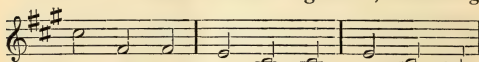
112. A IOSA A NAOIMH-SPRID.



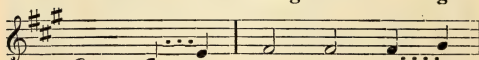
1. A Ios- a, a
2. Tabh- air féin dom bheith ag



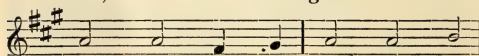
1. Naoimh-sprid, a Ath- air an Uain, Thug
2. féach- aint Do chréach-ta go buan, 'S bheith ag



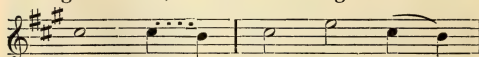
1. fíor-fhuil A Chroí ghil dár gceann-ach go
2. lé- amh Do chéi- me gach tráth gan



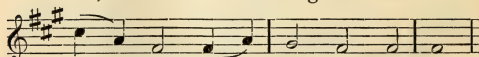
1. cruaidh; Bí am dhíon- sa, bí am
2. suan; A Rí ghil na



1. choimh- deacht, bí im aic- e gach
2. gréi- ne, nár lig cáir- de



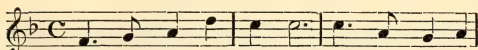
1. uair, Más luighe dhom, más
2. uait, M'an- am réidh- ghlan beir



1. suí dhom, más seas- amh, más suan.
2. féin leat go Párr- a- thas suas.

DANTA DE.

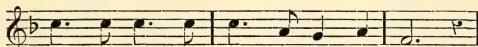
113. BEANNACHT LEAT, A MHUIRE.



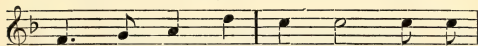
1. Beannacht leat, a Mhuire: beannacht leat, a
2. Beannaigh sinn, a Mhuire: beannaigh sinn, a



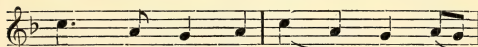
1. Chríost; Go gcumhdaigh sibh ár
2. Chríost; Go gcuir- e sibh bhúr



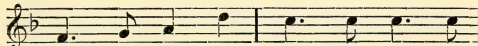
1. na- nama, go dtag- aimíd a- rís;
2. nas- pail-se, ár gcos- aint ar an tslí;



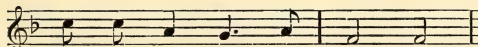
1. Bean- nacht leat, a thig Dé, a- gus
2. Iar- raim ort, a Mhaighdean, a- gus



1. bean- nacht Dé 'nár dtim- peall; Nár
2. guidhim Aoinmhic na hOighe, Ná

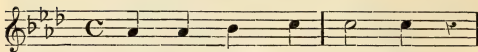


1. scar- a uain- ne grás- ta Dé, go
2. réab- tar cáir- deas ead- rainn, go

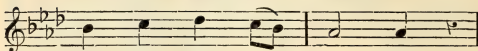


1. bfil- li- míd chun a theam- pail.
2. mair- i- míd libh go deo

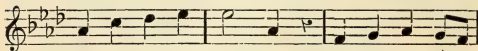
114. CUNAMH CHUGHAINN O PHADRAIG.



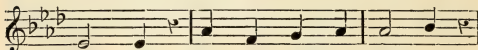
1. Cún-amh chughainn O Phád-raig,
2. Sléibh- te, gleann- ta, máigh- e,



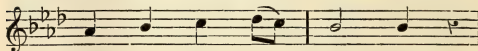
1. As- pal mór na hEir- eann,
2. 's bail- te mór- a na hEir- eann,



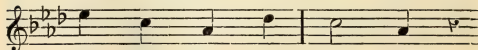
1. Ainm oir-earc glé-gheal, Sol- us mór an
2. Ghlan sé iad go deo dhúinn, Míl- e glóir d'ár



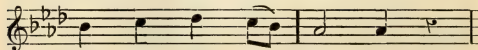
1. tsaoil é. Sé do chloígh na draíth- e,
2. Naomh dhíl. Iarr'-míd ort, a Phád-raig,



1. Croíth- e dúr- a gan aon mhaith,
2. Guidhe o- rain- ne Gael- a,



1. D'ís- ligh dream an díom- ais
2. Dia linn ló 'gus oích- e,



1. Trè neart Dé ár dtréan- laith.
2. 's Pád-raig As- pal Eir- eann.

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